

SOME
ACCOUNT
OF THE
PROVINCE
OF
PENNSILVANIA
IN
AMERICA;
Lately Granted under the Great Seal
OF
ENGLAND
TO
William Penn, &c.

Together with Priviledges and Powers necessary to the well-governing thereof.

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Memorial History of the City of Philadelphia John Russell Young, 1895 **Biographical catalogue, an account of the lives of Friends and others whose portraits are in the London friends' institute** Society of friends, 1888 **Liberty, Conscience, and Toleration** Andrew R. Murphy, 2016-05-27 Liberty Conscience and Toleration focuses on the major political episodes that attracted William Penn's sustained attention as a political thinker and actor: the controversy over the Second Conventicle Act, the Popish Plot and Exclusion Crisis, the founding and settlement of Pennsylvania, and the contentious reign of James II. Through a careful examination of writings published in the midst of the religious and political conflicts of Restoration and Revolutionary England, Murphy contextualizes the development of Penn's thought in England and America, illuminating the mutual interconnections between Penn's political thought and his colonizing venture in America. **The Dominion of War** Fred Anderson, Andrew Cayton, 2005-11-29 Americans often think of their nation's history as a movement toward ever greater democracy, equality, and freedom. Wars in this story are understood both as necessary to defend those values and as exceptions to the rule of peaceful progress. In *The Dominion of War*, historians Fred Anderson and Andrew Cayton boldly reinterpret the development of the United States, arguing instead that war has played a leading role in shaping North America from the sixteenth century to the present. Anderson and Cayton bring their sweeping narrative to life by structuring it around the lives of eight men: Samuel de Champlain, William Penn, George Washington, Andrew Jackson, Antonio Lopez de Santa Anna, Ulysses S. Grant, Douglas MacArthur, and Colin Powell. This approach enables them to describe great events in concrete terms and to illuminate critical connections between often forgotten imperial conflicts, such as the Seven Years War and the Mexican American War, and better known events, such as the War of Independence and the Civil War. The result is a provocative, highly readable account of the ways in which republic and empire have coexisted in American history as two faces of the same coin. *The Dominion of War* recasts familiar triumphs as tragedies, proposes an unconventional set of turning points, and depicts imperialism and republicanism as inseparable influences in a pattern of development in which war and freedom have long been intertwined. It offers a new perspective on America's attempts to define its role in the world at the dawn of the twenty-first century. *Catalogue of the Library of Parliament: Works relating to America. Pamphlets and manuscripts. Index to author and subjects [vol. I-II]* Canada. Library of Parliament, 1858 **A catalogue of the library of the Athenæum. [With] Suppl. 1,2 [and] additions to the library. 1859-93/95** Athenaeum club lib., 1845 **The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions, Volume I, traces the emergence of Anglophone Protestant Dissent in the post-Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689. It reassesses the relationship between establishment and Dissent, emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony. Under Elizabeth I and the early Stuarts, separatists were few in number and Dissent was largely contained within the Church.

of England as nonconformists sought to reform the national Church from within During the English Revolution 1640 60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

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