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SNUG  
LITTLE  
FLOCK

*The Social Origins of  
the Riel Resistance 1869-70*

FRITS PANNEKOEK

# Snug Little Flock

**J.M. Bumsted**



## **Snug Little Flock:**

Métis in Canada Christopher Adams, Ian Peach, Gregg Dahl, 2013-05-31 Twelve essays look at Canadian Métis today in terms of history identity law and politics

**Polio '53** Russell F. Taylor, 2012-09-30 In the summer and fall of 1953 an epidemic of poliomyelitis struck Edmonton Dr Taylor recounts his experiences as director of the program that dealt with the worst medical emergency ever faced in northern Alberta

*Law, Life, and Government at Red River, Volume 1* Dale Gibson, 2015-06-01 Inhabited by a diverse population of First Nations peoples Métis Scots Upper and Lower Canadians and Americans and dominated by the commercial and governmental activities of the Hudson's Bay Company Red River now Winnipeg was a challenging settlement to oversee This illuminating account presents the story of the unique legal and governmental system that attempted to do so and the mixed success it encountered culminating in the 1869-70 Red River Rebellion and confederation with Canada in 1870 In *Law Life and Government at Red River* Dale Gibson provides rich revealing glimpses into the community and its complex relations with the Hudson's Bay the colony's owner and primary employer Volume 1 details the history of the settlement's establishment development and ambivalent relationship with the legal and undemocratic but gradually grudgingly slightly more representative governmental institutions forming in the area and the legal system's evolving engagement with the Aboriginal population A vivid look into early settler life *Law Life and Government at Red River* offers insights into the political commercial and legal circumstances that unfolded during western expansion

*Aboriginal People and Colonizers of Western Canada to 1900* Sarah Carter, 1999-01-01 A comprehensive survey of relations between Aboriginal peoples and colonizers of Western Canada with a strong emphasis on the multiplicity of current perspectives on the issues

*Walking a Tightrope* David T. McNab, Ute Lischke, 2005-03-15 The most we can hope for is that we are paraphrased correctly In this statement Lenore Keeshig Tobias underscores one of the main issues in the representation of Aboriginal peoples by non-Aboriginals Non-Aboriginal people often fail to understand the sheer diversity multiplicity and shifting identities of Aboriginal people As a result Aboriginal people are often taken out of their own contexts *Walking a Tightrope* plays an important role in the dynamic historical process of ongoing change in the representation of Aboriginal peoples It locates and examines the multiplicity and distinctiveness of Aboriginal voices and their representations both as they portray themselves and as others have characterized them In addition to exploring perspectives and approaches to the representation of Aboriginal peoples it also looks at Native notions of time history land cultures identities and literacies Until these are understood by non-Aboriginals Aboriginal people will continue to be misrepresented both as individuals and as groups By acknowledging the complex and unique legal and historical status of Aboriginal peoples we can begin to understand the culture of Native peoples in North America Until then given the strength of stereotypes Native people have come to expect no better representation than a paraphrase

**Reflections on Native-Newcomer Relations** J.R. Miller, 2004-12-15 The twelve essays that make up *Reflections on Native Newcomer Relations* illustrate the development

in thought by one of Canada's leading scholars in the field of Native history J R Miller The collection comprising pieces that were written over a period spanning nearly two decades deals with the evolution of historical writing on First Nations and Métis methodological issues in the writing of Native newcomer history policy matters including residential schools and linkages between the study of Native newcomer relations and academic governance and curricular matters Half of the essays appear here in print for the first time and all use archival published and oral history evidence to throw light on Native Newcomer relations Miller argues that the nature of the relationship between Native peoples and newcomers in Canada has varied over time based on the reasons the two parties have had for interacting The relationship deteriorates into attempts to control and coerce Natives during periods in which newcomers do not perceive them as directly useful and it improves when the two parties have positive reasons for cooperation *Reflections on Native Newcomer Relations* opens up for discussion a series of issues in Native newcomer history It addresses all the trends in the discipline of the past two decades and never shies from showing their contradictions as well as those in the author's own thinking as he matured as a scholar

**Quest Biographies Bundle — Books 21-30** Julie H. Ferguson, Tom Henighan, Nicholas Maes, Wayne Larsen, Sharon Stewart, Valerie Knowles, D.T. Lahey, Edward Butts, Peggy Dymond Leavey, 2013-12-06 Presenting ten titles in the Quest Biography series that profiles prominent figures in Canada's history The important Canadian lives detailed here are painters Tom Thomson and James Wilson Morrice explorer Vilhjalmur Stefansson frontiersman Simon Girty railway baron William C Van Horne early politicians George Simpson and James Douglas revolutionary Métis leader Louis Riel writer Robertson Davies and early movie star Mary Pickford Includes Louis Riel James Wilson Morrice Vilhjalmur Stefansson Robertson Davies James Douglas William C Van Horne George Simpson Tom Thomson Simon Girty Mary Pickford

