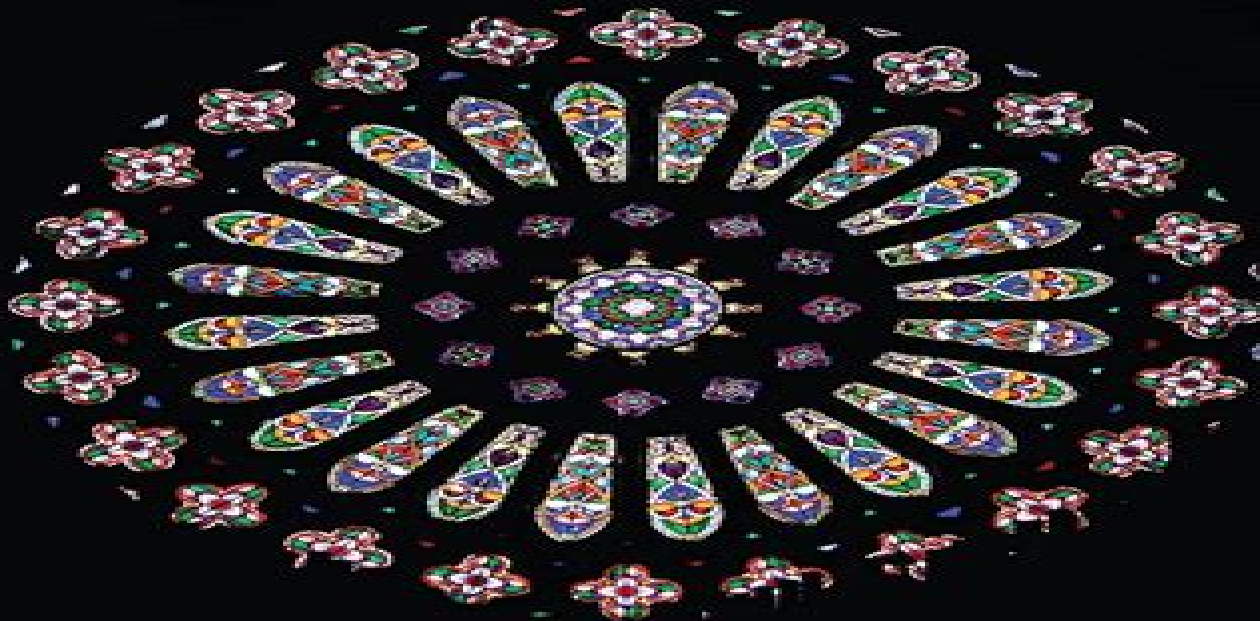


SUMMA THEOLOGIAE PRIMA PARS

with the Commentary of Cardinal Cajetan

Volume 1: The One God, QQ 1–26



Thomas Aquinas and Thomas de Vio Cajetan

Translated by William H. Marshner

Summa Theologiae

Brian Davies



Summa Theologiae:

Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265-1274 is the best known work of Thomas Aquinas c. 1225-1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa's topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God courtesy of wikipedia.com This is part 1.2 Pars Prima Secundae In a chain of acts of will, man strives for the highest end. They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action. In that the will wills the end, it wills also the appropriate means, chooses freely, and completes the consensus. Whether the act be good or evil depends on the end. The human reason pronounces judgment concerning the character of the end; it is therefore the law for action. Human acts, however, are meritorious insofar as they promote the purpose of God and his honor. By repeating a good action, man acquires a moral habit or a quality which enables him to do the good gladly and easily. This is true, however, only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle; the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it. The disposition of evil is the opposite alternative. An act becomes evil through deviation from the reason and from divine moral law. Therefore, sin involves two factors: its substance or matter is lust in form, however, it is deviation from the divine law. Contents: Treatise on the last end qq 1 to 5; Treatise on human acts: Acts peculiar to humans qq 6 to 21; Treatise on the passions qq 22 to 48; Treatise on habits qq 49 to 54; Treatise on habits in particular qq 55 to 89; Good habits i.e. virtues qq 55 to 70; Treatise on law qq 90 to 108; Treatise on grace qq 109 to 114 *The Essential Summa Theologiae* Frederick Christian Bauerschmidt, 2021-11-16 Saint Thomas Aquinas's masterwork the Summa theologiae can be daunting to beginners. This volume by an expert on Aquinas's theology offers an ideal introduction. It presents key selections from the Summa along with accessible commentary designed to provide background, explain key concepts, and walk readers through Aquinas's arguments. Previously published as *Holy Teaching*, this new edition has been fully revised and includes a substantial amount of new material. The book draws from the entire Summa and incorporates selections that focus on moral theology, providing a fuller picture of Aquinas's thought **Thomas Aquinas's Summa Theologiae** Brian Davies, 2014-06-18 Following a scholarly account of Thomas Aquinas's life, Davies explores his purposes in writing the Summa Theologiae and works systematically through each of its three Parts. He also relates their contents and Aquinas's teachings to those of other works and other thinkers, both theological and philosophical. The concluding chapter considers the impact

