# Southern History across the Color Line

SECOND EDITION



# Nell Irvin Painter

WITH A NEW PREFACE BY THE AUTHOR

author of the New York Times best seller. The History of White People

# **Southern History Across The Color Line**

**Neil Roos** 

#### **Southern History Across The Color Line:**

Southern History across the Color Line Nell Irvin Painter, 2013-06-01 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes historians often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth and much of the twentieth century their lives were thoroughly entangled In this powerful collection Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South Through six essays she explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history At once pioneering and reflective the book illustrates both the breadth of Painter's interests and the originality of her intellectual contributions It will inspire and guide a new generation of historians who take her goal of transcending the color bar as their own Southern History across the Color Line, Second Edition Nell Irvin Painter, 2021-02-17 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes we often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth century and much of the twentieth century their lives were thoroughly entangled In this powerful collection of pathbreaking essays Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South She explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history The book illustrates both the breadth of Painter's interests and the originality of her intellectual contributions This edition features refreshed essays and a new preface that sheds light on the development of Painter's thought and our continued struggles with racism in the twenty first century **Massive Resistance and Southern** Womanhood Rebecca Brückmann, 2021-01-01 Massive Resistance and Southern Womanhood offers a comparative sociocultural and spatial history of white supremacist women who were active in segregationist grassroots activism in Little Rock New Orleans and Charleston from the late 1940s to the late 1960s Through her examination Rebecca Br ckmann uncovers and evaluates the roles actions self understandings and media representations of segregationist women in massive resistance in urban and metropolitan settings Br ckmann argues that white women were motivated by an everyday culture of white supremacy and they created performative spaces for their segregationist agitation in the public sphere to legitimize their actions While other studies of mass resistance have focused on maternalism Br ckmann shows that women s invocation

of motherhood was varied and primarily served as a tactical tool to continuously expand these women s spaces Through this examination she differentiates the circumstances tactics and representations used in the creation of performative spaces by working class middle class and elite women engaged in massive resistance Br ckmann focuses on the transgressive street politics of working class female activists in Little Rock and New Orleans that contrasted with the more traditional political actions of segregationist middle class and elite women in Charleston who aligned white supremacist agitation with long standing experience in conservative women s clubs including the United Daughters of the Confederacy and the Daughters of the American Revolution Working class women s groups chose consciously transgressive strategies including violence to elicit shock value and create states of emergency to further legitimize their actions and push for white supremacy

Ordinary Whites in Apartheid Society Neil Roos, 2024-02-06 How were whites implicated in and shaped by apartheid culture and society and how did they contribute to it In Ordinary Whites in Apartheid Society historian Neil Roos traces the lives of ordinary white people in South Africa during the apartheid years beginning in 1948 when the National Party swept into power on the back of its catchall apartheid slogan Drawing on his own family s story and others Roos explores how working class whites frequently defied particular aspects of the apartheid state but seldom opposed or even acknowledged the idea of racial supremacy which lay at the heart of the apartheid society This cognitive dissonance afforded them a way to simultaneously accommodate and oppose apartheid and allowed them to later claim they never supported the apartheid system Ordinary Whites in Apartheid Society offers a telling reminder that the politics and practice of race in this case apartheid era whiteness derive not only from the top but also from the bottom Murder on Shades Mountain Melanie S. Morrison, 2018-03-15 One August night in 1931 on a secluded mountain ridge overlooking Birmingham Alabama three young white women were brutally attacked The sole survivor Nell Williams age eighteen said a black man had held the women captive for four hours before shooting them and disappearing into the woods That same night a reign of terror was unleashed on Birmingham's black community black businesses were set ablaze posses of armed white men roamed the streets and dozens of black men were arrested in the largest manhunt in Jefferson County history Weeks later Nell identified Willie Peterson as the attacker who killed her sister Augusta and their friend Jennie Wood With the exception of being black Peterson bore little resemblance to the description Nell gave the police An all white jury convicted Peterson of murder and sentenced him to death In Murder on Shades Mountain Melanie S Morrison tells the gripping and tragic story of the attack and its aftermath events that shook Birmingham to its core Having first heard the story from her father who dated Nell s youngest sister when he was a teenager Morrison scoured the historical archives and documented the black led campaigns that sought to overturn Peterson's unjust conviction spearheaded by the NAACP and the Communist Party The travesty of justice suffered by Peterson reveals how the judicial system could function as a lynch mob in the Jim Crow South Murder on Shades Mountain also sheds new light on the struggle for justice in Depression era Birmingham This riveting narrative is a

testament to the courageous predecessors of present day movements that demand an end to racial profiling police brutality and the criminalization of black men The Southern Debate over Slavery Loren Schweninger, 2024-03-18 An incomparably rich source of period information the second volume of The Southern Debate over Slavery offers a representative and extraordinary sampling of the thousands of petitions about issues of race and slavery that southerners submitted to county courts between the American Revolution and Civil War These petitions filed by slaveholders and nonslaveholders slaves and free blacks women and men abolitionists and staunch defenders of slavery constitute a uniquely important primary source The collection records with great immediacy and minute detail the dynamics and legal restrictions that shaped southern A History of Prejudice Gyanendra Pandey, 2013-03-25 This is a book about prejudice and democracy and the prejudice of democracy In comparing the historical struggles of two geographically disparate populations Indian Dalits once known as Untouchables and African Americans Gyanendra Pandey the leading subaltern historian examines the multiple dimensions of prejudice in two of the world's leading democracies. The juxtaposition of two very different locations and histories and within each of them of varying public and private narratives of struggle allows for an uncommon analysis of the limits of citizenship in modern societies and states Pandey with his characteristic delicacy probes the histories of his protagonists to uncover a shadowy world where intolerance and discrimination are part of both public and private lives This unusual and sobering book is revelatory in its exploration of the contradictory history of promise and denial that is common to the official narratives of nations such as India and the United States and the ideologies of many opposition movements

