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Some
Aspects of
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Some Aspects Of Sanskrit Literature And Literary Criticism

Timothy Cahill



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Some Aspects of Sanskrit Literature and Literary Criticism Natavar Joshi, 2001 *A Companion to Sanskrit Literature* Sures Chandra Banerji, 1989 In course of his studies in Sanskrit literature and research relating to various aspects of it the author of the present work often felt the need of a vade mecum containing brief accounts of authors and works information about the principal characters of Sanskrit plays poems and prose works the meaning of certain technical terms in common use the common geographical names and the notable myths and legends A Companion to Sanskrit Literature the first work of its kind covers a period of nearly 3500 years from the Vedic age down to the modern times It seeks to acquaint the reader within a brief compass with the contents of outstanding works and authors in Sanskrit literature followed by up to date bibliographies Brief accounts of the important character in well known poems dramas and prose works have also been given Important geographical names with their modern identification as far as practicable have also been laid down Common technical terms used in the different branches of Sanskrit literature have been briefly explained Prominent figures in myths and legends have been dealt with In a number of appendices various kinds of useful information about Sanskrit literature including sciences sports and pastimes etc in ancient and medieval India have been set forth It is an indispensable vade mecum for the general readers the specialists and researchers It is like a capsule taking the reader through the vast firmament of Sanskrit literature up to remote ages Amazon com **INTERFACE A NATIONAL RESEARCH ANTHOLOGY ON INDIGENOUS LANGUAGE, LITERATURE & CULTURE** Dr. Dipankar Patra, Dr. Subhashis Banerjee, Mr. Abani Doley, Mr. Biswarup Chatterjee, Ms. Sharmistha Karmakar, Ms. Zenny Kamsi, 2021-12-21 **History of Sanskrit Poetics** Pandurang Vaman Kane, Pāṇḍuraṅga Vāmana Kāṇe, 1971 This book has inspired many scholars to study the numerous works on Alankara to produce papers dealing with several aspects of Alankarasastra and to publish several important texts The author has made substantial additions and changes in this edition and has included valuable new material The book is divided into two parts The first part contains an account of the important works on Alankarasastra a brief analysis of their contents and the chronology of writers on Alankarasastra and other kindred matters The second part comprises a review of subjects that fall under the purview of Alankarasastra The author has attempted to show how from very small beginnings various theories of Poetics and Literary Criticism were evolved to dilate upon the different aspects of an elaborate theory of Poetics and trace the history of literary theories in India **Janakiharana of Kumaradasa** C. R. Swaminathan, 2000-12-01 Janakiharana of Kumaradasa is the first Sanskrit Mahakavya so far as the extant literature goes to deal solely with the whole of the Ramayana story Its further interest is that it was produced in Ceylon showing thereby the wider world over which Sanskrit had its sway After manuscripts of the full text of the poem in twenty cantos had to come to light in South India what is now presented was the first systematic and critical study to be undertaken to the author and the text and its position vis a vis other Mahakavyas In addition to the above study and the critical edition of the cantos which were at that time

unpublished the book offers an examination of the large number of extra verses found in some MSS of the text and showing them as interpolations

The Language of Literature and its Meaning Ashima Shrawan, 2019-04-23 There is a marked awareness about the language of literature and its meaning both in Indian and Western aesthetic thinking The aestheticians of both schools hold that the language of literature embodies a significant aspect of human experience and represents a creative pattern of verbal structure to impart meaning effectively Modern Western aesthetic thinking which includes theories like formalism new criticism stylistics structuralism post structuralism deconstruction discourse analysis semiotics and dialogic criticism in one way or another emphasizes the study of the language of literature in order to understand its meaning Similarly there is a distinct focus on the language of literature and its meaning in Indian literary theories which include the theory of rasa aesthetic experience ala k ra the poetic figure r ti diction dhvani suggestion vakrokti oblique expression and aucitya propriety This book explores how the language of literature and its meaning have been dealt with in both Indian and Western aesthetic thinking In doing so the study concentrates on Kuntaka s theory of vakrokti and nandavardhana s theory of dhvani in Indian aesthetic thinking and Russian formalism and deconstruction in Western thinking The book categorically focuses on the intersection between the theory of vakrokti and Russian formalism and the meeting point between the theory of dhvani and deconstruction

The Concept of Vakrokti in Sanskrit Poetics Suryanarayana Hegde, In the whole range of Sanskrit poetics the term vakrokti took altogether a new significance and the highest position as the all pervading poetic concept in Kuntaka s Vakroktijivita He revived the concept from more verbal poetic figure to the lessons of poetry He not only explains but also explores the multi dimensional aspects of Vakrokti But unfortunately no comprehensive study of Vakrokti has been done in a systematic way This book is an effort in this direction Presenting the major schools of Sanskrit poetics the book gives general definition of vakrokti and its multi dimensional implications Further taking a close look at the views of different theorists on vakrokti it exposes in detail kuntaka s theory of vakrokti and makes its critical analysis in relation to various literary concepts alankara svabhavokti rasavadalankara marga and rasa Finally it deals with the striking similarities between dhvani and vakrokti and brings out the fundamental aspects of practical criticism as shown by kuntaka

Indian Books in Print ,2003 Language, Linguistics, and Literature, the Indian Perspective Kapil Kapoor, 1994 The Journal of Oriental Research, Madras ,1928

