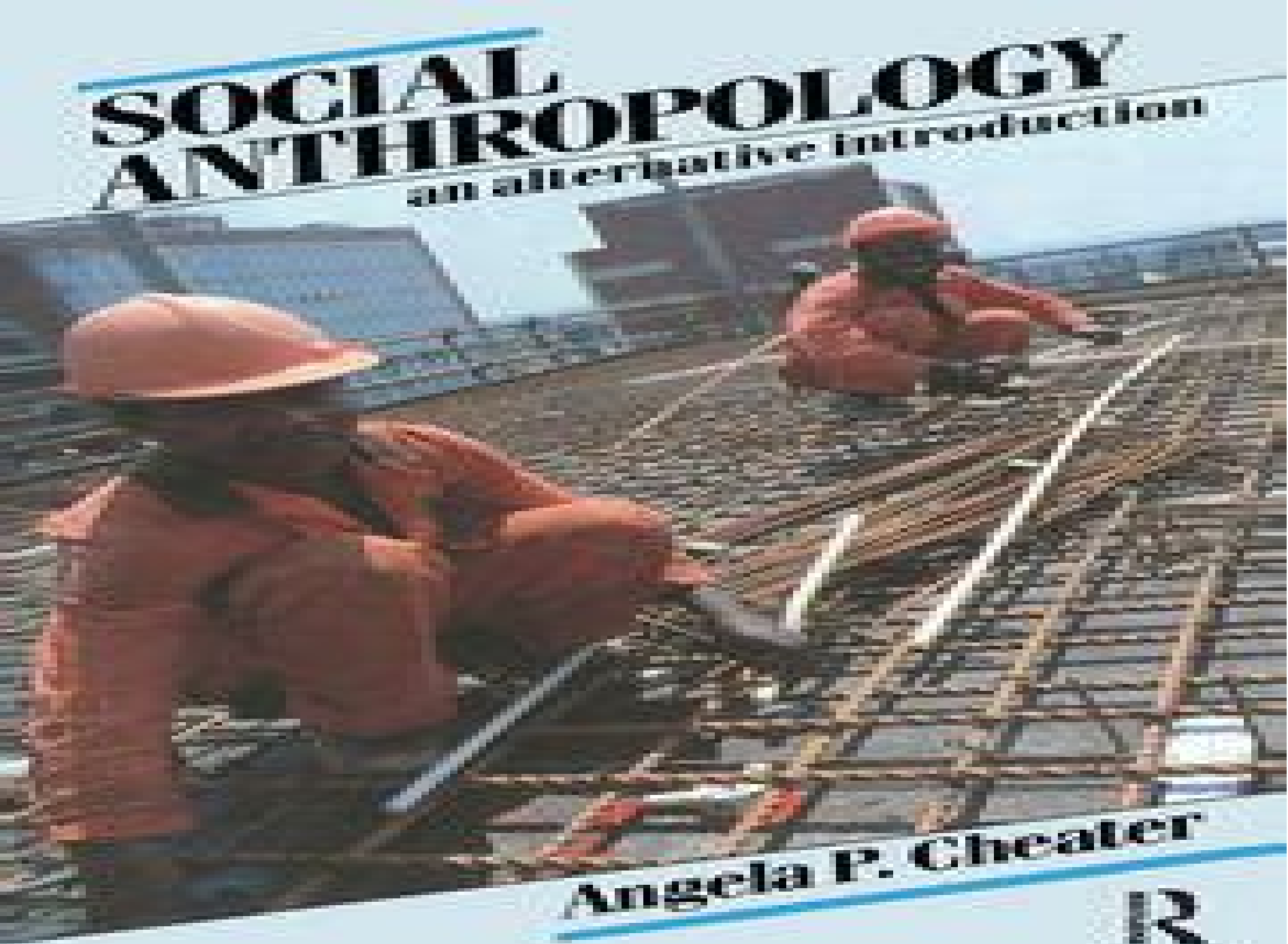


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an alternative introduction



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Social Anthropology E. E. Evans-Pritchard, 1951 *Academic Writing in Context* Martin Hewings, 2006-06-21 This volume explores a number of themes of current interest to those engaged in researching and teaching academic genres the social and cultural context of academic writing differences between the academic and non academic text the analysis of particular text types variation within and across disciplines and applications of theory in the teaching of writing The contributors include many of today's most influential scholars in the area of academic literacy working in a wide variety of tertiary academic contexts in Britain Finland Hong Kong Zimbabwe Australia and the United States The implications will be of relevance to all those engaged in teaching academic writing to both native and non native English speaking students in tertiary education around the world **Verbal Art Across Cultures** Hubert Knoblauch, Helga Kotthoff, 2001

