

SOCIAL CHANGE

The Colonial Situation

by Oswald Neill

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Social Change Colonial Situation

Colin Leys



Social Change Colonial Situation:

Social Change the Colonial Situation Immanuel Wallerstein, 1966 **Africa and the Modern World** Immanuel Maurice Wallerstein, 1986 Social Change in the Southwest, 1350-1880 Thomas D. Hall, 1989 **Colonialism in Question** Frederick Cooper, 2005-06-06 Probably the most important historian of Africa currently writing in the English language His intellectual reach and ambition have even taken influence far beyond African studies as such and he has become one of the major voices contributing to debates over empire colonialism and their aftermaths This book is a call to reinvigorate the critical way in which history can be written Cooper takes on many of the standard beliefs passing as postcolonial theory and breathes fresh air onto them Michael Watts Director of the Institute of International Studies Berkeley This is a very much needed book on Africa on intellectual artisanship and on engagement in emancipatory projects Drawing on his enormous erudition in colonial history Cooper brings together an intellectual and a moral political argument against a series of linked developments that privilege taking a stance and in favor of studying processes of struggle through engaged scholarship Jane I Guyer author of *Marginal Gains* **Politics and Change in Developing Countries** Colin Leys, 2011-02-03 This 1969 work gathers together essays on Third World development by nine social scientists with diverse academic interests These contributions are united by a relative uncertainty in relation to development derived from the contemporary critical reappraisal of the area together with a need to create fresh methodologies for the advancement of their respective fields **Touts** Enrique Martino, 2022-08-22 Touts is a historical account of the troubled formation of a colonial labor market in the Gulf of Guinea and a major contribution to the historiography of indentured labor which has relatively few reference points in Africa The setting is West Africa s largest island Fernando Po or Bioko in today s Equatorial Guinea 100 kilometers off the coast of Nigeria The Spanish ruled this often ignored island from the mid nineteenth century until 1968 A booming plantation economy led to the arrival of several hundred thousand West African principally Nigerian contract workers on steamships and canoes In Touts Enrique Martino traces the confusing transition from slavery to other labor regimes paying particular attention to the labor brokers and their financial logistical and clandestine techniques for bringing workers to the island Martino combines multi sited archival research with the concept of touts as lumpen brokers to offer a detailed study of how commercial labor relations could develop shift and collapse through the recruiters own techniques such as large wage advances and elaborate deceptions The result is a pathbreaking reconnection of labor mobility contract law informal credit structures and exchange practices in African history *Explorations and Entanglements* Hartmut Berghoff, Frank Biess, Ulrike Strasser, 2018-11-16 Traditionally Germany has been considered a minor player in Pacific history its presence there was more limited than that of other European nations and whereas its European rivals established themselves as imperial forces beginning in the early modern era Germany did not seriously pursue colonialism until the nineteenth century Yet thanks to recent advances in the field emphasizing transoceanic networks and cultural

encounters it is now possible to develop a more nuanced understanding of the history of Germans in the Pacific The studies gathered here offer fascinating research into German missionary commercial scientific and imperial activity against the backdrop of the Pacific s overlapping cultural circuits and complex oceanic transits

Ordering Africa Helen Tilley,Robert Gordon,2017-03-01 African research played a major role in transforming the discipline of anthropology in the twentieth century Ethnographic studies in turn had significant effects on the way imperial powers in Africa approached subject peoples Ordering Africa provides the first comparative history of these processes With essays exploring metropolitan research institutes Africans as ethnographers the transnational features of knowledge production and the relationship between anthropology and colonial administration this volume both consolidates and extends a range of new research questions focusing on the politics of imperial knowledge Specific chapters examine French West Africa the Belgian and French Congo the Anglo Egyptian Sudan Italian Northeast Africa Kenya and Equatorial Africa Gabon as well as developments in Britain France Germany Italy and Switzerland A major collection of essays that will be welcomed by scholars interested in imperial history and the history of Africa

