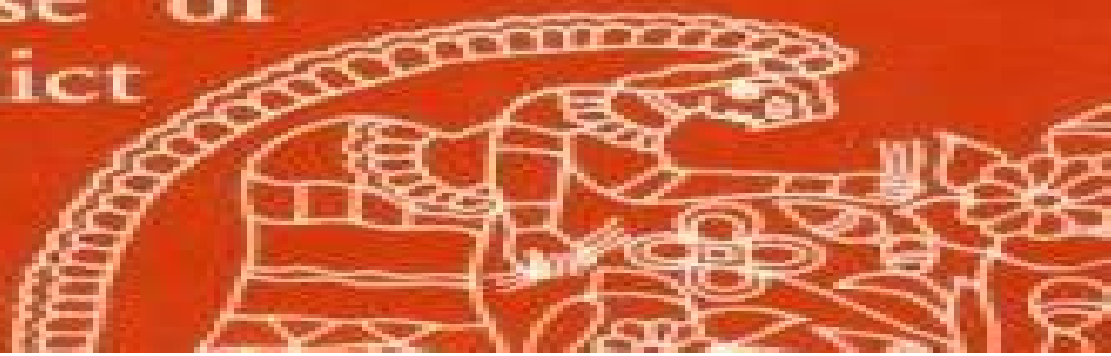




# Some Trouble with Cows

Making Sense of  
Social Conflict

Beth Roy



# Some Trouble With Cows Making Sense Of Social Conflict

**Max Bergholz**



### **Some Trouble With Cows Making Sense Of Social Conflict:**

*Some Trouble with Cows* Beth Roy, 1994-08-24 Using first person accounts of Hindus and Muslims in a remote Bangladeshi village the author analyzes a large scale riot that profoundly altered life in the area in the 1950s She provides a glimpse into the hearts and minds of the participants and their families

*Some Trouble with Cows* Beth Rapfogel Roy, 1991  
Caste and Partition in Bengal Sekhar Bandyopadhyay, Anasua Basu Ray Chaudhury, 2022-03-07 The book seeks to situate caste as a discursive category in the discussion of Partition in Bengal In conventional narratives of Partition the role of the Dalit or the Scheduled Castes is either completely ignored or mentioned in passing The authors address this discursive absence and argues that in Bengal the Dalits were neither passive onlookers nor accidental victims of Partition politics and violence which ruptured their unity and weakened their political autonomy They were the worst victims of Partition When the Dalit peasants of Eastern Bengal began to migrate to India after 1950 they were seen as the burden of a frail economy of West Bengal and the Indian state did not provide them with a proper rehabilitation package They were first segregated in fenced refugee camps where life was unbearable and then dispersed to other parts of India first to the Andaman Islands and the neighbouring states and then to the inhospitable terrains of Dandakaranya where they could be used as cheap labour for various development projects This book looks critically at their participation in Partition politics the reasons for their migration three years after Partition their insufferable life and struggles in the refugee camps their negotiations with caste and gender identities in these new environments their organized protests against camp maladministration and finally their satyagraha campaigns against the Indian state's refugee dispersal policy This book looks at how refugee politics impacted Dalit identity and protest movements in post Partition West Bengal

*Violence as a Generative Force* Max Bergholz, 2016-11-29 During two terrifying days and nights in early September 1941 the lives of nearly two thousand men women and children were taken savagely by their neighbors in Kulen Vakuf a small rural community straddling today's border between northwest Bosnia and Croatia This frenzy in which victims were butchered with farm tools drowned in rivers and thrown into deep vertical caves was the culmination of a chain of local massacres that began earlier in the summer In *Violence as a Generative Force* Max Bergholz tells the story of the sudden and perplexing descent of this once peaceful multiethnic community into extreme violence This deeply researched microhistory provides provocative insights to questions of global significance What causes intercommunal violence How does such violence between neighbors affect their identities and relations Contrary to a widely held view that sees nationalism leading to violence Bergholz reveals how the upheavals wrought by local killing actually created dramatically new perceptions of ethnicity of oneself supposed brothers and those perceived as others As a consequence the violence forged new communities new forms and configurations of power and new practices of nationalism The history of this community was marked by an unexpected explosion of locally executed violence by the few which functioned as a generative force in transforming the identities relations and lives of the many The story of

this largely unknown Balkan community in 1941 provides a powerful means through which to rethink fundamental assumptions about the interrelationships among ethnicity nationalism and violence both during World War II and more broadly throughout the world