Decolonising Curricula and Pedagogy in Higher Education Shannon Morreira, Kathy Luckett, Siseko H. Kumalo, Manjeet Ramgotra, 2021-05-31 This book brings together voices from the Global South and Global North to think through what it means in practice to decolonise contemporary higher education Occasionally a theoretical concept arises in academic debate that cuts across individual disciplines Such concepts which may well have already been in use and debated for some time become suddenly newly and increasingly important at a particular historical juncture Right now debates around decolonisation are on the rise globally as we become increasingly aware that many of the old power imbalances brought into play by colonialism have not gone away in the present The authors in this volume bring theories of decoloniality into conversation with the structural cultural institutional relational and personal logics of curriculum pedagogy and teaching practice What is enabled in practice when academics set out to decolonize their teaching spaces What commonalities and differences are there where academics set out to do so in universities across disparate political and geographical spaces This book explores what is at stake when decolonial work is taken from the level of theory into actual practice The chapters in this book were originally published as a special issue of Third World Thematics *The Anthropology of Power* Angela Cheater, 2003-12-16 This book uses ethnographic analysis to examine the issues surrounding power and empowerment It presents material drawn from across the world to explore how traditionally disempowered groups gain influence in multicultural settings **Shifting Contexts** Marilyn Strathern, 2012-09-10 To suppose anthropological analysis can shift between global and local perspectives may well imply that the two co exist as broader and narrower horizons or contexts of knowledge The proof for this can be found in ethnographic accounts where contrasts are repeatedly drawn between the

encompassing realm and everyday life or in value systems which simultaneously trivialise and aggrandise or in shifts between what pertains to the general or to the particular

Border Identities Thomas M. Wilson, Hastings Donnan, 1998-01-22 This book offers fresh insights into the complex and various ways in which international frontiers influence cultural identities Ten anthropological case studies describe specific international borders in Europe Asia Africa and North America and bring out the importance of boundary politics and the diverse forms that it may take As a contribution to the wider theoretical debates about nationalism transnationalism and globalization it will interest to students and scholars in anthropology political science international studies and modern history

Songs of the Women Migrants Deborah James, 2019-07-31 This book gives an account of how migrant women dance and sing the vibrant and expressive musical style of kiba

Alternative Tourism in Budapest Susan E. Hill, 2017-02-03 Alternative Tourism in Budapest Class Culture and Identity in a Postsocialist City analyzes the particular imaginaries of Hungarian culture that are produced and circulated through alternative tourism a generation after state socialism Susan Hill records the everyday work of business owners and tour guides at four Budapest alternative tourism companies that lead tourists to areas not typically visited by travelers and she considers the significance of alternative tourism work for processes of identity making and cultural production in Budapest This ethnographic study is recommended for scholars of anthropology cultural studies and political science

Europe and the Asia-Pacific Stephanie Lawson, 2013-12-16 The many points of contact and conflict about culture and identity that exist between Europe and the Asia Pacific are highlighted in this book This work surveys a variety of issues relating to culture identity and representation from an interdisciplinary perspective with contributions from sociology economics history politics international relations security studies museum studies translation studies and literary and cultural studies Each brings a different perspective to bear on questions of culture and identity in the contemporary period and how these relate to the politics of representation

Neo-Liberal Urban Development in Post-Colonial Zimbabwe Terence Tapiwa Muzorewa, 2025-07-14 This book investigates the role of private land developers in the development of Ruwa Town in post colonial Zimbabwe Whereas other post colonial established towns in the country emerged from direct public investment through the Growth Point policy Ruwa emerged from a public private partnership approach The development of Ruwa Town is therefore a valuable example of a new post colonial experience in urban planning and development which is a clear departure from the colonial town planning which was premised on racial segregation This book offers unique insights into the historical context the role of private developers in the growth of the city the impact of their involvement bringing a comparative analysis with state led development It offers a valuable contribution to the field of urban studies particularly within the context of urban development in post colonial Zimbabwe and in Africa

