

# SUKUMA LAW AND CUSTOM

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AFRICAN ETHNOGRAPHIC STUDIES OF  
THE 20TH CENTURY

12

# Sukuma Law And Custom

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## **Sukuma Law And Custom:**

*Sukuma Law and Custom* Hans Cory,1953      **Sukuma Law and Custom** Hans Cory,2018-08-16 Originally published in 1953 this book records the Customary Law of the Sukuma tribe and discusses the differences in law which grew up in the various local federations with the aim of unifying Customary Law for both the Tanzanians and European colonial authorities The material is presented in short paragraphs which are connected logically to each other but each of which can stand by itself if it should be necessary to quote it in a judgment      **Sukuma Law and Custom, Etc. [With a Map.]**. Hans CORY,1953      *Readings in African Law, Volume 1*. Eugene Cotran,Neville N. Rubin,1970      **"I am just a Sukuma"** Frans Wijzen,Ralph Tanner,2016-08-29 Introduction Culture and identity among the Sukuma Origin and growth of Sukuma identity The intrusions of colonialism The hopes and frustrations of socialist ideology The Sukuma and the ideology of a free market Sukuma identity and modernization References About the authors      **The Nature of African Customary Law** Taslim Olawale Elias,1956      **The Witch Murders in Sukumaland** Ralph E. S. Tanner,1970      **Mobile Africa** Rijk van Dijk,Dick Foeken,Mirjam de Bruijn,2021-07-26 This anthology deals with the complexity variety and experience of all the forms of mobility we witness today in Sub Saharan Africa Three sets of issues are being discussed First the concept of mobility itself is considered and how it is conceived of in distinction from sedentarity Second which forms of mobility can be distinguished not only from the perspective of Western social sciences but also from the perspective of people's own experiences ideas notions etc Social science in Africa has particularly focused on rural urban migration but it is clear that there are many other forms as well Third the concept of mobility concerns not only geographical space but there are other spaces to consider as well In addition to forms of mobility there is a mobility of forms in which the perception of those other spaces plays a crucial role In short the book intends to turn the whole notion of mobility as a supposedly rupturing phenomenon on its head emphasizing that rather through travelling connections are established and continuity is experienced We are challenged to delve into the traveller's mind to think and follow their multi spatial livelihoods and to explore what it means to people if they move in a variety of spaces      [Managing Motherhood, Managing Risk](#) Denise Allen,2009-10-22 In *Managing Motherhood Managing Risk* Denise Roth Allen persuasively argues that development interventions in the Third World often have unintended and unacknowledged consequences Based on twenty two months of fieldwork in the Shinyanga Region of west central Tanzania this rich and engaging ethnography of women's fertility related experiences highlights the processes by which a set of seemingly well intentioned international maternal health policy recommendations go awry when implemented at the local level An exploration of how threats to maternal health have been defined and addressed at the global national and local levels *Managing Motherhood Managing Risk* presents two contrasting and oftentimes competing definitions of risk those that form the basis of international recommendations and national maternal health policies and those that do not The effect that these contrasting definitions of risk have on women's fertility related experiences at the local level are explored throughout the

book This study employs an innovative approach to the analysis of maternal health risk one that situates rural Tanzanian women s fertility related experiences within a broader historical and sociocultural context Beginning with an examination of how maternal health risk was defined and addressed during the early years of British colonial rule in Tanganyika and moving to a discussion of an internationally conceived maternal health initiative that was launched on the world stage in the late 1980s the author explores the similarities in the language used and solutions proposed by health development experts over time This set of official maternal health risks is then compared to an alternative set of risks that emerge when attention is focused on women s experiences of pregnancy and childbirth at the local level Although some of these latter risks are often spoken about as deriving from spiritual or supernatural causes the case studies presented throughout the second half of the book reveal that the concept of risk in the context of pregnancy and childbirth is much more complex involving the interplay of spiritual physical and economic aspects of everyday life

**Efficiency and Justice in the Industrial World: v. 2: The Uneasy Success of Postwar Europe** Dusan Pokorny, 2016-09-16 European market integration was originally seen as the way to overcome national enmities in the wake of World War II Over time it acquired the purpose of social melioration as well Today the advanced market societies are richer than they have ever been yet each is driven by social and economic divisions as some groups thrive while others lose ground The tension between the social demand for equity and security and the market s drive to burst the bonds of state regulation both internally and at the border post has taken on new complexity It is this issue that underlies domestic political struggles over privatisation safety net programmes immigration policies and trade agreements Will European Union survive the stresses of high employment and the strains of German unification These are some of the questions Dusan Pokorny considers in this second volume of his exploration of the efficiency justice conundrum

**The Dynamics of Euro-African Co-operation** E.C. Djamson, 2012-12-06 Dr E C Djamson a distinguished Ghanaian Lawyer and Diplomat has put political scientists and students of international law into his debt His work is an important contribution to the literature of Afro European co operation He examines the history of relations between the European Economic Community and the Associated African States he provides a thorough analysis of the international institutions and of the wider political economic and legal problems involved in Afro European co operation The author is concerned with the manner in which African sovereign states are now able to enter into relations with Europe on a basis of legal equality He emphasizes the principles involved in the law of nations this should comprise not merely civilized law in traditional parlance but also African customary law As Dr Djamson puts it the international community can no longer afford to ignore the principles of law peculiar to the so called Third World after all the general principles of law recognized by civilized nations are not at variance with the basic ideas of law and justice as understood by the newcomers to the international scene At the same time both the new states and the old established powers must accept those obligations that derive from their being signatories to international agreement Adherence to the principle of pacta sunt observanda does not violate sovereignty but

