# Snow Country Tales

Life in the Other Japan

Suzuki Bokushi



雪国の哀歓を描いた江戸時代の記録



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# **Snow Country Tales Life In The Other Japan**

Yun Hui Tsu,Jan van Bremen,Eyal Ben-Ari

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Snow Country Tales Bokushi Suzuki,1986 Japan Report ,1987 Winterlust Bernd Brunner. 2019-11-05 Mr Brunner s winning book is a reassuring nostalgic reminder that winter is the season of both play and regeneration Wall Street Journal In Winterlust a farmer painstakingly photographs five thousand snowflakes each one dramatically different from the next Indigenous peoples thrive on frozen terrain where famous explorers perish Icicles reach deep underwater then explode Rooms warmed by crackling fires fill with scents of cinnamon cloves and pine Skis carve into powdery slopes and iceboats traverse glacial lakes This lovingly illustrated meditation on winter entwines the spectacular with the everyday expertly capturing the essence of a beloved yet dangerous season which is all the more precious in an era of climate change Brunner masterfully does in words what resilient and adventurous people have done in their lives for centuries he finds beauty in blizzards and ice and the crystallized enchantment of snow Dan Egan Pulitzer finalist and author of The Death and Life of the **Great Lakes** Rage and Ravage Bernard Faure, 2021-12-31 Written by one of the leading scholars of Japanese religion Rage and Ravage is the third installment of a milestone project in our understanding of the mythico ritual system of esoteric Buddhism specifically the nature and roles of deities in the religious world of medieval Japan and beyond Bernard Faure introduces readers to medieval Japanese religiosity and shows the centrality of the gods in religious discourse and ritual in doing so he moves away from the usual textual historical and sociological approaches that constitute the method of current religious studies Throughout he engages theoretical insights drawn from structuralism post structuralism and Actor Network Theory to retrieve the implicit pantheon as opposed to the explicit orthodox pantheon of esoteric Japanese Buddhism Mikky In volumes one and two The Fluid Pantheon and Protectors and Predators Faure argued against a polarity or dichotomy between buddhas and kami by emphasizing the existence of deities that did not belong to either category and he rejected the retrospective notion of hybridity The present work makes a similar case about the reified distinction between gods and demons to show that due to the fluid nature of the Japanese pantheon these terms do not represent stable identities Gods can become demons and demons are sometimes deified Divine protectors were often former predators and in some instances they retained their predatory features even after being converted After emphasizing the demonic aspects of devas as gods or spirits of obstacles in the earlier volumes Faure now focuses on the deva like or divine aspects of deities that have been described as demonic Rage and Ravage and its companion volumes persuade readers that the gods constituted a central part of medieval Japanese religion and that the latter cannot be reduced to a simplistic confrontation parallelism or complementarity between some monolithic teachings known as Buddhism and Shinto Once these reductionist labels and categories are discarded a new and fascinating religious landscape begins to unfold Crossing Boundaries in Tokugawa Society Takeshi Moriyama, 2013-03-27 Suzuki Bokushi 1770 1842 was an elite villager in Echigo a snowy province of Japan Crossing Boundaries in Tokugawa Society presents a vivid picture of the life and world of this rural commoner focusing on