Sound and Communication Annette Wilke, Oliver Moebus, 2011-01-28 In Hindu India both orality and sonality have enjoyed great cultural significance since earliest times They have a distinct influence on how people approach texts The importance of sound and its perception has led to rites models of cosmic order and abstract formulas Sound serves both to stimulate religious feelings and to give them a sensory form Starting from the perception and interpretation of sound the authors chart an unorthodox cultural history of India turning their attention to an important but often neglected aspect of daily religious life They provide a stimulating contribution to the study of cultural systems of perception that also adds new aspects to the debate on orality and literacy

The audio samples originally included to the book as a music CD can be downloaded from this website under Supplementary Materials

Twentieth Century Literature in English Ed. Manmohan K. Bhatnagar, 1996 The Present Anthology Of Critical Essays On Twentieth Century English Literature Seeks To Put Together The Body Of Writing Criticism Poetry Fiction Short Story In England America Australia Africa And India In The Present Age To Discover How Despite Its Seeming Divergence And Dissimilarities It Falls Into A Broad Pattern With Regard To The Choice Of Themes And Formal Strategies The Essays Included Are Theoretical Comparative And Exegetical Expounding Movements Like Modernism And Post Modernism Critical Perspectives Like The Scientific Psychological Approach And Its Practical Application And Critiques Of T S Eliot Thomas Hardy E M Forster James Joyce Virginia Woolf Evelyn Waugh G B Shaw Harold Pinter Scott Fitzgerald John Steinbeck Wole Soyinka Manohar Malgonkar Nayantara Sahgal C J Koch And Frank Moorhouse The Anthology Reveals The Family Resemblance In Twentieth Century English Literature Irrespective Of Geographic And Cultural Barriers Reinforcing The View That In The Global Village That The World Has Become Literature In English All Over The World In The Modern Context Has Come To Assume The Form Of A Community Discourse

An Annotated Bibliography of the Ālaṃkāraśāstra Timothy Cahill, 2021-10-01 This volume contains the most comprehensive collection of scholarly sources on Indian poetics and aesthetics the Ālaṃkāraśāstra ever published in ancient India Entries are divided into three sections and a detailed index is provided Reference to primary sources from several languages range from about the 5th to the 19th centuries Secondary sources in two dozen languages are divided into two sections viz books and articles These begin in the mid 19th century and continue to the present Annotations are usually brief and descriptive

Thematizations of the Goddess in South Asian Cinema Anway Mukhopadhyay, Shouvik Narayan Hore, 2022-11-16 This collection presents cross disciplinary explorations of the tropes themes and representational frameworks constellating around the figure of the Goddess in South Asian cinema It critically approaches the Goddess theme in various genres of South Asian cinema using analytical tools culled from gender studies comparative cultural studies and religious studies as well as film semiotics The films discussed here represent variegated thematizations of the Goddess across regions in South Asia including Nepal Bangladesh Sri Lanka and various geo cultural locations in India As the volume highlights the regional and politico cultural differences and commonalities in representational schemes between South Asian films of different genres through the Goddess motif it will appeal to scholars of film studies South Asian studies and comparative religion and will hold a special appeal for those interested in Goddess cultures and theology

Hardy and the Rasa Theory Rama Kant Sharma, 2003 Thomas Hardy 1840 1928 English novelist and poet

Some Aspects of the Sanskrit Literary Criticism Maria Krzysztow Byrski, 1981*

A Socio-political Study of the Vālmiki Rāmāyaṇa Ramashraya Sharma, 1986 The work presents in a critical and analytical way a comprehensive picture of ancient Indian culture and civilization as reflected in the Ramayana of Valmiki In forming an estimate of the social and political consciousness of the Ramayanic people the author has not been

guided by the obiter dicta interspersed throughout the poem but by the actual behaviour of the various characters of the poem In his treatment of every social and political institution the author has tried to give in the beginning a brief resume of its evolution from the vedic times to the epic period *Annals of the Bhandarkar Oriental Research Institute, Poona ,1924*

Comparative Literature Bijay Kumar Das,2000 Comparative Literature Contains Fifteen Scholarly Papers On Theory And Practice Of This Body Of Literature In Our Time It Makes An Attempt To Analyse Eastern And Western Poetics Theory Of Language Modernism And Post Modernism On A Comparative Basis Texts Of Individual Authors And Critics Like R K Narayan And Chinua Achebe Kamala Das And Judith Wright T S Eliot And Sri Aurobindo Have Been Analysed With Insight And Precision This Book As It Were Makes An Agenda Of Comparative Literary Studies In India For The New Millennium This Is A Well Researched And Invaluable Book On Comparative Literature Tyāgarāja William J. Jackson,2024-06-18 Ty gar a 1767 1847 is undoubtedly South India s most celebrated singer saint This book attempts to deepen our understanding of Ty gar a s life and music with fresh insights It explores Ty gar a s philosophy of music and provides excellent English translations of a hundred and sixty of his greatest lyrics For the first time in Ty gar a scholarship the saint s life and works have been contextualized in a sociohistorical framework The author provides an exhaustive sociological analysis of Ty gar a s Thanjavur and establishes links between Ty gar a s works and the troubled history of his time He analyses the making of saints in different religions and draws parallels between legends of saints built over decades

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