**Reporting the Resistance** J.M. Bumsted, 2003-12-19 Reporting the Resistance brings together two first person accounts to give a view from the ground of the developments that shocked Canada and created the province of Manitoba In 1869 and 1870 Begg and Hargrave were regular correspondents for respectively the Toronto Globe and the Montreal Herald While neither man was a committed supporter of the Métis or Louis Riel each gives a more complex and more sympathetic view of the resistance that is commonly expected from the Anglophone community of Red River They describe often from very different perspectives the events of the resistance as well as give insider accounts of the social and political background Largely unreprinted until now this correspondence remains a relatively untapped resource for contemporary views of the resistance These are the Red River's own accounts and are often quite different from the perspective of eastern observers

**Métis Politics and Governance in Canada** Kelly Saunders, Janique Dubois, 2019-06-10 At a time when the Métis are becoming increasingly visible in Canadian politics this unique book offers a practical guide for understanding who they are how they govern themselves and the challenges they face on the path to self government The Métis have always been a political people Kelly Saunders and Janique Dubois draw on interviews with elders leaders and community members to reveal how the Métis are giving life to Louis Riel's vision of a self

governing M tis Nation within Canada They look to the M tis language Michif to identify M tis principles of governance that emerged during the fur trade and that continue to shape M tis governing structures Both then and now the M tis have engaged in political action to negotiate their place alongside federal and provincial partners in Confederation As Canada engages in nation to nation relationships to advance reconciliation this book provides timely insight into the M tis Nation s ongoing struggle to remain a free and self governing Indigenous people     Liberalism and Hegemony Jean-Francois Constant, Michel Ducharme, 2009-04-07 In 2000 Ian McKay a highly respected historian at Queen s University published an article in the Canadian Historical Review entitled The Liberal Order Framework A Prospectus for a Reconnaissance of Canadian History Written to address a crisis in Canadian history this detailed programmatic and well argued article had an immediate impact on the field Proposing that Canadian history should be mapped through a process of reconnaissance and that the Canadian state should be understood as a project of liberal rule in North America the essay prompted debate immediately upon publication Liberalism and Hegemony assembles some of Canada s finest historians to continue the debate sparked by McKay s essay The essays collected here explore the possibilities and limits presented by The Liberal Order Framework for various segments of Canadian history and within them the paramount influence of liberalism throughout the nineteenth and twentieth centuries is debated in the context of aboriginal history environmental history the history of the family the development of political thought and ideas and municipal governance Like McKay s The Liberal Order Framework which is included in this volume with a response to recent criticism Liberalism and Hegemony is a fascinating foray into current historical thought and provides the historical community with a book that will act both as a reference and a guide for future research     **The Audacity of His Enterprise** M. Max Hamon, 2020-01-09 Shining a spotlight on the life vision and cultivation of one of Canada s most influential historical figures     **When the Other is Me** Emma LaRocque, 2011-03-10 In this long awaited book from one of the most recognized and respected scholars in Native Studies today Emma LaRocque presents a powerful interdisciplinary study of the Native literary response to racist writing in the Canadian historical and literary record from 1850 to 1990 In When the Other is Me LaRocque brings a metacritical approach to Native writing situating it as resistance literature within and outside the postcolonial intellectual context She outlines the overwhelming evidence of dehumanization in Canadian historical and literary writing its effects on both popular culture and Canadian intellectual development and Native and non Native intellectual responses to it in light of the interlayered mix of romanticism exaggeration of Native difference and the continuing problem of internalization that challenges our understanding of the colonizer colonized relationship     *Unsettled Pasts* Sarah Carter, 2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary the miner the cowboy the politician the Chief Unsettled Pasts Reconceiving the West claims to re examine the West through women s eyes It draws together contributions from researchers scholars and academic and community activists and seeks to create dialogue across geographic cultural and

disciplinary boundaries Ranging from scholarly essays to poetry these pieces offer the reader a sample of some of today s most innovative approaches to western Canadian women s history several of the themes that run throughout the volume have only recently been critically addressed By rewriting the West from the perspective of women the contributors complicate traditional narratives of the region s past by contesting historical generalizations thus transcending the myths and frontier legacies that emerged out of imperial and masculine priorities and perspectives With Contributions by Kristin Burnett Cristine Georgina Bye Sarah Carter Mary Leah De Zwart Lesley A Erickson Cheryl Foggo Nadine I Kozak Siri Louie Graham A Macdonald Florence Melchior Patricia A Roome Eliane Leslau Silverman Olive Stickney Aritha Van Herk Muriel Stanley Venne Cora J Voyageur

