

Somos Tocayos: Anthropology of Urbanism and Poverty

Higgins, Michael James

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Somos Tocayos Anthropology Of Urbanism And Poverty

Cheleen Ann-Catherine Mahar



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Somos Tocayos Michael James Higgins,1983 *Somos Tocayos* Michael James Higgins,1983 **We Are the Face of Oaxaca** Lynn Stephen,2013-10-16 Lynn Stephen uses the Oaxaca social movement of 2006 to illustrate how oral testimony is central to rights claiming participatory democracy knowledge creation and the production of new political subjects in contemporary social movements **Social Inequality in Oaxaca** Arthur D. Murphy,Alex Stepick,1991 Analyzes the urbanization of one area from its origins more than two thousand years ago This book examines Oaxaca Mexico paying particular attention to neighborhoods families and economic activities and focuses on issues of poverty and inequality

Reinventing Practice in a Disenchanted World Cheleen Ann-Catherine Mahar,2010-03-01 Colonia Hermosa now considered a suburb of Oaxaca began as a squatter settlement in the 1950s The original residents came in search of transformation from migrants to urban citizens struggling from rural poverty for the chance to be part of the global economy in Oaxaca Cheleen Ann Catherine Mahar charts the lives of a group of residents in Colonia Hermosa over a period of thirty years as Mexico became more closely tied into the structures of global capital and the residents of Colonia Hermosa struggled to survive Residents shape their discussions within a larger narrative and their talk is the language of the heroic individual so necessary to the ideology and the functioning of capital However this logic only tenuously connects to the actual material circumstances of their lives Mahar applies the theories of French sociologist Pierre Bourdieu to her data from Mexico in order to examine the class trajectories of migrant families over more than three decades Through this investigation Mahar adds an important intergenerational study to the existing body of literature on Oaxaca particularly concerning the factors that have reshaped the lives of urban working poor families and have created a working class fraction of globalized citizenship **Urban Anthropology in the 1990's** Lawrence Bart Breitborde,Irene Glasser,1990 *Urban Anthropology and Studies of Cultural Systems and World Economic Development* ,1991 *Migration, Mujercitas, and Medicine Men*

Valentina Napolitano,2002-12-12 Valentina Napolitano explores issues of migration medicine religion and gender in this incisive analysis of everyday practices of urban living in Guadalajara Mexico Drawing on fieldwork over a ten year period Napolitano paints a rich and vibrant picture of daily life in a low income neighborhood of Guadalajara Migration Mujercitas and Medicine Men insightfully portrays the personal experiences of the neighborhood s residents while engaging with important questions about the nature of selfhood subjectivity and community identity as well as the tensions of modernity and its discontents in Mexican society *Days of Death, Days of Life* Kristin Norget,2006 Kristin Norget explores the practice and meanings of death rituals in the popular culture of poor urban neighborhoods on the outskirts of the southern Mexican city of Oaxaca Norget s work offers an original perspective on the significance of the Day of the Dead and other Oaxacan ritual practices in shaping people s values and social identities Drawing on her extensive fieldwork in Oaxacan neighborhoods Norget includes vivid descriptions of Day of the Dead rituals *Urban Anthropology* ,1984 *Streets,*

Bedrooms, and Patios Michael James Higgins, Tanya L. Coen, 2010-07-05 Diversity characterizes the people of Oaxaca Mexico Within this city of half a million residents are rising against traditional barriers of race and class defining new gender roles and expanding access for the disabled In this rich ethnography of the city Michael Higgins and Tanya Coen explore how these activities fit into the ordinary daily lives of the people of Oaxaca Higgins and Coen focus their attention on groups that are often marginalized the urban poor transvestite and female prostitutes discapacitados the physically challenged gays and lesbians and artists and intellectuals Blending portraits of and comments by group members with their own ethnographic observations the authors reveal how such issues as racism sexism sexuality spirituality and class struggle play out in the people's daily lives and in grassroots political activism By doing so they translate the abstract concepts of social action and identity formation into the actual lived experiences of real people

Decolonizing Primary English Language Teaching

Mario E. López-Gopar, 2016-06-10 This book tells the story of a project in Mexico which aimed to decolonize primary English teaching by building on research that suggests Indigenous students are struggling in educational systems and are discriminated against by the mainstream Led by their instructor a group of student teachers aspired to challenge the apparent world phenomenon that associates English with progress and make English work in favor of Indigenous and othered children's ways of being The book uses stories as well as multimodality in the form of photos and videos to demonstrate how the English language can be used to open a dialogue with children about language ideologies The approach helps to support minoritized and Indigenous languages and the development of respect for linguistic human rights worldwide

Occasional Publications in Anthropology University of Northern Colorado. Museum of Anthropology, 1981

Museum

of Anthropology Miscellaneous Series, 1967

Publication Program of the Museum of Anthropology (1967-1982)

University of Northern Colorado. Museum of Anthropology, George E. Fay, 1983

Class, Ethnicity, and Community in Southern Mexico Colin G. Clarke, 2000 The state of Oaxaca has been studied intensively by archaeologists historians and anthropologists but this is the first comprehensive overview of rural communities in the twentieth century The study is rooted in the colonial and post independence periods but the text concentrates primarily on the post revolutionary period and on the land reform which allowed peasantries to be reconstituted in the lowland areas of the state as a complement to the traditional peasantries which still existed on communal lands at high altitudes Peasant lifestyles and production systems are examined in particular to distinguish between those activities which are subsistence orientated and those which are geared to the market In the last thirty years rural life has been transformed by improved communications and by services provided by the federal state but above all by migration to Oaxaca City other Mexican cities and the USA The outcome has been the emergence of class differences at the level of the community the development of ethnic identities based on language and regional differences and the emergence of opposition to the hegemony of the party of government the PRI The wide range of issues under discussion will make this volume of interest to geographers historians anthropologists and those involved in

development studies Bibliographie Internationale D'anthropologie Sociale Et Culturelle ,1987
Book List ,1984 **Katunob** ,1979 **The Broken Web** Teresa McKenna,Flora Ida Ortiz,1988

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