

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quod
dam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expedita
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus
infusit: hanc curat m. 15. & 17
- 16 Durandus communem Ecclesie firmam in
disting. in singulari.
- 18 Rationale vocat & quia hoc non enseritur.
- 19 Rationale hoc in illa partes duas dicitur.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
confistit, divinis
plena sunt signis, ac
que mysticis, ac sin-
gula sunt ecclesiæ sal-

Deu. 12. cedine redundantia, si tamen diligentem
Iob. 38 habeant inspectorem, qui non mel de
Prov. 33 petra sagere, oleumque de dunstimo sa-
Iean. 4. xio. Quis tamen novit ordinem cœli, & ra-
Isa. 1. tionem ipsius poterit in terra? Scriuator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12 Siquidem potens alius est, & in quo aqua
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetor, & non impropie-
Ex. 25 rat, ut inter medium montium transeun-
Sap. 10 tem hauriam aquam in gaudio de fontibus
Iuan. 3. Saluatoris. Licet igitur non omnium
que à nationibus tradita sunt, ratio red-

possit, si de legi Leon emendat 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. cœpiscopi. 12. dist. omnia. Idcirco ego Gulienus Durandi sanctæ Mi-
maten. Ecclesiæ sola Dei providentia di-
ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam vinariam,
in qua mihi supernum demonstraretur ex-
emplar, quod Moyse fuit in monte
monstratum, quatenus de singulis, quæ
in ecclesiasticis officiis, rebus aut orna-
mentis consistunt: quid significant & fi-
gurent, ralem reuolare dare, & aperire
dillere, & rationes ponere, qui linguas in
fastis tacit obertas cuius spiritus, ut vult,
spirat, diuides singulis, prout vult, extra de
renunciatio. cœli, ad laudem, & gloriam
Trinitatis & Sanæ hanc faciem, etiam pro ut

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Skiarima An Inquiry Into Written And Printed Texts

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A Gutmann



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