

SIX ESSAYS ON THE
YOUNG GERMAN NOVEL

JEFFREY L. SANBORN

THE UNIVERSITY OF
CHICAGO PRESS

CHICAGO, ILLINOIS
LONDON, ENGLAND

1990

ISBN 0-226-26711-1

Six Essays On The Young German Novel

Lauren Gardner



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Six Essays on the Young German Novel Jeffrey L. Sammons, 1972 **German Question/Jewish Question** Paul Lawrence Rose, 2014-07-14 In this compelling narrative of antisemitism in German thought Paul Rose proposes a fresh view of the topic Beginning with an examination of the attitudes of Martin Luther he challenges distinctions between theologically derived medieval and secular racial modern antisemitism arguing that there is an unbroken chain of antisemitic feeling between the two periods Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Formative Fictions** Tobias Boes, 2012-11-15 The Bildungsroman or novel of formation has long led a paradoxical life within literary studies having been construed both as a peculiarly German genre a marker of that country's cultural difference from Western Europe and as a universal expression of modernity In *Formative Fictions* Tobias Boes argues that the dual status of the Bildungsroman renders this novelistic form an elegant way to negotiate the diverging critical discourses surrounding national and world literature Since the late eighteenth century authors have employed the story of a protagonist's journey into maturity as a powerful tool with which to facilitate the creation of national communities among their readers Such attempts always stumble over what Boes calls cosmopolitan remainders identity claims that resist nationalism's aim for closure in the normative regime of the nation state These cosmopolitan remainders are responsible for the curiously hesitant endings of so many novels of formation In *Formative Fictions* Boes presents readings of a number of novels Goethe's *Wilhelm Meister's Apprenticeship* Karl Leberecht Immermann's *The Epigones* Gustav Freytag's *Debit and Credit* Alfred Döblin's *Berlin Alexanderplatz* and Thomas Mann's *Doctor Faustus* among them that have always been felt to be particularly German and compares them with novels by such authors as George Eliot and James Joyce to show that what seem to be markers of national particularity can productively be read as topics of world literature **Wilhelm Raabe** Jeffrey L. Sammons, 2017-03-14 The book is divided into three parts an overview of Raabe's career his problems with the public and the early reception history that did so much to damage his reputation thematic analyses that seek to release him from received opinions concerning the nature and quality of his oeuvre by exhibiting his versatility and polyperspectivism and interpretations of individual works Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly

heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism The Real and the Sacred Jefferson J. A. Gatrall, 2014-11-13 A cultural history of representations of Jesus in nineteenth century European and American fiction and visual art **Mobile Modernity** Todd Samuel Presner, 2007 Treating the German railway as both an iconic symbol of modernity and a crucial social technological and political force Presner advances a groundbreaking interpretation of the ways in which mobility is inextricably linked to German and Jewish visions of modernity Moving beyond the tired model of a failed German Jewish dialogue Presner emphasizes the mutual entanglement of the very categories of German and Jewish and the many sites of contact and exchange that occurred between German and Jewish thinkers Rather than a conventional linear history that culminates in the tragedy of the Holocaust Presner produces a cultural mapping that articulates a much more complex story of the hopes and catastrophes of mobile modernity By focusing on the spaces of encounter emblematically represented by the overdetermined triangulation of Germans Jews and trains he introduces a new genealogy for the study of European and German Jewish modernity Jacket

From the Greeks to the Greens Reinhold Grimm, Jost Hermand, 1989 Ranging from Hellenistic pastoral to the contemporary counterculture activities of the Greens the essays in this volume underscore the complexity of simplicity Whether the simple life is located in a culture's past or in its future in a secluded corner or beyond society's boundaries it remains a fascinating subject for discussion The Internalized Revolution Ehrhard Bahr, Thomas P. Saine, 2016-06-17 This book originally published in 1992 traces the discourse on the French Revolution in Germany and its contributors investigate the processes and results of adopting or rejecting the values of the French Revolution in Germany and reinterprets its documents in terms of their internalization One of the questions discussed is whether the French Revolution is part of Germany's progressive tradition that is whether it has been repressed or whether it constitutes a viable counter discourse within the political culture The first successful revolution in Germany the Velvet Revolution of Autumn 1989 does not fit the definition of classic revolutions but it ended in a change of power in Germany and in that respect this book is an anatomy of German political consciousness before 1989 *The End of Modernism* William Collins Donahue, 2003-01-14 Nobel laureate Elias Canetti wrote his novel *Auto da Fe* *Die Blendung* when he and the twentieth century were still quite young Rooted in the cultural crises of the Weimar period *Auto da Fe* first received critical acclaim abroad in England France and the United States where it continues to fascinate readers of subsequent generations *The End of Modernism* places this work in its

cultural and philosophical contexts situating the novel not only in relation to Canetti's considerable body of social thought but also within larger debates on Freud and Freudianism misogyny and modernism's fragmented subject anti-Semitism and the failure of humanism contemporary philosophy and philosophical fads and traditionalist notions of literature and escapist conceptions of history *The End of Modernism* portrays *Auto da Fe* as an exemplum of analytic modernism and in this sense a crucial endpoint in the progression of postwar conceptions of literary modernism

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