



# **Social Change And Political Violence In Colonial Nigeria**

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## **Social Change And Political Violence In Colonial Nigeria:**

*Social Change and Political Violence in Colonial Nigeria* Bernard Nkemdirim, 1975      State Power, Autarchy, and Political Conquest in Nigerian Federalism Kalu N. Kalu, 2009-07-15 This book offers a comprehensive analysis of the evolutionary path of Nigeria's political development Drawing from the historical themes that existed before and after independence Kalu N Kalu elucidates the challenging role of an oil dependent economy in the struggle for control of state power in the face of political corruption clientelism and market failures      **Political Violence in Nigeria** Dan Osita Okanya, 1999      **Theatre and Postcolonial Desires** Awam Amkpa, 2004-06 This book explores the themes of colonial encounters and postcolonial contests over identity power and culture through the prism of theatre The struggles it describes unfolded in two cultural settings separated by geography but bound by history in a common web of colonial relations spun by the imperatives of European modernity In post imperial England as in its former colony Nigeria the colonial experience not only hybridized the process of national self definition but also provided dramatists with the language imagery and frame of reference to narrate the dynamics of internal wars over culture and national destiny happening within their own societies The author examines the works of prominent twentieth century Nigerian and English dramatists such as Wole Soyinka Femi Osofisan David Edgar and Caryl Churchill to argue that dramaturgies of resistance in the contexts of both Nigerian as well as its imperial inventor England shared a common allegiance to what he describes as postcolonial desires That is the aspiration to overcome the legacies of colonialism by imagining alternative universes anchored in democratic cultural pluralism The plays and their histories serve as filters through which Amkpa illustrates the operation of what he calls overlapping modernities and reconfigures the notions of power and representation citizenship and subjectivity colonial and anticolonial nationalisms and postcoloniality The dramatic works studied in this book embodied a version of postcolonial aspirations that the author conceptualises as transcending temporal locations to encompass varied moments of consciousness for progressive change whether they happened during the hey day of English imperialism in early twentieth century Nigeria or in response to the exclusionary politics of the Conservative Party in Thatcherite England Theatre and Postcolonial Desires will be essential reading for students and researchers in the areas of drama postcolonial and cultural studies      Studies in Southern Nigerian History Boniface I. Obichere, 2005-07-27 First Published in 1982 Nigerians on the whole have a strong sense of history and a rich heritage of historical traditions This collection of essays is a contribution to the total effort of the study of the history of Southern Nigeria      Inter-ethnic and Religious Conflict Resolution in Nigeria Ernest E. Uwazie, Isaac Olawale Albert, G. N. Uzoigwe, 1999-01-01 Since 1982 Nigeria has experienced more than ten large scale ethnic or religious riots in its major cities These violent clashes have wreaked economic political and social havoc caused an enormous number of deaths and injuries and posed serious obstacles to Nigeria's sociopolitical development as well as retarded efforts at nation building The papers collected in this book serve as a critical part of an overall objective to develop and promote

mechanisms for the understanding and resolution of ethnic and religious conflicts in Nigeria Both academic and community leaders address various aspects of these conflicts and Uwazie offers several thoughtful options for their successful resolution Inter Ethnic and Religious Conflict Resolution in Nigeria will interest students of African history and current affairs scholars of anthropology and ethnicity studies and those involved in international relations and peace studies

**Modernization and the Crisis of Development in Africa** Jeremiah I. Dibua, 2017-11-28 In this book Jeremiah I Dibua challenges prevailing notions of Africa's development crisis by drawing attention to the role of modernization as a way of understanding the nature and dynamics of the crisis and how to overcome the problem of underdevelopment He specifically focuses on Nigeria and its development trajectory since it exemplifies the crisis of underdevelopment in the continent He explores various theoretical and empirical issues involved in understanding the crisis including state class gender and culture often neglected in analysis from an interdisciplinary radical political economy perspective This is the first book to adopt such an approach and to develop a new framework for analyzing Nigeria's and Africa's development crisis It will influence the debate on the development dilemma of African and Third World societies and will be of interest to scholars and students of race and ethnicity modern African history class analysis gender studies and development studies *The Nigerian Journal of Economic and Social Studies* Nigerian Economic Society, 1975 Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries Melville J. Herskovits Library of African Studies, 1972