his interaction with the changing social and cultural environment of the late Tokugawa period 1603 1868 Bokushi s life and texts challenge notions of the rigidity of social boundaries between the urban and the rural between social statuses and between cultural and intellectual communities However his activities were still restrained by the external environment because of geographical remoteness infrastractural limitations political restrictions cultural norms and the complexities of human relationships His life exemplifies both the potentiality and the restraint of his historical moment for a well placed member of the rural elite **A Reader in Edo Period Travel** Herbert Plutschow, 2022-03-07 Largely ignored hitherto by Western scholars Plutschow s Edo Period Travel provides the first in depth study of the subject which is centred on fifteen of the period's most notable travellers some of whom are well known in other fields as intellectuals artists poets folklorists and natural scientists for example but rarely if at all as travellers. The first traveller put in the spotlight is the celebrated intellectual and botanist Kaibara Ekiken 1630 1714 and the last is the explorer of Ezo now Hokkaido and government official Matsuura Takeshiro 1818 88 Such was the thirst for knowledge in the Edo period that some travel accounts estimated to number over 2000 became best sellers in their day not least for their voyeuristic appeal including those of Kaibara Ekiken and Tachibana Nankei which are included in this volume This important research on how the Japanese discovered their own country and cultural identity has considerable interdisciplinary appeal Of particular interest also is the author's discussion on the nature of this new travel writing and the self centred observation and seeing that developed in the eighteenth and early nineteenth centuries he calls the Japanese Enlightenment Wildlife in Asia John Knight, 2004-07-31 Drawing on anthropological and historical data this book examines human wildlife relations in China Tibet Japan Bhutan Indonesia the Philippines Malaysia India Thailand and Vietnam The volume initially focuses on the various ways in which wild animals are exploited as a resource for food medicine and crop picking labour before examining animals termed as pests or predators that are deemed to be harmful and dangerous Bringing together anthropologists and historians this book analyses the range variability and historical mutability of human sensibilities towards animals in Asia and will be of interest to Asianists and anthropologists alike The Tokugawa World Gary P. Leupp, De-min Tao, 2021-09-20 With over 60 contributions The Tokugawa World presents the latest scholarship on early modern Japan from an international team of specialists in a volume that is unmatched in its breadth and scope In its early modern period under the Tokugawa shoguns Japan was a world apart For over two centuries the shogun s subjects were forbidden to travel abroad and few outsiders were admitted Yet in this period Japan evolved as a nascent capitalist society that could rapidly adjust to its incorporation into the world system after its forced opening in the 1850s The Tokugawa World demonstrates how Japan's early modern society took shape and evolved a world of low and high cultures comic books and Confucian academies soba restaurants and imperial music recitals rigid enforcement of social hierarchy yet also ongoing resistance to class oppression A world of outcasts puppeteers herbal doctors samurai officials businesswomen scientists scholars blind lutenists peasant rebels tea masters sumo wrestlers and wage

workers Covering a variety of features of the Tokugawa world including the physical landscape economy art and literature religion and thought and education and science this volume is essential reading for all students and scholars of early modern Japan **Constructing Subjectivities** Noboru Tomonari,2008-01-01 Constructing Subjectivities discusses some of the major autobiographies that appeared in nineteenth and twentieth century Japan Tomonari connects their emergence to the social transformation taking place at the time the modernization and industrialization of Japan Focusing on particular groups such as wealthy peasants newly emerging businessmen social activists and feminist intellectuals Tomonari positions the autobiographies as part of the social reform their authors were trying to carry out The Publishers Weekly ,1997

Recreating Japanese Women, 1600-1945 Gail Lee Bernstein, 1991-07-09 In thirteen wide ranging essays scholars and students of Asian and women s studies will find a vivid exploration of how female roles and feminine identity have evolved over 350 years from the Tokugawa era to the end of World War II Starting from the premise that gender is not a biological given but is socially constructed and culturally transmitted the authors describe the forces of change in the construction of female gender and explore the gap between the ideal of womanhood and the reality of Japanese women s lives Most of all the contributors speak to the diversity that has characterized women s experience in Japan This is an imaginative pioneering work offering an interdisciplinary approach that will encourage a reconsideration of the paradigms of women s history hitherto rooted in the Western experience Monumenta Nipponica ,2006 Includes section Reviews Bruce Roscoe, 2007 Finding Japan Anne Park Shannon, 2012 Today's headlines often feature stories about new trade agreements with Asian countries but tapping eastern markets has long been a goal of Canadian commerce When the Canadian Pacific Railway reached its terminus in British Columbia which was seen as the launching point for trade in the Far East particularly with China and Japan The history of members of those cultures immigrating to Canada is well documented but there has been little written on Canadians venturing across the Pacific from west to east When adventurers first crossed the Pacific from BC in the 19th century they encountered the closely guarded shores of Japan a society emerging from 200 years of self imposed isolation and transforming from a largely feudal country into a modern world power Curious outsiders had for centuries been unable to penetrate the land of shoguns This collection of stories begins with Ranald Macdonald who tempted fate by intentionally shipwrecking himself off the coast of Japan in 1848 and takes readers through to 1945 As Japan slowly opened up to foreign influences the new arrivals proved to be an intriguing and diverse cast of adventurers missionaries businessmen social activists soldiers and misfits **Shadow Shoguns** Jacob M. Schlesinger, 1999 This is a vivid account of the corrupt and improbable political machine that ran Japanese politics for twenty years from the early 1970s to the early 1990s the period during which Japan became the world's second largest economy Reviews Washington lobbyists Moscow mafiosi and Beijing party bosses stand back Here is one of the longest running big time political sleaze serials of the past quarter century This was a book waiting to be written and not only has Schlesinger done it but he has also