Places in Motion Jacob N. Kinnard, 2014-06-20 Jacob Kinnard offers an in depth examination of the complex dynamics of religiously charged places He argues that places are sacred because we make them sacred and that they remain in perpetual motion transforming themselves from moment to moment and generation to generation

Gendered Citizenship Natasha Behl, 2019-07-03 It has been shown time and again that even though all citizens may be accorded equal standing in the constitution of a liberal democracy such a legal provision hardly guarantees state protections against discrimination and political exclusion More specifically why do we find pervasive gender based discrimination exclusion and violence in India when the Indian Constitution supports an inclusive democracy committed to gender and caste equality In *Gendered Citizenship* Natasha Behl offers an examination of Indian citizenship that weaves together an analysis of sexual violence law with an in depth ethnography of the Sikh community to explore the contradictory nature of Indian democracy which gravely affects its institutions and puts its citizens at risk Through a situated analysis of citizenship Behl upends longstanding academic assumptions about democracy citizenship religion and gender This analysis reveals that religious spaces and practices can be sites for renegotiating democratic participation but also uncovers how some women engage in religious community in unexpected ways to link gender equality and religious freedom as shared goals *Gendered Citizenship* is a groundbreaking inquiry that explains why the promise of democratic equality remains unrealized and identifies potential spaces and practices that can create more egalitarian relations

*Purpose, Meaning, and Action* K. McClelland, T. Fararo, 2016-09-23 Control Systems Theory a newly developing theoretical perspective starts from an important insight into human behaviour that people attempt to control the world around them as they perceive it This book brings together for the first time the work of prominent sociologists contributing to the development of this wideranging theoretical paradigm

*Stories, Identities, and Political Change* Charles Tilly, 2002 An award winning sociologist Charles Tilly has been equally influential in explaining politics history and how societies change Tilly s newest book tackles fundamental questions about the nature of personal political and national identities and their linkage to big events revolutions social movements democratization and other processes of political and social change Tilly focuses in this book on the role of stories as means of creating personal identity but also as explanations true or false of political tensions and realities He uses well known examples from around the world the Zapatista rebellion Hindu Muslim conflicts and other examples in which nationalism and other forms of group identity are politically pivotal Tilly writes with the immediacy of a journalist but the profound insight of a great theorist

**The Oxford Handbook of Contextual Political Analysis** Robert E. Goodin, Charles Tilly, 2006 The Oxford Handbooks of Political Science is a ten volume set of reference books offering authoritative and engaging critical overviews of the state of political science Each volume focuses on a particular part of the

discipline with volumes on Public Policy Political Theory Political Economy Contextual Political Analysis Comparative Politics International Relations Law and Politics Political Behavior Political Institutions and Political Methodology The project as a whole is under the General Editorship of Robert E Goodin with each volume being edited by a distinguished international group of specialists in their respective fields The books set out not just to report on the discipline but to shape it The series will be an indispensable point of reference for anyone working in political science and adjacent disciplines The Oxford Handbook of Contextual Political Analysis sets out to synthesize and critique for the first time those approaches to political science that offer a more fine grained qualitative analysis of the political world The work in the volume has a common aim in being sensitive to the thoughts of contextual nuances that disappear from large scale quantitative modelling or explanations based on abstract general universal laws of human behavior It shows that context matters in a great many ways philosophical context matters psychological context matters cultural and historical contexts matter place population and technology all matter By showcasing scholars who specialize in the analysis of all these contexts side by side the Oxford Handbook of Contextual Political Analysis shows how political scientists can take those crucial contextual factors systematically into account

