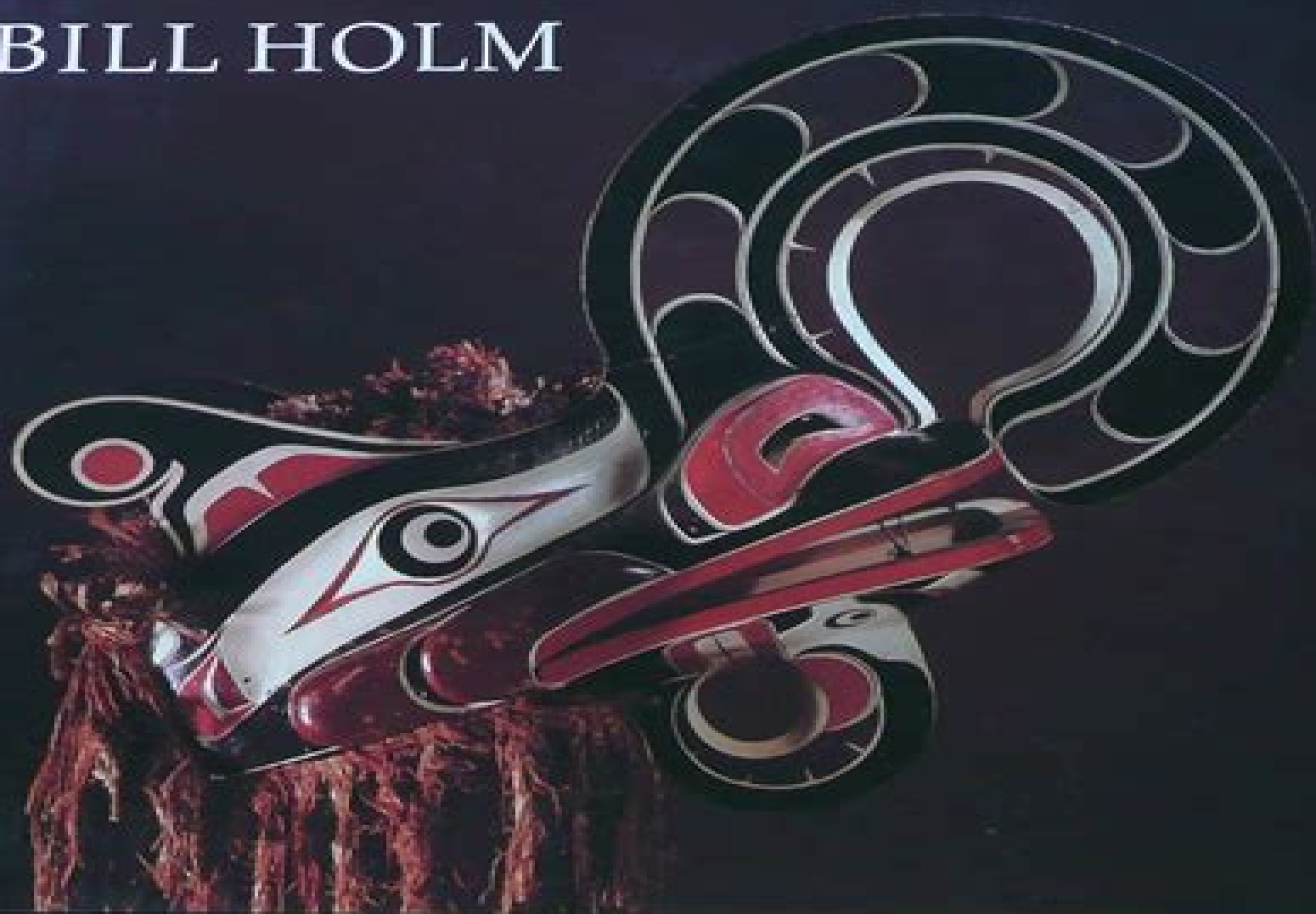


Smoky-Top

The Art and Times of Willie Seaweed

BILL HOLM



Smoky Top The Art And Times Of Willie Seaweed

Bill Holm



Smoky Top The Art And Times Of Willie Seaweed:

Smoky-Top, the Art and Times of Willie Seaweed Bill Holm, 1983 **Lelooska** Chris Friday, 2011-07-01 Don Smith or Lelooska as he was usually called was a prominent Native American artist and storyteller in the Pacific Northwest Born in 1933 of mixed blood Cherokee heritage he was adopted as an adult by the prestigious Kwakiutl Sewid clan and had relationships with elders from a wide range of tribal backgrounds Initially producing curio items for sale to tourists and regalia for Oregon Indians Lelooska emerged in the late 1950s as one of a handful of artists who proved crucial to the renaissance of Northwest Coast Indian art He also developed into a supreme performer and educator staging shows of dances songs and storytelling During the peak years from the 1970s to the early 1990s the family shows with Lelooska as the centerpiece attracted as many as 30 000 people annually In this book historian and family friend Chris Friday shares and annotates interviews that he conducted with Lelooska between 1993 and ending shortly before the artist s death in 1996 This is the story of a man who reached quite literally a million or more people in his lifetime and whose life was at once exceptional and emblematic Smoky-top Bill Holm, 1983 **Sky Loom** Brian Swann, 2014-11-01 Sky Loom offers a dazzling introduction to Native American myths stories and songs drawn from previous collections by acclaimed translator and poet Brian Swann With a general introduction by Swann Sky Loom is a stunning collection that provides a glimpse into the intricacies and beauties of story and myth placing them in their cultural historical and linguistic contexts Each of the twenty six selections is translated and introduced by a well known expert on Native oral literatures and offers entry into the cultures and traditions of several different tribes and bands including the Yupit and the Tlingits of the polar North the Coast Salish and the Kwakwaka wakw of the Pacific Northwest the Navajos the Pimas and the Yaquis of the Southwest the Lakota Sioux and the Plains Crees of the Great Plains the Ojibwes of the Great Lakes the Naskapis and the Eastern Crees of the Hudson Bay area in Canada and the Munsees of the Northeast Sky Loom takes the reader on a wide ranging journey through literary traditions older than the discovery of the New World **Abies milleri, sp. nov., from the Middle Eocene**

Klondike Mountain Formation, Republic, Ferry County, Washington Schorn H. E., Wehr W. C., 1986-01-01 **Writing the Hamat'sa** Aaron Glass, 2021-07-15 Long known as the Cannibal Dance the Hamat sa is among the most important hereditary prerogatives of the Kwakwaka wakw of British Columbia In the late nineteenth century as anthropologists arrived to document the practice colonial agents were pursuing its eradication and Kwakwaka wakw were adapting it to endure In the process the dance with dramatic choreography magnificent bird masks and an aura of cannibalism entered a vast library of ethnographic texts Writing the Hamat sa offers a critical survey of attempts to record describe and interpret the dance over four centuries Going beyond postcolonial critiques of representation that often ignore Indigenous agency in the ethnographic encounter Writing the Hamat sa focuses on forms of textual mediation and Indigenous response that helped transform the ceremony from a set of specific performances into a generalized cultural icon This meticulous work illuminates

how Indigenous people contribute to contest and repurpose texts in the process of fashioning modern identities under settler colonialism Exhibiting Cultures Ivan Karp, 2012-01-11 Debating the practices of museums galleries and festivals

Exhibiting Cultures probes the often politically charged relationships among aesthetics contexts and implicit assumptions that govern how art and artifacts are displayed and understood The contributors museum directors curators and scholars in art history folklore history and anthropology represent a variety of stances on the role of museums and their function as intermediaries between the makers of art or artifacts and the eventual viewers **Routes** James Clifford, 1997-04-21 When

culture makes itself at home in motion where does an anthropologist stand Clifford offers a new view of anthropology It is he says a moving picture of a world that reveals itself en route In this collage of essays meditations poems and travel reports Clifford takes travel and translation as openings into a complex modernity *Potlatch at Gitsegukla* William Beynon, 2000

Contains 200 pages from Beynon s four notebook account of the five days of potlatches and totem pole raisings he attended at the Gitksan village of Gitsegulka in 1945 Long recognized as one of the most significant written records of Northwest coast potlatching his account includes detailed and often verbatim information about the events he witnessed along with his sketches of costumes and pole raising apparatus The editors have added photographs a comprehensive introduction a timeline of key events in Gitksan history and several appendices listing names places and terms Canadian card order number C99 911250 3 Annotation copyrighted by Book News Inc Portland OR **Looking at Totem Poles** Hilary

Stewart, 2009-09-01 Magnificent and haunting the tall cedar sculptures called totem poles have become a distinctive symbol of the native people of the Northwest Coast The powerful carvings of the vital and extraordinary beings such as Sea Bear Thunderbird and Cedar Man are impressive and intriguing In *Looking at Totem Poles* Hilary Stewart describes the various types of poles their purpose and how they were carved and raised She also identifies and explains frequently depicted figures and objects Each pole shown in a beautifully detailed drawing is accompanied by a text that points out the crests figures and objects carved on it Historical and cultural background are given legends are recounted and often the carver s comments or anecdotes enrich the pole s story Photographs put some of the poles into context or show their carving and raising

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