Communicating Ruth Finnegan, 2005-06-29 In *Communicating* the anthropologist Ruth Finnegan considers the many and varied modes through which we humans communicate and the multisensory resources we draw on The book uncovers the amazing array of sounds

sights smells gestures looks movements touches and material objects which humans use so creatively to interconnect both nearby and across space and time resources consistently underestimated in those western ideologies that prioritise rationality and referential language In Search of the Sacred Clinton Bennett,1996-01-01 This text traces the growth and development of two related disciplines anthropology and the study of religions Locating these disciplines within the intellectual climate of the 19th century the study considers the contributions of scholars such as James George Frazer F Max Muller Emile Durkheim Mary Douglas and Clifford Geertz within an historical framework The author argues that both anthropologists and students of religion have abandoned an objective approach in favour of personal engagement with their subjects replacing observation with conversation monologue with dialogue a text based with people based approach He reveals how each discipline has influenced the other both in terms of methodology and by the provision of data The book also explores the criticism levelled at both disciplines that they have aided colonial domination of the developing world

Science & Public Policy ,1989 *Unmarking Whiteness and the New American Racism* Michael L. Blakey,2025-07-18 This book criticizes recent performative solutions to racism diversity programs at universities for example and White people s Fragility or intolerance of mature criticism These ideas are locked in an intellectually gated and defensive conversation that effectively denies the ongoing particular abuses of White supremacy This book instead proposes expensive educational and economic changes including reparations as necessary to achieve real equity Once imputed by the eugenical effects of World War II and the Civil Rights Movement s opposition to White racism the word race was largely stricken from scientific writing But biological determinism remained deeply ensconced in an institution of science that assumed the natural world to be determining making natural science its most authoritative means Authoritative heritability estimates and genetic correlations though spurious continued to imply that obvious racial and class inequalities including their dire health effects were natural and acceptable White people often attempted to unmark their racial identity and assumed that of the uniquely normal people as though an act of anti racism Frankenberg shows On the contrary it served to deny their skin color privileges while enjoying benefits of ongoing structural racism as the only real complete human beings in the room This book uses an ethnology of anthropology to show White people s equivocal views of other s equality in their formal analyses museum collections and exhibitions and treatment of colleagues in recent times They remained deliberately deaf to critical African diasporic scholarship Thus Unmarking gives an anthropological analysis of the social history of White supremacy and shows what it is like for some to confront it In constructing this historical and sociological counternarrative the author provides a critical new social history that illuminates a tangled and turgid past for contemporary readers students and researchers with vital insights for anthropology sociology history cultural studies philosophy and American studies Unveiling God: Martin Parsons,2005-06-01 Muslim responses to Christianity down the ages have been shaped by diverse factors One of the primary stumbling blocks has been Muslim misperceptions of Christian core beliefs about the person of Jesus and the nature of God

This study includes a practical example of contextualization which should provide great insights to Christians who are trying to explain their faith to Muslims in diverse contexts Peter G Riddell Professor of Islamics Director Centre for Muslim Christian Relations *Civil Society and the Search for Development Alternatives in Cameroon* Emmanuel Yenshu Vudo, 2008 Recent developments have witnessed the emergence of civil society as a major development actor whose potentials and capacity especially in Africa are often taken for granted and treated as limitless A critical assessment of some of these structures NGOs religious organisations trade unions home based associations and the youth and the legal and political context of the operation of civil society in Cameroon shows a popular effervescence that is visible in social development initiatives Although this would complement the state and free enterprise it is however often frustrated by the states suspicion in a context of rising social awareness and protest that is assimilated with political opposition or attempts at manipulation along partisan lines This book is a call to reform the framework of civil society and assess its components and roles in shaping the future of Africa Emmanuel Yenshu Vudo is a Senior Lecturer in Sociology He obtained his Doctorate from the University of Yaounde in 1991 and has served in several capacities at the University of Buea

Trauma, Shame, and Secret Making Francis Joseph Harrington, 2017-09-11 Trauma Shame and Secret Making provides a descriptive qualitative inquiry into a family s unsuccessful attempts across generations to repress the memories of an early life trauma Broad in its scope Trauma Shame and Secret Making explores more than one hundred years in the life of a single family offering students and professionals invaluable insight into the consequences of prolonged narrative suppression in the social life of people The book models a converging interdisciplinary approach to inquiry across specializations spanning traumatology family therapy psychology psychiatry and social work The model is consistent with an evolving paradigm of medical public health and social service practice based on biopsychosocial evaluation of all patients

Fracturing Resemblances Simon Harrison, 2006 Western societies draw crucially on concepts of the individual in constructing their images of the ethnic group and nation and define these in terms of difference This study explores the implications of these constructs for Western understanding of social order and ethnic conflicts Comparing them with the forms of cultural identity characteristic of Melanesia as they have developed since pre colonial times the author arrives at a surprising conclusion he argues that these kinds of identities are more properly and adequately viewed as forms of disguised or denied resemblance and that it is these covert commonalities that give rise to and prolong social divisions and conflicts between groups

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