



The search for something permanent
is one of the deepest of the instincts
leading men to philosophy.

Bertrand Russell

Something Permanent

H Kauffman



Something Permanent:

Realisms Interlinked Arindam Chakrabarti, 2019-09-19 This book brings together over 25 years of Arindam Chakrabarti's original research in philosophy on issues of epistemology metaphysics and philosophy of mind Organized under the three basic concepts of a thing out there in the world the self who perceives it and other subjects or selves his work revolves around a set of realism links Examining connections between metaphysical stances toward the world selves and universals Chakrabarti engages with classical Indian and modern Western philosophical approaches to a number of live topics including the refutation of idealism the question of the definability of truth and the possibility of truths existing unknown to anyone the existence of non conceptual perception and our knowledge of other minds He additionally makes forays into fundamental questions regarding death darkness absence and nothingness Along with conceptual clarification and progress towards alternative solutions to these substantial philosophical problems Chakrabarti demonstrates the advantage of doing philosophy in a cosmopolitan fashion Beginning with an analysis of the concept of a thing and ending with an analysis of the concept of nothing Realisms Interlinked offers a preview of a future metaphysics epistemology and philosophy of mind without borders

The Real in the Ideal R.C.S. Walker, 2019-04-25 This book first published in 1989 presents sixteen articles on Kant and Berkeley examining their attitude to the physical world They were both idealists regarding the physical world as being in some way a product of perceptions and thought At the same time they both held it to be no mere illusion but real and objective it was in a sense ideal but in a different sense also real

Schelling and Spinoza Benjamin Norris, 2022-08-01 Schelling and Spinoza reconstructs Schelling's reading of Spinoza's metaphysics to better understand the roles realism and idealism play in Schelling's work Schelling initially praises Spinoza's monism but comes to criticize the lifelessness produced by Spinoza's dualistic account of the relation between thought and existence By turning to Schelling's notion of the Absolute author Benjamin Norris presents a novel reading of Schelling's early and middle philosophical endeavors as a kind of ideal realism dependent on the hyphen that marks both the identity and the non identity of realism and idealism Through close analysis of Schelling's work he convincingly argues that any contemporary return to Schelling must grapple with his critique of Spinoza This critique calls into question the categories of immanence and transcendence that orient the current debate surrounding realism antirealism and idealism Schelling and Spinoza is an important contribution to our understanding of both Schelling and Spinoza as well as the viability of the frightening claim that only one thing truly exists

The Philosophy of Schopenhauer Dale Jacquette, 2015-01-30 Dale Jacquette charts the development of Schopenhauer's ideas from the time of his early dissertation on *The Fourfold Root of the Principle of Sufficient Reason* through the two editions of his magnum opus *The World as Will and Representation* to his later collections of philosophical aphorisms and competition essays Jacquette explores the central topics in Schopenhauer's philosophy including his metaphysics of the world as representation and Will his so called pessimistic philosophical appraisal of the human condition

his examination of the concept of death his dualistic analysis of free will and his simplified non Kantian theory of morality Jacquette shows how these many complex themes fit together in a unified portrait of Schopenhauer s philosophy The synthesis of Plato Kant and Buddhist and Hindu ideas is given particular attention as is his influence on Nietzsche first a follower and then arch opponent of Schopenhauer s thought and the early Wittgenstein The book provides a comprehensive and in depth historical and philosophical introduction to Schopenhauer s distinctive contribution to philosophy

Immanuel Kant's Critique of Pure Reason I. Kant,1953 **Walter Benjamin and the Post-Kantian Tradition**

Phillip Homburg,2018-11-15 Walter Benjamin and the Post Kantian Tradition engages with Benjamin as a theorist of a historical and philosophical problematic of modernity a problematic that he finds manifested in different philosophical guises within scientific empiricism neo Kantianism and German Romanticism The book takes us through these manifestations systematically and in doing so it demonstrates how Benjamin develops a unique form of materialist criticism from within the tension he locates within transcendent neo Kantianism materialism and the immanent standpoints of scientific materialism and German Romanticism **Kant-Arg Philosophers** Ralph C S Walker,2013-09-05 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company