Aquinas's best known work has exerted since its first appearance and why it is still studied today. Intended for students and general readers interested in medieval philosophy and theology, Davies's study is a solid and reflective introduction both to the *Summa Theologiae* and to Aquinas in general. *Summa Theologiae: Volume 48, The Incarnate Word* R. J.

Hennessey, 2006-10-26 Paperback reissue of one volume of the English Dominicans Latin English edition of Thomas Aquinas *Summa Theologiae*. *Thomas Aquinas's Summa theologiae* Bernard McGinn, 2014-05-25 The life and times of the most

important theological work of medieval Christendom. This concise book tells the story of the most important theological work of the Middle Ages, the vast *Summa theologiae* of Thomas Aquinas, which holds a unique place in Western religion and philosophy. Written between 1266 and 1273, the *Summa* was conceived by Aquinas as an instructional guide for teachers and novices and a compendium of all the approved teachings of the Catholic Church. It synthesizes an astonishing range of scholarship covering hundreds of topics and containing more than a million and a half words and was still unfinished at the time of Aquinas's death. Here Bernard McGinn, one of today's most acclaimed scholars of medieval Christianity, vividly describes the world that shaped Aquinas, then turns to the Dominican friar's life and career, examining Aquinas's reasons for writing his masterpiece, its subject matter, and the novel way he organized it. McGinn gives readers a brief tour of the *Summa* itself and then discusses its reception over the past seven hundred years. He looks at the influence of the *Summa* on such giants of medieval Christendom as Meister Eckhart, its ridicule during the Enlightenment, the rise and fall of Neothomism in the nineteenth and twentieth centuries, the role of the *Summa* in the post-Vatican II church, and the book's enduring relevance today. Tracing the remarkable life of this iconic work, McGinn's wide-ranging account provides insight into Aquinas's own understanding of the *Summa* as a communication of the theological wisdom that has been given to humanity in revelation. *Summa Theologica, Part I (Prima Pars)* Thomas Aquinas, 2021-12-12 *Summa Theologica Part I Prima Pars*

Thomas Aquinas. The *Summa Theologiae*, Latin Compendium of Theology or Theological Compendium, also subsequently called the *Summa Theologica* or simply the *Summa*, written 1265-1274, is the best known work of Thomas Aquinas c. 1225-1274 and although unfinished, one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church. It presents the reasoning for almost all points of Christian theology in the West. The *Summa*'s topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God, courtesy of wikipedia.com. This is part 1, *Prima Pars*. Aquinas's greatest work was the *Summa*, and it is the fullest presentation of his views. He worked on it from the time of Clement IV after 1265 until the end of his life. When he died, he had reached Question 90 of Part III on the subject of penance. What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a *supplementum*, which is not found in manuscripts of the thirteenth and fourteenth centuries. The *Summa* was translated into Greek, apparently by Maximus Planudes around 1327, Armenian, many European languages, and Chinese. It

consists of three parts Part I treats of God who is the first cause himself uncaused *primum movens immobile* and as such existent only in act *actu* that is pure actuality without potentiality and therefore without corporeality His essence is *actus purus et perfectus* This follows from the fivefold proof for the existence of God namely there must be a first mover unmoved a first cause in the chain of causes an absolutely necessary being an absolutely perfect being and a rational designer