**The Urban Roots of Democracy and Political Violence in Zimbabwe** Timothy Scarnecchia, 2008 The author further proposes that this recourse to political violence top down nationalism and the abandonment of urban democratic traditions are all hallmarks of a particular type of nationalism equally unsustainable in Zimbabwe then as it is now BOOK JACKET Philosophy of Violence: A Multidisciplinary Perspective John Sodiq Sanni, Charles Mathurin Villet, 2024-04-24 This volume explores the role of violence generally but with specific reference to African concepts and themes and the significance they have for social redress The contributors interpret African concepts and themes to include accounts of violence explicitly or implicitly construed from indigenous axiological resources like Ubuntu or personhood and from those works that are not African in origin but have become central in African moral political and legal thought such as Hannah Arendt's On Violence and Walter Benjamin's Critique of Violence The volume contributes to moral philosophy social philosophy African philosophy and political philosophy theory It situates itself within the Global South specifically the African perspective to explore articulate and defend or even critique African conceptions of violence This volume also takes seriously the need to tap into the intellectual resource of the African and diasporic African episteme truththinkers such as Steve Biko Frantz Fanon and Reiland Rabaka It appeals to students and researchers working in philosophy and related disciplines on violence in Africa and the postcolonial context

**Youth, Inequality and Social Change in the Global South** Hernan Cuervo, Ana Miranda, 2019-02-25 This book gathers international and interdisciplinary

work on youth studies from the Global South exploring issues such as continuity and change in youth transitions from education to work contemporary debates on the impact of mobility marginalization and violence on young lives how digital technologies shape youth experiences and how different institutions cultures and structures generate a diversity of experiences of what it means to be young The book is divided into four broad thematic sections a Education work and social structure b Identity and belonging c Place mobilities and marginalization and d Power social conflict and new forms of political participation of youth African Social Research ,1976 *The Roots of Political Instability in Nigeria* E.C. Ejiogu,2016-02-24 The constant drumbeat of headlines about Darfur Zimbabwe Sudan Somalia as well as the other states in Africa that are beleaguered by political instability have made the causes of failed states and intra state political conflicts a major issue both academic and practical Using Harry Eckstein and Ted R Gurr s congruence consonance theoretical framework of regime classification E C Ejiogu examines the internal variations of society evident in the Nigerian state to explain why the country experiences political conflict and instability The first time this theoretical framework has been applied to an African country E C Ejiogu offers a balanced and interdisciplinary analysis of the evolution in the Nigerian political system and the role played by evolved social traits in society Exploring themes such as colonial rule and legacies economic development political authority and religion Ejiogu insists that it is critical to examine Africa s diverse nationalities in terms of their geography social economic and authority patterns as critical elements that are disregarded in accounts of their political development At a time when the question of state building in Africa is still unresolved this timely book is a major contribution to the literature on transition processes in African politics and is particularly relevant to scholars and policy makers wanting to grapple with the issues associated with Africa s political disorder and the other social problems it spawns Religion, Violence and Cities Liam O'Dowd,Martina McKnight,2016-04-14 In exploring the connections between religion violence and cities the book probes the extent to which religion moderates or exacerbates violence in an increasingly urbanised world Originating in a five year research project Conflict in Cities and the Contested State concerned with Belfast Jerusalem and other ethno nationally divided cities this volume widens the geographical focus to include diverse cities from the Balkans the Middle East Nigeria and Japan In addressing the understudied triangular relationships between religion violence and cities contributors stress the multiple forms taken by religion and violence while challenging the compartmentalisation of two highly topical debates links between religion and violence on the one hand and the proliferation of violent urban conflicts on the other hand Their research demonstrates why cities have become so important in conflicts driven by state building fundamentalism religious nationalism and ethno religious division and illuminates the conditions under which urban environments can fuel violent conflicts while simultaneously providing opportunities for managing or transforming them This book was published as a special issue of Space and Polity The Oxford Handbook of Nigerian Politics A. Carl LeVan,Patrick Ukata,2018 This volume is an authoritative and agenda setting examination of Nigerian politics

Social and Economic Studies ,1977      Peoples of the Niger-Benue Confluence and Plateau Areas Oshomha Imoagene,1990      **Sustainable Development in Africa** Valentine Udoh James,1999 To learn more about Rowman Littlefield titles please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)      **Research Handbook on Law, Movements and Social Change** Steven A. Boutcher,Corey S. Shdaimah,Michael W. Yarbrough,2023-07-01 The study of law and social movements provides an ideal lens for rethinking fundamental questions about the relationship between law and power This Research Handbook takes up that challenge framing a new more global dynamic reflexive and contextualised phase of social movement studies

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