**Defining Métis** Timothy P. Foran, 2017-05-10 Defining M tis examines categories used in the latter half of the nineteenth century by Catholic missionaries to describe Indigenous people in what is now northwestern Saskatchewan It argues that the construction and evolution of these categories reflected missionaries changing interests and agendas Defining M tis sheds light on the earliest phases of Catholic missionary work among Indigenous peoples in western and northern Canada It examines various interrelated aspects of this work including the beginnings of residential schooling transportation and communications and relations between the Church the Hudson s Bay Company and the federal government While focusing on the Oblates of Mary Immaculate and their central mission at le la Crosse this study illuminates broad processes that informed Catholic missionary perceptions and impelled their evolution over a fifty three year period In particular this study illuminates processes that shaped Oblate conceptions of sauvage and m tis It does this through a qualitative analysis of documents that were produced within the Oblates institutional apparatus official correspondence mission journals registers and published reports Foran challenges the orthodox notion that Oblate commentators simply discovered and described a singular empirically existing and readily identifiable M tis population Rather he contends that Oblates played an important role in the conceptual production of les m tis

**Thomas Scott's Body** J.M. Bumsted, 2000-11-17 What did happen to the body of Thomas Scott The disposal of the body of Canadian history s most famous political victim is the starting point for historian J M Bumsted s new look at some of the most fascinating events and personalities of Manitoba s Red River Settlement To outsiders 19th century Red River seemed like a remote community precariously poised on the edge of the frontier Small and isolated though it may have been Red River society was also lively well educated multicultural and often contentious By looking at well known figures from a new perspective and by examining some of the more obscure corners of the settlement s history Bumsted challenges many of the widely held assumptions about Red River He looks for instance at the brief unhappy Swiss settlement at Red River examines the controversial reputation of politician John Christian Shultz and delves into the sensational scandal of a prominent clergyman s trial Vividly written Thomas Scott s Body pieces together a new and often surprising picture of early Manitoba and its people

Religion and Global Culture Jennifer I. M. Reid, 2003-02-22 Religion and Global Culture draws together the work of a group of historians of

religion who are concerned with situating the contemporary study of religion within the cultural complexity of the modern world The writing of each of the volume s contributors relates to the work of leading historian of religion Charles H Long who has identified religious meanings in the contacts and exchanges of the colonial and postcolonial periods Together with Long these scholars explore religious practices in a variety of globalized contexts chapters consider such varied subjects as the rituals of African immigrant communities in the United States the making of Mohawk sweet grass and black ash baskets the religious experience of prisoners in the Nazi holding camp of Westerbork and the regional repercussions of contemporary multi national business By locating religion in the conflicted and cooperative relationships of the colonial and postcolonial periods Religion and Global Culture calls on scholars of religion to reconfigure their interpretive stances from the perspective of the material structures of the modern globalized world

**Term Paper Resource Guide to Nineteenth-Century World History** William T. Walker,2009-07-08 With this guide major help for nineteenth century World History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Show students an exciting and easy path to a deep learning experience through original term paper suggestions in standard and alternative formats including recommended books websites and multimedia Students from high school age to undergraduate can get a jumpstart on assignments with the hundreds of term paper suggestions and research information offered here in an easy to use format Users can quickly choose from the 100 important events spanning the period from the Haitian Revolution that ended in 1804 to the Boer War of 1899 1902 With this book the research experience is transformed and elevated Term Paper Resource Guide to Nineteenth Century World History is a superb source with which to motivate and educate students who have a wide range of interests and talents Coverage includes key wars and revolts independence movements and theories that continue to have tremendous impact

**The People who Own Themselves** Heather Devine,2004 With a unique how to appendix for Metis genealogical reconstruction this book will be of interest to Metis wanting to research their own genealogy and to scholars engaged in the reconstruction of Metis ethnic identity The search for a Metis identity and what constitutes that identity is a key issue facing many aboriginals of mixed ancestry today This book reconstructs 250 years of the Desjarlais family history across a substantial area of North America from colonial Louisiana the St Louis Missouri region and the American Southwest to the Red River and central Alberta In the course of tracing the Desjarlais family social economic and political factors influencing the development of various Aboriginal ethnic identities are discussed With intriguing details about the Desjarlais family members this book offers new original insights into the 1885 Northwest Rebellion focusing on kinship as a motivating factor in the outcome of events

**Working People in Alberta** Alvin Finkel,2012 A political and economic analysis of the history of working people in Alberta

**The Road to the Rapids** Robert Coutts,2000 Tells the story of the role of the Anglican Church in the social and economic development of the 19th century Red River Settlement parish of St Andrew s in Canada Explores the evangelical basis of the church s approach and attitude towards indigenous

populations within the settlement and offers new insights on the church's relationship with the commercial interests of the Hudson's Bay Company. Includes b/w historical photos and illustrations. Coutts is a historian with Parks Canada in Winnipeg specializing in cultural resources at national historic sites and parks throughout western and northern Canada. Distributed by Raincoast Books. Annotation copyrighted by Book News Inc. Portland, OR.



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