produced a fine job of political reporting New York Times Book Review In a rollicking style Schlesinger demolishes the popular misconception that politicians are boring His is a tale of monstrous personalities This is the most entertaining short history of Japanese politics this reviewer has encountered The Economist A story which is told vividly in this well researched and reliable account A superb analysis of Japan's politics and economic affairs Washington Post Book World Shadow Shoguns is a lively and anecdote rich account of the eerie parallels between Tokyo s now battered political machine and New York s Tammany Hall Schlesinger masterfully demonstrates why Prime Minister Tanaka personified the collusive ties between Japanese politicians and Big Business Business Week A fascinating and penetrating tale about the Tanaka machine that dominated Japan's politics for several decades and whose demise in the early 1990s has created a political vacuum that accounts for many of Japan's current problems Foreign Affairs Anthropology and Colonialism in Asia Jan van Bremen, Akitoshi Shimizu, 2013-03-07 For a time it was almost a cliche to say that anthropology was a handmaiden of colonialism by which was usually meant Western colonialism And this insinuation was assumed to somehow weaken the theoretical claims of anthropology and its fieldwork achievements What this collection demonstrates is that colonialism was not only a Western phenomenon but Eastern as well And that Japanese or Chinese anthropologists were also engaged in studying subject peoples But wherever they were and whoever they were anthropologists always had a complex and problematic relationship with the colonial state The latter saw some anthropologists sympathy for the natives as a threat while on the other hand anthropological knowledge was used for the training of colonial officials. The impact of the colonial situation on the formation of anthropological theories is an important if not easily answered question and the comparison of experiences in Asia offered in this book further helps to illuminate this complex relationship From Country to Nation Gideon Fujiwara, 2021-05-15 From Country to Nation tracks the emergence of the modern Japanese nation in the nineteenth century through the history of some of its local aspirants It explores how kokugaku Japan studies scholars envisioned their place within Japan and the globe while living in a castle town and domain far north of the political capital Gideon Fujiwara follows the story of Hirao Rosen and fellow scholars in the northeastern domain of Tsugaru On discovering a newly opened Japan facing the dominant Western powers and a defeated Qing China Rosen and other Tsugaru intellectuals embraced kokugaku to secure a place for their local country within the broader nation and to reorient their native Tsugaru within the spiritual landscape of an Imperial Japan protected by the gods Although Rosen and his fellows celebrated the rise of Imperial Japan their resistance to the Western influence and modernity embraced by the Meiji state ultimately resulted in their own disorientation and estrangement By analyzing their writings treatises travelogues letters poetry liturgies and diaries alongside their artwork Fujiwara reveals how this socially diverse group of scholars experienced the Meiji Restoration from the peripheries Using compelling firsthand accounts Fujiwara tells the story of the rise of modern Japan from the perspective of local intellectuals who envisioned their local country within a nation that emerged as an empire of the modern world

Perspectives on Social Memory in Japan Yun Hui Tsu, Jan van Bremen, Eyal Ben-Ari, 2021-12-28 This collection of essays represents the first interdisciplinary study in English to consider social memory in Japan across a wide range of issues and phenomena Unlike previous studies which have focused on isolated issues especially Second World War events this volume examines in depth a variety of memorialization subjects including music and poetry artefacts and tools oral testimonies and written documents stones and performances rivers and earthquakes ritual and ceremonies as well as art and artists In addition to valuable insights into the social and cultural life of the Japanese its contextualized analysis and rich narrative provide a basis for the comparative study of collective memory making The chapters are thematically grouped as Remembering the Dead Art of Memory and Nature Remembered In the Presence of Gods and Spirits Anne Walthall, 2025-08-12 In the Presence of Gods and Spirits brings to life the early nineteenth century Japanese religious leader and scholar Hirata Atsutane whose fear of Russian incursion onto Japan's soil led him to redefine what it means to be Japanese Atsutane advocated the study of the Way of the Gods commonly known as Shinto to explain what happens to the soul after death and to cultivate a Japanese identity centered on gods spirits and the emperor His teachings would later attract thousands of followers and feed the movements that led to the Meiji Restoration Drawing on the concept of material religion Walthall demonstrates how Atsutane and his collaborators sought out knowledge of the unseen world and educated others while seeking to bring themselves closer to the gods and spirits This work showcases Atsutane and his community s legacy which has had a profound influence on Japanese society religious belief and culture far beyond his lifetime

**Proceedings** ,1987

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