of itself gives evidence of a country's maturity and ability to co-exist with other sovereign entities Dr *Religion at Work in Globalised Traditions* Anders Kaliff, 2014-03-26 Why do traditions disappear How is the disappearance of tradition also a vehicle for social change and re-inventions of practices and new traditions Using case studies from one Sukuma area along the southern shores of Lake Victoria in Tanzania global processes of how religions work in practice are analysed by focusing on rainmaking witchcraft and Christianity Traditionally Sukuma society was culturally and cosmologically structured around the chief the ancestors and rainmaking Everything was dependent upon the rain Rainmaking as a ritual practice has disappeared and ancestral propitiations are declining while at the same time Christianity is spreading and witchcraft and witch killings are increasing Although Christianity as a religion may provide answers and hopes for life after death the religion provides few solutions in the here and now when it comes to poverty and suffering problems and challenges that have to be solved Witchcraft on the other hand does or is believed to do so and the increase in witchcraft is analysed in relation to the impacts of more than a century of globalisation from the missionaries and colonizers onwards With the declining ancestral tradition witchcraft and Christianity as religious practices supplement each other in the ways they are believed to work in providing answers solutions or divine interferences in different realms this world and the Otherworld Offering an approach going beyond structural functionalism on different premises the book's focus on religion at work will facilitate new understandings of how to study religion as it is perceived and believed in practice

**Colonial Justice and Decolonization in the High Court of Tanzania, 1920-1971** Ellen R. Feingold, 2018-02-09 This book is the first study of the development and decolonization of a British colonial high court in Africa It traces the history of the High Court of Tanzania from its establishment in 1920 to the end of its institutional process of decolonization in 1971 This process involved disentangling the High Court from colonial state structures and imperial systems that were built on racial inequality while simultaneously increasing the independence of the judiciary and application of British judicial principles Feingold weaves together the rich history of the Court with a discussion of its judges both as members of the British Colonial Legal Service and as individuals to explore the impacts and intersections of imperial policies national politics and individual initiative Colonial Justice and Decolonization in the High Court of Tanzania is a powerful reminder of the crucial roles played by common law courts in the operation and legitimization of both colonial and post colonial states

The Ideas in Barotse Jurisprudence Max Gluckman, 1972

**Resources for the Teaching of Anthropology** David G. Mandelbaum, Gabriel W. Lasker, Ethel M. Albert, 2023-11-15

**Bantu Customs in Mainland Tanzania** P. Van Pelt, 1977

**Mortgaging the Ancestors** Parker Shipton, 2009-01-06 This title looks briefly at European and North American theories on private property and the mortgage then shows how these theories have played out as attempted economic reforms in Africa

British Colonial Development Policy After the Second World War Rohland Schuknecht, 2010 The concept of development is one of the lasting legacies of the late colonial era in Africa Taking Sukumaland in Tanzania as a reference this book explores British

colonial ideas about rural development and examines the results of their application after 1945 Colonial attempts to change African systems of agriculture are discussed extensively and critically assessed Other issues like the exploitative character of British colonial development policy in the postwar period the role of cooperatives and the connection between development policy and decolonisation are also addressed This book is the published version of author Rohland Schuknecht s doctoral thesis *Rural Water Management in Africa: The Impact of Customary Institutions in Tanzania* Leticia K. Nkonya,2008

**Indigenous Religions** Stephen Hunt,2017-03-02 This volume on Indigenous Religions in The Library of Essays on Sexuality and Religion series focuses on indigenous religions and their attitudes towards human sexuality Through previously published articles the volume gives full scope to attitudes towards sexuality found in a vast range of contrasting expressions of religiosity outside of the so called World Faiths Examples are taken from cultures as far afield as Africa Australasia South America and the Pacific islands Part 1 includes a number of articles centring on the role of sexuality in rites of passage and initiation in relation to liminality maturity and reproduction Part 2 examines the relationship between sexuality spirit possession and witchcraft Part 3 includes such areas as religion gender patriarchy and both hetero sexuality and non heterosexuality The final part considers sexuality and indigenous religions in a changing and globalised world and entails the themes of sexuality as expressed through cargo cults pilgrimage and religiosity in the context of colonial dominance

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## **Table of Contents Sukuma Law And Custom**

1. Understanding the eBook Sukuma Law And Custom
  - The Rise of Digital Reading Sukuma Law And Custom
  - Advantages of eBooks Over Traditional Books
2. Identifying Sukuma Law And Custom
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sukuma Law And Custom
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sukuma Law And Custom
  - Personalized Recommendations
  - Sukuma Law And Custom User Reviews and Ratings
  - Sukuma Law And Custom and Bestseller Lists
5. Accessing Sukuma Law And Custom Free and Paid eBooks
  - Sukuma Law And Custom Public Domain eBooks
  - Sukuma Law And Custom eBook Subscription Services
  - Sukuma Law And Custom Budget-Friendly Options

6. Navigating Sukuma Law And Custom eBook Formats
  - ePub, PDF, MOBI, and More
  - Sukuma Law And Custom Compatibility with Devices
  - Sukuma Law And Custom Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sukuma Law And Custom
  - Highlighting and Note-Taking Sukuma Law And Custom
  - Interactive Elements Sukuma Law And Custom
8. Staying Engaged with Sukuma Law And Custom
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sukuma Law And Custom
9. Balancing eBooks and Physical Books Sukuma Law And Custom
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sukuma Law And Custom
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sukuma Law And Custom
  - Setting Reading Goals Sukuma Law And Custom
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sukuma Law And Custom
  - Fact-Checking eBook Content of Sukuma Law And Custom
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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