The Critique of Pure Reason Immanuel Kant,2024-02-02 Embark on a profound philosophical journey with Kantian Exploration The Critique of Pure Reason Unveiled by Immanuel Kant Delve into the depths of Kant s groundbreaking work as he unravels the mysteries of human knowledge perception and understanding in this seminal text of modern philosophy As you navigate through the pages of this enlightening book prepare to be challenged and enlightened by Kant s rigorous examination of the limits and possibilities of human reason Through meticulous argumentation and systematic analysis he offers readers a comprehensive framework for understanding the nature of knowledge and reality But amidst the complexities of Kant s philosophy one question arises What profound insights and philosophical principles does the Critique of Pure Reason offer and how do they shape our understanding of the world Explore the depths of Kant s thought with him as your guide as he confronts fundamental questions about the nature of existence the structure of the mind and the possibility of metaphysical knowledge Are you ready to embark on a journey of intellectual discovery and exploration through the pages of the Critique of Pure Reason Engage with Kant s revolutionary ideas allowing yourself to grapple with the complexities of his thought and the implications for our understanding of reality and human cognition Don t miss the opportunity to uncover the secrets of Kant s philosophy in Kantian Exploration The Critique of Pure Reason Unveiled Dive into this timeless exploration now and discover the enduring relevance of Kant s ideas for contemporary philosophy and beyond Seize the chance to deepen your understanding of the nature of knowledge and reality Purchase your copy of Kantian Exploration today and embark on a journey of intellectual enlightenment and philosophical inquiry Critique of Pure Reason, Second Edition I. Kant,Howard Caygill,G. Banham,N. Kemp

Smith,2016-05-23 Kant s Critique of Pure Reason is one of the most rewarding of all philosophical works The text follows the

second edition of 1787 with a translation of all first edition passages altered or omitted For this reissue of Kemp Smith's classic 1929 edition Gary Banham contributes a major new Bibliography of secondary sources on Kant

The Meditative Mind Jiddu Krishnamurti, 1993

The Metaphysics of Becoming Thomas Padiyath, 2014-08-22 This study attempts to elucidate a possible meeting point of the traditions of Eastern and Western metaphysical thinking In discussing Whitehead's and Aurobindo's views on being and becoming it seeks the possibility of a better engagement between the East and the West in the light of the philosophical insights It is an initiation into the *Sitz im Leben* of Whitehead's philosophy and his general thought pattern It carries a perceptive analysis to show the clear primacy of Becoming or Process in Whitehead that extends even to the Divine It also highlights Aurobindo as a unique Indian Philosopher who articulated Indian thought in Western categories He was able to integrate the evolutionary theory of the West with the Indian understanding of becoming The relationship between God and Creativity and Sachchidananda and the Supermind is studied within the context of Enlightenment and Modernity and the way of doing philosophy in the West and in the East

Buddhist Epistemology in the Geluk School Jonathan Samuels, Khedrup Je, Gyaltsab Je, The First Jamyang Shepa, 2025-08-26 Tibet's philosophical tradition is on brilliant display in this anthology of works exploring the means to finding certainty in an impermanent and interdependent world Here descendants of the great Tsongkhapa plumb the nature of knowing to harness it in the service of awakening This volume includes translations of three separate Tibetan works by iconic figures in the Geluk school of Buddhism The first work *Banisher of Ignorance* is by Khedrup Gelek Palsang 1385-1438 and the second *On Preclusion and Relationship* is by Gyaltsab Darma Rinchen 1364-1432 The authors popularly known as Khedrup Je and Gyaltsab Je were the foremost disciples of the Geluk school founder Tsongkhapa Losang Drakpa 1357-1419 The third text *Mighty Pramana Sun* is a commentary on the first chapter of Candrakirti's *Clear Words Prasannapada* by Jamyang Shepa 1648-1721 These works concern themselves primarily with the Buddhist theory of knowledge the means by which we are able to know things and how we can be certain of that knowledge Encapsulating this theory is the notion of *pramana* the Buddhist understanding of which was shaped most significantly by the Indian masters Dignaga fifth to sixth century and Dharmakirti seventh century Based on their explanation *pramana* is often translated as valid cognition a literal reference to the kind of cognition that they proposed could be relied upon to supply indisputable knowledge In the Buddhist *Pramana* tradition rigorous reasoning is held to play a crucial role in gaining such knowledge and there is no better exemplar of the sophistication this endeavor achieved in Tibet than Khedrup Je's work here He systematically catalogs and rebuts a host of views with unmatched acumen and flair All three works illustrate how those who follow the tradition have viewed the systematic approach as necessary not only for textual analysis for those seeking to unravel the complexities of the Indian Buddhist scriptures and treatises but also for practitioners aiming to progress along the spiritual path and achieve the highest Buddhist goals

Library of Universal Literature: Critique of pure reason, 1900

Critique of Pure Reason Immanuel Kant, 1901 Metaphysicians have for

centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it Materialists believed that the world including its human component consisted of objective matter an irreducible substance to which qualities and characteristics could be attributed Mindthoughts ideas and perceptions was viewed as a more sophisticated material substance Idealists on the other hand argued that the world acquired its reality from mind which breathed metaphysical life into substances that had no independent existence of their own These two camps seemed deadlocked until Immanuel Kant's Critique of Pure Reason endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory Kant's synthesis sought to disclose how human reason goes about constructing its experience of the world thus intertwining objective stimuli with rational processes that arrive at an orderly view of nature

