



**Sui Sin Far/
Edith Maude Eaton**
A Literary Biography

Annette White-Parks
Foreword by Roger Daniels

Sui Sin Far Edith Maude Eaton A Literary Biography

Wenbin Ji



Sui Sin Far Edith Maude Eaton A Literary Biography:

Sui Sin Far/Edith Maude Eaton Annette White Parks,1995 This first full length biography of the first published Asian North American fiction writer portrays both the woman and her times The eldest daughter of a Chinese mother and British father Edith Maude Eaton was born in England in 1865 Her family moved to Quebec where she was removed from school at age ten to help support her parents and twelve siblings In the 1880s and 1890s she worked as a stenographer journalist and fiction writer in Montreal often writing under the name Sui Sin Far Water Lily She lived briefly in Jamaica and then from 1898 to 1912 in the United States Her one book Mrs Spring Fragrance has been out of print since 1914 Today Sui Sin Far is being rediscovered as part of American literature and history She presented portraits of turn of the century Chinatowns not in the mode of the yellow peril literature in vogue at the time but with an insider s sympathy She gave voice to Chinese American women and children and she responded to the social divisions and discrimination that confronted her by experimenting with trickster characters and tools of irony sharing the coping mechanisms used by other writers who struggled to overcome the marginalization to which their race class or gender consigned them in that era Superbly researched thoughtfully reasoned and beautifully written Will be the foundation for all future work on Sui Sin Far Elizabeth Ammons author of *Conflicting Stories American Women Writers at the Turn into the Twentieth Century* **West of the Border** Noreen Groover Lape,2000 Their writings negotiate their various frontier ordeals the encroachment of pioneers on the land reservation life assimilation Christianity battles over territories and resources exclusion miscegenation laws and the devastation of the environment *Ethnicity and the American Short Story* Julie Brown,2013-05-13 How do different ethnic groups approach the short story form Do different groups develop culture related themes Do oral traditions within a particular culture shape the way in which written stories are told Why does the community loom so large in ethnic stories How do such traditional forms as African American slave narratives or the Chinese talk story shape the modern short story Which writers of color should be added to the canon Why have some minority writers been ignored for such a long time How does a person of color write for white publishers editors and readers Each essay in this collection of original studies addresses these questions and other related concerns It is common knowledge that most scholarly work on the short story has been on white writers This collection is the first work to specifically focus on short story practice by ethnic minorities in America ranging from African Americans to Native Americans Chinese Americans to Hispanic Americans The number of women writers discussed will be of particular interest to women studies and genre studies researchers and the collections will be of vital interest to scholars working in American literature narrative theory and multicultural studies *The Collected Writings of Sui Sin Far* Sui Sin Far,2021-10-26 The Collected Writings of Sui Sin Far 2021 is a collection of fiction and nonfiction by Sui Sin Far Inspired by her experience living among Chinese Americans in San Francisco and Seattle Sui Sin Far was one of the first authors of Chinese descent to publish her writing in the United States From her beloved