Aquinas's Summa Theologiae Brian Davies, 2006 Thomas Aquinas authored many works but his greatest achievement is undoubtedly the *Summa Theologiae* which presents his most mature thinking and the best introduction to his philosophical and theological ideas Distinguishing itself from other secondary works on Aquinas this volume focuses solely on the *Summa* with essays by some of the best Aquinas scholars of the last half decade It offers a solid introduction to one of the landmarks of Western thinking Back cover **Aquinas: Summa Theologiae, Questions on God** Saint Thomas (Aquinas), 2006-02-16 Thomas Aquinas 1224-6-1274 was one of the greatest of the medieval philosophers His *Summa Theologiae* is his most important contribution to Christian theology and one of the main sources for his philosophy This volume offers most of the *Summa*'s first 26 questions including all of those on the existence and nature of God Based on the 1960 Blackfriars translation this version has been extensively revised by Brian Davies and also includes an introduction by Brian Leftow which places the questions in their philosophical and historical context The result is an accessible and up to date edition of Aquinas' thoughts on the nature and existence of God both of which have continuing relevance for the philosophy of religion and Christian theology **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas), 1911 *Summa Theologiae Supplementum 1-68* Thomas Aquinas, 2017-08-22 The most important work of the towering intellectual of the Middle Ages Thomas Aquinas's *Summa Theologiae* remains one of the great seminal works of philosophy and theology while extending to subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the *Summa Theologiae* Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the sacraments *Summa Theologiae: Volume 49, The Grace of Christ* Thomas Aquinas, 2006 The *Summa Theologiae* ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines This paperback reissue of the classic Latin-English edition first published by the English Dominicans in the 1960s and 1970s in the wake of the Second Vatican Council has been undertaken in response to regular requests from readers and librarians around the world for the entire series of 61 volumes to be made available again The original text is unchanged except for the correction of a small number of typographical errors **Paul in the Summa Theologiae** Matthew Levering, 2014 Aquinas's commentaries on St Paul are well known and have received significant attention in the past few years It is widely known too that Aquinas quotes Paul often in the *Summa theologiae* This aspect of the *Summa* however has not been studied in detail This book seeks to fill

that lacuna in scholarship Summa Theologiae Supplementum 69-99 Thomas Aquinas, 2017-08-22 The most important work of the towering intellectual of the Middle Ages Thomas Aquinas's *Summa Theologiae* remains one of the great seminal works of philosophy and theology while extending to subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the *Summa Theologiae* Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the sacraments *Aquinas's Summa Theologiae* Jeffrey Hause, 2018-03-15 Alone among Thomas Aquinas works the *Summa Theologiae* contains well developed and integrated discussions of metaphysics ethics law human action and the divine nature The essays in this volume by scholars representing varied approaches to the study of Aquinas offer thorough cutting edge expositions and analyses of these topics and show how they relate to Aquinas larger system of thought The volume also examines the reception of the *Summa Theologiae* from the thirteenth century to the present day showing how scholars have understood and misunderstood this key text and how even after seven centuries of interpretation we still have much to learn from it Detailed and accessible this book will be highly important for scholars and students of medieval philosophy and theology Summa Theologiae Saint Thomas (Aquinas), 1989 Summa Theologica Saint Thomas, 2015-10-24 *Summa Theologica Theologiae* The *Summa* PART I II Prima Secundae by Saint Aquinas Thomas Translated by Fathers of the English Dominican Province The *Summa Theologiae* written 1265 1274 and also known as the *Summa Theologica* or simply the *Summa* is the best known work of Thomas Aquinas c 1225 1274 Although unfinished the *Summa* is one of the classics of the history of philosophy and one of the most influential works of Western literature It was intended as an instructional guide for theology students including seminarians and the literate laity It was a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The *Summa*'s topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God Among non scholars the *Summa* is perhaps most famous for its five arguments for the existence of God which are known as the five ways Latin *quinque viae* The five ways however occupy under two pages of the *Summa*'s approximately 3 500 pages Throughout the *Summa* Aquinas cites Christian Muslim Hebrew and Pagan sources including but not limited to Christian Sacred Scripture Aristotle Augustine of Hippo Avicenna Averroes Al Ghazali Boethius John of Damascus Paul the Apostle Dionysius the Areopagite Maimonides Anselm Plato Cicero and Eriugena The *Summa* is a more structured and expanded version of Aquinas's earlier *Summa contra Gentiles* though these works were written for different purposes the *Summa Theologiae* to explain the Christian faith to beginning theology students and the *Summa contra Gentiles* to explain the Christian faith and defend it in hostile situations with arguments adapted to the intended circumstances of its use each article refuting a certain belief or a specific heresy Aquinas conceived the *Summa* specifically as a work suited to beginning students Because a doctor of catholic truth ought not only to teach the proficient but to him pertains also to instruct beginners As the Apostle says in 1 Corinthians 3 1 2 as to infants in Christ I gave you milk

