



# Song For Three Voices

**John Travers, Matthew Prior**



## **Song For Three Voices:**

*A Collection of Songs for One Two and Three Voices* John Eccles, 1704      **Turn Amarillis; a Madrigal [for three voices]** Thomas Brewer, 1842      *A Birth-day Song for Three Voices* , 1707      *Swan&Pentland's School Songs, secular and sacred, for one, two and three voices* Swan And Pentland, 1874      ,      *Eighteen Canzonets for Two and Three Voices* John Travers, Matthew Prior, 2005-01-01 xxii 89 pp      **The Musical Times** , 1905      **School Songs for junior Classes, etc. New edition..** T. M. Hunter (Writer of School songs for advanced classes), 1865      *Musical America's Guide* , 1924

**Songs for Three Voices** Thomas Dillon Redshaw, 1977      **Moore's Irish Melodies, harmonised for Three Voices, with Symphonies and Accompaniments for the Pianoforte by W. H. Montgomery, etc** Thomas Moore, 1861      *Fifty Shakspeare Songs: For high voice.-v.2. For low voice* Charles Vincent, 1906      **Six Select Anthems in Score ... for two and three Voices with a thorough Bass for the Harpsichord or Organ. Composed by Dr. Croft, Dr. Blow, H. Purcell and J. Clarke** William Croft, 1769      *The Young Ladies' Vocal Class-Book, for the use of female seminaries and music classes, etc* George James Webb, 1853      *Bulletin of Additions to the Libraries, Classified, Annotated and Indexed...* Glasgow (Scotland). Public Libraries, 1925      *The Musical Times and Singing Class Circular* , 1844      **The Musician** , 1919      **Devotional Refrains in Medieval Latin Song** Mary Channen Caldwell, 2022-03-31 Throughout medieval Europe male and female religious communities attached to churches abbeys and schools participated in devotional music making outside of the chanted liturgy Newly collating over 400 songs from primary sources this book reveals the role of Latin refrains and refrain songs in the musical lives of religious communities by employing novel interdisciplinary and analytical approaches to the study of medieval song Through interpretive frameworks focused on time and temporality performance memory inscription and language each chapter offers an original perspective on how refrains were created transmitted and performed Arguing for the Latin refrain s significance as a marker of form and meaning this book identifies it as a tool that communities used to negotiate their lived experiences of liturgical and calendrical time to confirm their communal identity and belonging to song communities and to navigate relationships between Latin and vernacular song and dance that emerge within their multilingual contexts      **Composers and their Songs, 1400-1521** David Fallows, 2023-05-31 This second selection of essays by David Fallows draws the focus towards individual composers of the long fifteenth century and what we can learn about their songs In twenty one essays on the secular works of composers from Ciconia and Oswald von Wolkenstein via Binchois Ockeghem Busnoys and Regis to Josquin Henry VIII and Petrus Alamire one repeated theme is how a consideration of the songs can help the way to a broader understanding of a composer s output Since there are more song sources and more individual pieces now available for study there are more handles for dating for geographical location and for social alignment Another theme concerns the various different ways in which particular songs have their impact on the next generations Yet another concerns the authorship of poems that were set to music by Binchois and Ciconia in particular A

group of essays on Josquin were parerga to the author's edition of his four voice secular music for the New Josquin Edition 2005 and to his monograph on the composer 2009 New York School Journal ,1906

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