Race and Class in the Southwest and Other Essays Mario Barrera,2025-09-24 In *Race and Class in the Southwest and Other Essays* Mario Barrera puts forth his seminal theory of racial inequality based on a synthesis of class and colonial analysis together with several essays and selections from Barrera s memoir that show how his thinking developed throughout his work Reprinted here for the first time after becoming a modern classic of Chicano studies *Race and Class in the Southwest* focuses on the economic foundations of inequality as they have affected Chicanos in the Southwest from the Mexican American War to the present Barrera reviews the economic history of Chicanos their relegation to a subordinate position in the labor force segmented along racial lines their displacement from the land the effects of waves of immigration from Mexico the role of an emerging Chicano middle class and state policies designed to reproduce the subordinate status of Chicanos He reviews competing theories of racial inequality and concludes that an internal colonialism model that focuses on the institutional subordination of Chicanos offers the greatest explanatory value for understanding the political economy of Chicanos in the Southwest The editors Rodolfo D Torres and William I Robinson provide both an important historical and contextual introduction to the work as well as thorough annotation that brings the scholarship into contemporary conversation with further theoretical development and highlights Barrera s significant contribution to recent and new debates that reflect his legacy at a time of rising social inequalities political conflict and mass migration into the United States from Latin America

Decolonization and the French of Algeria Sung-Eun Choi,2016-01-26 In 1962 almost one million people were evacuated from Algeria France called these citizens Repatriates to hide their French Algerian origins and to integrate them into society This book is about Repatriation and how it became central to France s postcolonial understanding of decolonization the Algerian past and French identity

Handbook of the Sociology of Racial and Ethnic Relations Hernan Vera,Joe R Feagin,2007-08-03 The study of racial and ethnic relations has become one of the most

studied aspects in sociology and sociological research In both North America and Europe many traditional cultures are feeling threatened by immigrants from Latin America Africa and Asia Sociology is at the hub of the human sciences concerned with racial and ethnic relations Since this discipline is made of multiple paradigms and methodological orientations it has been able to make relevant contributions to disciplines ranging from individual psychology social psychology and psychiatry to economics anthropology linguistics cultural studies health care delivery and education

The Colonial Epoch in Africa Gregory Maddox, 2018-05-01 The articles collected in this study first published in 1993 concentrates on the transformation and continuities in African societies during the height of the colonial era and explores the struggles by Africans to find space socially politically or economically within the confines of colonial rule This title will be of interest to students of African history and Imperialism

Political Awakening in the Belgian Congo René Lemarchand, 1963

Political Awakening in the Congo Rene Lemarchand, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1964

Structure and Change in Indian Society Milton B. Singer, Bernard S. Cohn, Recent theoretical and methodological innovations in the anthropological analysis of South Asian societies have introduced distinctive modifications in the study of Indian social structure and social change This book reporting on twenty empirical studies of Indian society conducted by outstanding scholars reflects these trends not only with reference to Indian society itself but also in terms of the relevance of such trends to an understanding of social change more generally The contributors demonstrate the adaptive changes experienced by the studied groups in particular villages towns cities and regions The authors view the basic social units of joint family caste and village not as structural isolates but as intimately connected with one another and with other social units through social and cultural networks of various kinds that incorporate the social units into the complex structure of Indian civilization Within this broadened conception of social structure these studies trace the changing relations of politics economics law and language to the caste system Showing that the caste system is dynamic with upward and downward mobility characterizing it from pre British times to the present the studies suggest that the modernizing forces which entered the system since independence parliamentary democracy universal suffrage land reforms modern education urbanization and industrial technology provided new opportunities and paths to upward mobility but did not radically alter the system The chapters in this book show that the study of Indian society reveals novel forms of social structure change They introduce methods and theories that may well encourage social scientists to extend the study of change in Indian society to the study of change in other areas Milton Singer 1912 1994 was Paul Klapper Professor of Social Sciences and professor of anthropology at the University of Chicago He was a fellow of the Academy of Arts and Sciences He was also chosen as a distinguished

