

JAMES POPE-HENNESSY

SINS
of the
FATHERS

THE ATLANTIC SLAVE TRADERS
1441-1807



Sins Of The Fathers The Atlantic Slave Trade 1441 1807

R. Harrison



Sins Of The Fathers The Atlantic Slave Trade 1441 1807:

Sins of the Fathers James Pope-Hennessy,1967 *Sins of the Fathers* James Pope-Hennessy,2000 Based on the journals and letters of slave traders merchant seamen and sometimes the slaves themselves this is a passionate yet harrowing account of life in the African trading ports aboard the slave ships at the New World markets and on the West Indian plantations With a wealth of well chosen detail it revives and recreates the Atlantic slave trade from its origins in the 15th century to its gradual dissolution in the early 1800s **The Rise of Merchant Empires** James D. Tracy,1990 This volume examines the rise of the many different trading empires from the end of the Middle Ages to the eighteenth century

Rice and Slaves Daniel C. Littlefield,2022-10-17 Daniel Littlefield s investigation of colonial South Carolinianss preference for some African ethnic groups over others as slaves reveals how the Africans diversity and capabilities inhibited the development of racial stereotypes and influenced their masters perceptions of slaves It also highlights how South Carolina perhaps more than anywhere else in North America exemplifies the common effort of Africans and Europeans in molding American civilization **Sins of the Fathers** James Pope-Hennessy,1970 This is the powerful and shocking story of the Atlantic slave traders From 1441 to 1807 these traders their dealings and political affiliates organized one of the largest slave trades in history **Enslaved Women and the Art of Resistance in Antebellum America** R. Harrison,2009-09-28 Draws on mid seventeenth to nineteenth century slave narratives to describe oppression in the lives of enslaved African women Investigates pre colonial West and West Central African women s lives prior to European arrival to recover the cultural traditions and religious practices that helped enslaved women combat violence and oppression *The Atlantic Slave Trade* J. E. Inikori,Stanley L. Engerman,1992-04-30 For review see J R McNeill in HAHR 74 1 February 1994 p 136 137

Committed to Memory Cheryl Finley,2022-08-30 How an eighteenth century engraving of a slave ship became a cultural icon of Black resistance identity and remembrance One of the most iconic images of slavery is a schematic wood engraving depicting the human cargo hold of a slave ship First published by British abolitionists in 1788 it exposed this widespread commercial practice for what it really was shocking immoral barbaric unimaginable Printed as handbills and broadsides the image Cheryl Finley has termed the slave ship icon was easily reproduced and by the end of the eighteenth century it was circulating by the tens of thousands around the Atlantic rim Committed to Memory provides the first in depth look at how this artifact of the fight against slavery became an enduring symbol of Black resistance identity and remembrance Finley traces how the slave ship icon became a powerful tool in the hands of British and American abolitionists and how its radical potential was rediscovered in the twentieth century by Black artists activists writers filmmakers and curators Finley offers provocative new insights into the works of Amiri Baraka Romare Bearden Betye Saar and many others She demonstrates how the icon was transformed into poetry literature visual art sculpture performance and film and became a medium through which diasporic Africans have reasserted their common identity and memorialized their ancestors

Beautifully illustrated *Committed to Memory* features works from around the world taking readers from the United States and England to West Africa and the Caribbean. It shows how contemporary Black artists and their allies have used this iconic eighteenth century engraving to reflect on the trauma of slavery and come to terms with its legacy. *Captive Cosmopolitans* Mary E. Hicks, 2024-11-13

From the bustling ports of Lisbon to the coastal inlets of the Bight of Benin to the vibrant waterways of Bahia, Black mariners were integral to every space of the commercial South Atlantic. Navigating this kaleidoscopic world required a remarkable cosmopolitanism, the chameleonlike ability to adapt to new surroundings by developing sophisticated medicinal, linguistic, and navigational knowledge. Mary E. Hicks shows how Portuguese slaving ship captains harnessed and exploited this hybridity to expand their own traffic in human bondage. At the same time, she reveals how enslaved and free Black mariners capitalized on their shipboard positions and cosmopolitan expertise to participate in small scale commodity trading on the very coasts where they themselves had been traded as commodities, reshaping societies and cultures on both sides of the Atlantic. Indeed, as Hicks argues, the Bahian slave trade was ruthlessly effective because its uniquely decentralized structure so effectively incorporated the desires and financial strategies of the very people enslaved by it. Yet taking advantage of such fraught economic opportunities ultimately enabled many enslaved Black mariners to purchase their freedom. And in some cases, they became independent transatlantic slave traders themselves. Hicks thus explores the central paradox that defined the lives of the captive cosmopolitans and in doing so reveals a new history of South Atlantic slavery centered on subaltern commercial and cultural exchange. **Seeds of Insurrection** Manuel

Barcia, 2008-12-15 On a late September day in 1837, shortly after sunset, a group of six slaves marched into the small Cuban village of Gira de Melena, beating African drums and singing loudly. Alarmed, villagers rushed into the streets with machetes, sabers, and spears ready to take action against the disobedient slaves. Yet this makeshift parade never evolved into the violent rebellion the villagers expected. Though the slaves who lived on Cuban coffee and sugar plantations sometimes defied their captors by orchestrating fierce uprisings and committing murder and suicide, they also resisted in less overt ways: by running away, feigning sickness, breaking tools, and by maintaining their own cultures. In *Seeds of Insurrection*, Manuel Barcia examines many largely overlooked ways in which African and Creole slaves in Cuba defied domination in the first half of the nineteenth century. Ethnic and geographic origins, as well as slaves' personal experiences, affected their resistance to bondage. Dividing resistance into two broad types, violent and nonviolent, Barcia examines when and why the slaves chose certain forms. Creole slaves grew up in Cuba, for example, so they learned both the language of their ancestors and Spanish, and they came to understand their Spanish masters as few African born slaves ever could. Consequently, they cleverly used the few rights colonial laws offered them to their advantage. African born slaves, by contrast, carried with them their memories from home, their religious beliefs, jokes, and songs, and they dealt with enslavement by incorporating this cultural heritage into their everyday activities. Barcia demonstrates the ways in which the slaves made use of the privacy of their huts and barracks, and

the lack of surveillance in the fields to voice their ideas and opinions through song religion gossip folktales and jokes within an acceptable degree of safety Relying primarily on transcripts of local and central court proceedings involving slaves free people of color slave owners and witnesses Barcia reveals the slaves view of their world He also explores the forms of domination practiced by colonial authorities plantation masters and overseers gleaning insight from innovative sources including medical reports and diaries of rancheadores as well as public and private correspondence newspapers and the contributions of contemporary scholars In *Seeds of Insurrection* Barcia expands the definition of resistance and adds an invaluable dimension to the understanding of slavery in the Americas

Whispering the Strategies of Language: An Mental Journey through **Sins Of The Fathers The Atlantic Slave Trade 1441 1807**

In a digitally-driven earth where monitors reign great and quick conversation drowns out the subtleties of language, the profound techniques and psychological nuances hidden within words frequently go unheard. Yet, situated within the pages of **Sins Of The Fathers The Atlantic Slave Trade 1441 1807** a charming literary value blinking with fresh thoughts, lies an exceptional journey waiting to be undertaken. Published by a skilled wordsmith, that marvelous opus attracts visitors on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the mental depths of the poignant evaluation, we will embark upon a genuine exploration of the book is primary styles, dissect its charming writing type, and yield to the effective resonance it evokes heavy within the recesses of readers hearts.

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