Mind and Its World 1 Sourcebook

Dzogchen Ponlop Rinpoche, Khenpo Tsültrim Gyamtso Rinpoche, Āchārya Lama Tenpa Gyaltsen, Āchārya Sherab Gyaltsen, 2021-01-23 Mind and Its World I begins a detailed analysis of the subjective side of experience It examines mind and how it perceives its world in valid and invalid ways based on the Classifications of Mind which provides divisions and definitions of the types of mind identified in the epistemological tradition of Dignaga and Dharmakirti The key point is the discernment of the aspects of mind that validly perceive things the way they are which are distinguished from those aspects of mind that are mistaken and tainted by fundamental delusion and thus keep one bound in samsara It also introduces the two Hinayana philosophical systems the Vaibhashika and Sautrantika schools covering the two truths and the process of perception Selected readings analytical meditations study questions review summaries are included in the sourcebook

Giving Permanent Normal Trade Relations Status to Communist China United States. Congress. Senate.

Committee on Foreign Relations, 2001 *Perennial Questions* J Krishnamurti, 2022-09-09 What is necessary is to examine unemotionally not merely intellectually the intellect doesn't solve any problem it can only invent a lot of ideas theories Nor can emotion dissipate the urgency of the problems that one has to face and resolve What is necessary it seems to me is a mind that is capable of examination To examine there must be freedom from personal views with a mind that is not guided by one's own temperament inclination nor is compelled by circumstances it seems to me that one must look at them not as an individual but as a human being the human being supercedes the individual human beings have the same common factor of sorrow of joy of unresolved miseries despairs the immense loneliness of modern existence the utter meaninglessness of life as it is lived now throughout the world if we could consider these problems as human beings then perhaps we can intelligently with care resolve our problems An extensive compendium of Krishnamurti's talks and discussions in the USA Europe India New Zealand and South Africa from 1933 to 1967 the Collected Works have been carefully authenticated against existing transcripts and tapes Each volume includes a frontispiece photograph of Krishnamurti with question and subject indexes at the end The content of each volume is not limited to the subject of the title but rather offers a unique view of Krishnamurti's

extraordinary teachings in selected years The Collected Works offers the reader the opportunity to explore the early writings and dialogues in their most complete and authentic form *Long Live Queer Nightlife* Amin Ghaziani,2024-03-19 It s closing time for an alarming number of gay bars in cities around the globe but it s definitely not the last dance In this exhilarating journey into underground parties pulsating with life and limitless possibility acclaimed author Amin Ghaziani unveils the unexpected revolution revitalizing urban nightlife Far from the gay bar with its largely white gay male clientele here is a dazzling scene of secret parties club nights wherein culture creatives many of whom are queer trans and racial minorities reclaim the night in the name of those too long left out Episodic nomadic and radically inclusive club nights are refashioning queer nightlife in boundlessly imaginative and powerfully defiant ways Drawing on Ghaziani s immersive encounters at underground parties in London and more than one hundred riveting interviews with everyone from bar owners to party producers revelers to rabble rousers *Long Live Queer Nightlife* showcases a spectacular if seldom seen vision of a queer world shimmering with self empowerment inventiveness and joy *Continental Realism and Its Discontents* Morin Marie-Eve Morin,2017-06-23 Speculative realism challenges philosophical approaches and traditions for supposedly failing to do justice to the real world Taking this realist challenge seriously *Continental Realism and Its Discontents* refuses to discard the philosophical contributions of Kant Schelling Merleau Ponty Derrida and Nancy without closer scrutiny Instead the contributors turn to these thinkers to meet the challenge of realism in contemporary philosophy **Classical Modern Philosophy** Jeffrey Tlumak,2013-01-11 *Classical Modern Philosophy* introduces students to the key philosophers of the seventeenth and eighteenth centuries and explores their most important works Jeffrey Tlumak takes the reader on a chronological journey from Descartes to Kant tracing the themes that run through the period and their interrelations The main texts covered are Descartes *Meditations on First Philosophy* Spinoza s *Ethics* Locke s *Essay Concerning Human Understanding* Leibniz s *Discourse on Metaphysics* and *Monadology* Berkeley s *A Treatise Concerning the Principles of Human Knowledge* and *Three Dialogues between Hylas and Philonous* Hume s *An Enquiry Concerning Human Understanding* and *Dialogues Concerning Natural Religion* Kant s *Critique of Pure Reason* *Classical Modern Philosophy* is the ideal textbook to accompany a course in the history of modern philosophy but each chapter can also be studied alone as an introduction to the featured philosopher or work Jeffrey Tlumak outlines and assesses prominent interpretations of the texts and surveys the legacy of each great thinker

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