recurring character Mrs Spring Fragrance to such stories of prejudice and perseverance as A Chinese Ishmael and In the Land of the Free Sui Sin Far captures the soul of a proud and vibrant people In Mrs Spring Fragrance a Chinese immigrant living in Seattle is called upon by her neighbors for her expertise and empathy in matters of the heart Characterized by her wisdom and cross cultural knowledge Mrs Spring Fragrance is one of Sui Sin Far s most beloved creations In the Land of the Free is the story of a Chinese immigrant who is separated from her young son upon arrival due to insufficient paperwork Exploring the struggles of this woman to reclaim her son Sui Sin Far exposes the discrimination and hardships faced by Chinese Americans due to the Chinese Exclusion Act illuminating the byzantine and restrictive immigration policies which continue under a different guise in modern America In Leaves from the Mental Portfolio of an Eurasian a memoir the author reflects on her childhood in England and Canada her first experiences living among other Chinese people and her early work as a reporter focused on the Chinese immigrant community Also included in this collection are A Chinese Ishmael Chan Hen Yen Chinese Student A Love Story from the Rice Fields of China The Bird of Love and An Autumn Fan With a beautifully designed cover and professionally typeset manuscript this edition of The Collected Writings of Sui Sin Far is a classic of Chinese American literature reimagined for modern readers *Mrs. Spring Fragrance and Other Writings* Sui Sin Far,1995 Reprints stories from Mrs Spring Fragrance by the first published Asian North American fiction writer **Encyclopedia of the American Short Story** Abby H. P. Werlock,2015-04-22 Two volume set that presents an introduction to American short fiction from the 19th century to the present *Discriminating Sex* Amy Sueyoshi,2018-02-21 Freewheeling sexuality and gender experimentation defined the social and moral landscape of 1890s San Francisco Middle class whites crafting titillating narratives on topics such as high divorce rates mannish women and extramarital sex centered Chinese and Japanese immigrants in particular Amy Sueyoshi draws on everything from newspapers to felony case files to oral histories in order to examine how whites pursuit of gender and sexual fulfillment gave rise to racial caricatures As she reveals white reporters writers artists and others conflated Chinese and Japanese previously seen as two races into one There emerged the Oriental a single pan Asian American stereotype weighted with sexual and gender meaning Sueyoshi bridges feminist queer and ethnic studies to show how the white quest to forge new frontiers in gender and sexual freedom reinforced and spawned racial inequality through the ever evolving Oriental Informed and fascinating *Discriminating Sex* reconsiders the origins and expression of racial stereotyping in an American city *Asian Americans in Dixie* Khyati Y. Joshi,Jigna Desai,2013-10-01 Extending the understanding of race and ethnicity in the South beyond the prism of black white relations this interdisciplinary collection explores the growth impact and significance of rapidly growing Asian American populations in the American South Avoiding the usual focus on the East and West Coasts several essays attend to the nuanced ways in which Asian Americans negotiate the dominant black and white racial binary while others provoke readers to reconsider the supposed cultural isolation of the region reintroducing the South within a historical web of global networks across the

Caribbean Pacific and Atlantic Contributors are Vivek Bald Leslie Bow Amy Brandzel Daniel Bronstein Jigna Desai Jennifer Ho Khyati Y Joshi ChangHwan Kim Marguerite Nguyen Purvi Shah Arthur Sakamoto Jasmine Tang Isao Takei and Roy Vu

Muncie, India(na) Himanee Gupta-Carlson, 2018-02-21 Muncie Indiana remains the epitome of an American town Yet scholars built the image of so called typical communities across the United States on an illusion Their decades of studies ignored the racial ethnic and religious diversity and tensions woven into the American communities that Muncie supposedly embodied Himanee Gupta Carlson puts forth an essential question what do nonwhites non Christians and or non natives mean when they call themselves American A daughter in one of Muncie s first Indian American families Gupta Carlson merges personal experience the life histories of others and critical analysis to explore the answers Her stories of members of Muncie s South Asian communities unearth the silences imposed by past studies while challenging the body of scholarship in fundamental ways At the same time Gupta Carlson shares personal memories and experiences that illuminate her place within the historical political and socio cultural currents she engages in her work It also reveals how that work informs and transforms her as a scholar and a person As meditative as it is insightful Muncie India na invites readers to feel the truth of the fascinating stories behind one woman s revised portrait of an American community *Queering the Global Filipina Body* Gina K. Velasco, 2020-11-16 Contemporary popular culture stereotypes Filipina women as sex workers domestic laborers mail order brides and caregivers These figures embody the gendered and sexual politics of representing the Philippine nation in the Filipina o diaspora Gina K Velasco explores the tensions within Filipina o American cultural production between feminist and queer critiques of the nation and popular nationalism as a form of resistance to neoimperialism and globalization Using a queer diasporic analysis Velasco examines the politics of nationalism within Filipina o American cultural production to consider an essential question can a queer and feminist imagining of the diaspora reconcile with gendered tropes of the Philippine nation Integrating a transnational feminist analysis of globalized gendered labor with a consideration of queer cultural politics Velasco envisions forms of feminist and queer diasporic belonging while simultaneously foregrounding nationalist movements as vital instruments of struggle

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