Lottie Moon Regina D. Sullivan, 2011-06-03 Legendary Southern Baptist missionary Charlotte Lottie Moon played a pivotal role in revolutionizing southern civil society Her involvement in the establishment of the Women's Missionary Union provided white Baptist women with an alternate means of gaining and asserting power within the denomination's organizational structure and changed it forever In Lottie Moon A Southern Baptist Missionary to China in History and Legend Regina Sullivan provides the first comprehensive portrait of Lottie who not only empowered women but also inspired the formation of one of the most influential religious organizations in the United States Despite being the daughter of slaveholders in antebellum Virginia Moon never lived the life of a typical southern belle Highly educated and influenced by models of independent womanhood including an older sister who was a woman's rights advocate an open opponent of slavery and the first Virginian female to earn a medical degree Moon followed her sister's lead and utilized her extensive education to successfully combine the language of woman s rights with the egalitarian impulse of evangelical Protestantism In 1873 Moon found her true calling however in missionary work in China During her tenure there she recommended that the week before Christmas be designated as a time of giving to foreign missions In response to her vision thousands of Southern Baptist women organized local missionary societies to collect funds and in 1888 the Woman's Missionary Union was founded as the Southern Baptist Convention's female auxiliary for missionary work Sullivan credits Moon's role in the establishment

of the Woman's Missionary Union as having a significant impact on the erosion of patriarchal power and women's new engagement with the public sphere Since her initial plea in 1888 the Missionary Union's annual Lottie Moon Christmas Offering has raised over a billion dollars to support missionary work Lottie Moon captures the influence and culminating effect of one woman's personal spiritual and civic calling The New Encyclopedia of Southern Culture Charles Reagan Wilson, 2014-02-01 Providing a chronological and interpretive spine to the twenty four volumes of The New Encyclopedia of Southern Culture this volume broadly surveys history in the American South from the Paleoindian period approximately 8000 B C E to the present In 118 essays contributors cover the turbulent past of the region that has witnessed frequent racial conflict a bloody Civil War fought and lost on its soil massive in and out migration major economic transformations and a civil rights movement that brought fundamental change to the social order Charles Reagan Wilson's overview essay examines the evolution of southern history and the way our understanding of southern culture has unfolded over time and in response to a variety of events and social forces not just as the opposite of the North but also in the larger context of the Atlantic World Longer thematic essays cover major eras and events such as early settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region **Growing Up with the Country** Kendra Taira Field, 2018-01-01 The masterful and poignant story of three African American families who journeyed west after emancipation by an award winning scholar and descendant of the migrants Following the lead of her own ancestors Kendra Field's epic family history chronicles the westward migration of freedom's first generation in the fifty years after emancipation Drawing on decades of archival research and family lore within and beyond the United States Field traces their journey out of the South to Indian Territory where they participated in the development of black and black Indian towns and settlements When statehood oil speculation and Jim Crow segregation imperiled their lives and livelihoods these formerly enslaved men and women again chose emigration Some migrants launched a powerful back to Africa movement while others moved on to Canada and Mexico Their lives and choices deepen and widen the roots of the Great Migration Interweaving black white and Indian histories Field's beautifully wrought narrative explores how ideas about race and color powerfully shaped the pursuit of freedom

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# **Table of Contents Southern History Across The Color Line**

- 1. Understanding the eBook Southern History Across The Color Line
  - The Rise of Digital Reading Southern History Across The Color Line
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Southern History Across The Color Line
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Southern History Across The Color Line
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Southern History Across The Color Line
  - Personalized Recommendations
  - Southern History Across The Color Line User Reviews and Ratings
  - Southern History Across The Color Line and Bestseller Lists
- 5. Accessing Southern History Across The Color Line Free and Paid eBooks
  - Southern History Across The Color Line Public Domain eBooks
  - Southern History Across The Color Line eBook Subscription Services
  - Southern History Across The Color Line Budget-Friendly Options
- 6. Navigating Southern History Across The Color Line eBook Formats

- o ePub, PDF, MOBI, and More
- Southern History Across The Color Line Compatibility with Devices
- Southern History Across The Color Line Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Southern History Across The Color Line
  - Highlighting and Note-Taking Southern History Across The Color Line
  - Interactive Elements Southern History Across The Color Line
- 8. Staying Engaged with Southern History Across The Color Line
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Southern History Across The Color Line
- 9. Balancing eBooks and Physical Books Southern History Across The Color Line
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Southern History Across The Color Line
- 10. Overcoming Reading Challenges
  - $\circ\,$  Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Southern History Across The Color Line
  - Setting Reading Goals Southern History Across The Color Line
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Southern History Across The Color Line
  - Fact-Checking eBook Content of Southern History Across The Color Line
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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