lecturer by the American Anthropological Association and was the recipient of the Distinguished Scholar Award of the Association for Asian Studies Bernard S Cohn 1918 2003 was Professor Emeritus of Anthropology at the University of Chicago He was widely known for his work on India during the British colonial period and wrote many books on the subject of India including *India The Social Anthropology of a Civilization* 1971 *An Anthropologist among the Historians and Other Essays* 1987 and *Colonialism and its Forms of Knowledge* 1996 **Fanon** Jinadu,2021-12-24 First published in 1986 Fanon *In Search of the African Revolution* is different from other books on Fanon in that it approaches him as both a political philosopher and political sociologist of the African experience It suggests that Fanon s political writings be viewed in terms of his concern with how relations are structured in colonial and post colonial Africa and the implications of those structural arrangements for political conflict in Africa Fanon s attempt to explain the pathologies and contradictions of African politics in terms of class and the historical processes that influence and constrain class political behavior is provocative and insightful But the moral dimension that informs Fanon s theoretical perspectives is no less important if only because it attests to his strong advocacy of the need for revolutionary change as a condition for the restructuring of African political systems

The Making of Mission Communities in East Africa Robert W. Strayer,1978-01-01 *The Making of Mission Communities in East Africa* calls into question a number of common assumptions about the encounter between European missionaries and African societies in colonial Kenya The book explores the origins of those communities associated with the Anglican Church Missionary Society from 1875 to 1935 examines the development within them of a mission culture probes their internal conflicts and tensions and details their relationship to the larger colonial society Professor Strayer argues that genuinely religious issues were important in the formation of these communities that missionaries were ambivalent in their attitudes toward modernizing change and the colonial state alike and that mission communities possessed substantial attractions even in the face of competition with independent churches Dr John Lonsdale of Trinity College Cambridge has said that It is a sensitive piece of revisionist history which breaks down the simple dichotomy of missions and Africans commonly found in earlier historiographies and even in the period of profound crisis over female circumcision in Kikuyuland In this Professor Strayer shows convincingly how mission communities could be preserved from destruction by principled divisions between Africans as much as between their white missionaries He has pursued themes rather than events and has therefore been able to make remarkably intimate observations of mission communities which were following their own internal patterns of growth yet within the context of a deepening situation of colonial dependence **Colonial Situations** George W. Stocking,1991-10-01 As European colonies in Asia and Africa became independent nations as the United States engaged in war in Southeast Asia and in covert operations in South America anthropologists questioned their interactions with their subjects and worried about the political consequences of government supported research By 1970 some spoke of anthropology as the child of Western imperialism and as scientific colonialism Ironically as the link between anthropology

and colonialism became more widely accepted within the discipline serious interest in examining the history of anthropology in colonial contexts diminished This volume is an effort to initiate a critical historical consideration of the varying colonial situations in which and out of which ethnographic knowledge essential to anthropology has been produced The essays comment on ethnographic work from the middle of the nineteenth century to nearly the end of the twentieth in regions from Oceania through southeast Asia the Andaman Islands and southern Africa to North and South America The colonial situations also cover a broad range from first contact through the establishment of colonial power from District Officer administrations through white settler regimes from internal colonialism to international mandates from early pacification to wars of colonial liberation from the expropriation of land to the defense of ecology The motivations and responses of the anthropologists discussed are equally varied the romantic resistance of Maclay and the complicity of Kubary in early colonialism Malinowski's salesmanship of academic anthropology Speck's advocacy of Indian land rights Schneider's grappling with the ambiguities of rapport and Turner's facilitation of Kaiapo cinematic activism Provides fresh insights for those who care about the history of science in general and that of anthropology in particular and a valuable reference for professionals and graduate students Choice Among the most distinguished publications in anthropology as well as in the history of social sciences George Marcus Anthropologica

Africa Under Colonial Domination 1880-1935 Unesco. International Scientific Committee for the Drafting of a General History of Africa, 1985 Africa was partitioned and colonized by the Europeans After military conquest came the commercial exploitation of the wealth of Africa The intensity of resistance to colonization varied from one region to another but a new economic and social system linked with colonization was put in place bringing about unprecedented demographic and political change Publisher's description

Social Change David R. Davies, 1966

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