to drink not meat our proposed intention in this work is to convey those things that pertain to the Christian religion in a way that is fitting to the instruction of beginners It was while teaching at the Santa Sabina studium provinciale the forerunner of the Santa Maria sopra Minerva studium generale and College of Saint Thomas which in the 20th century would become the Pontifical University of Saint Thomas Aquinas Angelicum that Aquinas began to compose the Summa He completed the Prima Pars first part in its entirety and circulated it in Italy before departing to take up his second regency as professor at the University of Paris 1269 1272 *Summa Theologica* Thomas Aquinas,2012-03-21 Summa Theologica Vol 4 2nd Part of the 2nd Part QQ 123 89 Complete in 6 volumes St Thomas Aquinas ca 1225 1274 began writing his great Summa Theologica or Summa Theologiae in 1266 AD In his writing Aquinas adapted the philosophy of Aristotle to the needs of the 13th century and its theology The title Summa Theologica means the Summary or Totality of Theology Within this Summary Aquinas lays out the key aspects of Christian theology such as the Five Ways Aquinas s arguments for the existence of God the divinity of Christ the relation between reason and faith and the principle of analogy The last item offers a theological foundation for the idea knowing God through the nature of His creation Aquinas s Summa Theologica ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines Aquinas himself modestly considered it simply a manual of Christian doctrine for the use of students In reality it is a masterfully arranged exposition of theology and at the same time a detailed synthesis of Aristotelianism into a revised statement of Christian philosophy Summa Theologica Complete in 6 volumes Viewforth Great Books Series Craig Paterson PhD General Editor Holy Teaching Saint Thomas (Aquinas),Frederick Christian Bauerschmidt,2005-07 In the Summa theologiae Aquinas attempts to set forth the whole of Christian theology in summary form It was written he says for the instruction of beginners but few Christians today have the time or inclination to reach for the five thick volumes that comprise the standard English language edition In Holy Teaching Frederick Bauerschmidt presents some choice selections from the Summa theologiae along with commentary that unpacks the selections and places them in context Holy Teaching is an ideal introduction to the work of Aquinas that will give students pastors and interested laypeople a greater appreciation for our common Christian inheritance **Summa Theologica** Thomas Aquinas,2012-03-22 Summa Theologica Vol 6 Supplement to the Third Part Complete in 6 volumes St Thomas Aquinas ca 1225 1274 began writing his great Summa Theologica or Summa Theologiae in 1266 AD In his writing Aquinas adapted the philosophy of Aristotle to the needs of the 13th century and its theology The title Summa Theologica means the Summary or Totality of Theology Within this Summary Aquinas lays out the key aspects of Christian theology such as the Five Ways Aquinas s arguments for the existence of God the divinity of Christ the relation between reason and faith and the principle of analogy The last item offers a theological foundation for the idea knowing God through the nature of His creation Aquinas s Summa

Theologica ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought. It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines. Aquinas himself modestly considered it simply a manual of Christian doctrine for the use of students. In reality it is a masterfully arranged exposition of theology and at the same time a detailed synthesis of Aristotelianism into a revised statement of Christian philosophy. Summa Theologica Complete in 6 volumes. Viewforth Great Books Series. Craig Paterson PhD General Editor. The "Summa Theologica" of St. Thomas Aquinas: Pt. II. (Second part). First number (QQ. I-XLVI) Saint Thomas (Aquinas), 1917

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