**Racism in Metropolitan Areas** Rik Pinxten, Ellen Preckler, 2006 For several decades a political discourse which incites exclusion and hatred against those who are perceived as different has been gaining ground most notably in affluent and developed countries Focusing on the growth of racism in large cities and urban areas this volume presents the views of international scholars who work in the social sciences and statements by non practicing academics such as journalists and policy makers The contributions of the scientists and the non academic specialists are grouped around common themes highlighting existing debates and bringing together widely scattered information The book explores the ways in which old forms of racism persist in the urban context and how traditional exclusion systems like casteism can be likened to contemporary forms like racism directed at refugees

**Understanding Racist Activism** Kathleen M. Blee, 2017-07-20 White supremacist groups are highly secretive so their public propaganda tells us little about their operations or the people they attract To understand the world of organized racism it is necessary to study it from the inside by talking to their members and observing their groups Doing so reveals a disturbing picture of how fairly ordinary white people learn to embrace the vicious ideas and dangerous agendas of white supremacy This book takes the reader inside organized racism revealing the kind of women and men who join groups such as the Ku Klux Klan or neo Nazi skinheads and what they do in those groups The volume collects significant published works from renowned scholar Kathleen M Blee's work on racist activism alongside new essays on the theories methods and approaches of studying racist activism Discussing topics such as emotional issues in research the place of violence and hate in white supremacy and how women are involved in racial terrorism Blee makes use of a range of sources including oral histories ethnographic observations and interviews to shape her findings Written by the pioneer and leading scholar of women in racist activism this volume is essential reading for

students scholars and general readers interested in the areas of social movements politics race studies and American history

*Conditions of Violence* Christian Gerlach, 2024-11-04 Mass violence comes not only from states but also from people By analyzing mass violence as social interaction through survivor accounts and other sources this book presents understudied agents aims and practices of direct violence and ways of action of those under persecution Sound history examining the noises of mass violence and persecution is particularly telling about such practices This volume shows that violence can become socially hegemonic and some people claim a freedom to kill as a political right To scrutinize indirect violence which is often imperialist in character and claims many victims the book proposes the concept of conditions of violence These conditions are produced by definable groups of actors and foreseeably harm definable groups which differs from the anonymous and static structural violence This is exemplified in a case study concerning famines in World War II and another on COVID 19 as mass violence Less global in character other case studies in this volume deal with Rwanda Bangladesh East Pakistan and the Soviet Union

**Genocide and Mass Violence in Asia** Frank Jacob, 2019-08-05 In Asia the Age of Extremes witnessed many forms of mass violence and genocide related to the rise and fall of the Japanese Empire the proxy wars of the Cold War and the anti colonial nation building processes that often led to new conflicts and civil wars The present volume is considered an introductory reader that deals with different forms of mass violence and genocide in Asia discusses the perspectives of victims and perpetrators alike

*The Blackwell Companion to Religion and Violence* Andrew R. Murphy, 2011-05-16 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

**You Do Not Belong Here** Moushumi Dutta Pathak, 2017-01-17 A theoretical understanding of migration and its impact upon society New beginning of Partition History in the Brahmaputra Valley with the help of oral history Exploring the view of the Partition Displaced Bengalis in the Brahmaputra Valley Elucidating the trauma of the Partition Displaced Analysing the contemporary societal situation with the coming of the Partition Displaced Examining the rehabilitation measures provided to the Partition Displaced Scutinising the legacy of partition in the Brahmaputra Valley

**Signifying Identities** Anthony Cohen, 2012-10-12 This collection of extended papers examines the ways in which relations between national ethnic religious and gender groups are underpinned by each group s perceptions of their distinctive identities and of the nature of the boundaries which divide them Questions of frontier and identity are theorised with reference to the Maori Australian aborigines and Celtic groups The theoretical

arguments and ethnographic perspectives of this book place it at the cutting edge of contemporary anthropological scholarship on identity with respect to the study of ethnicity nationalism localism gender and indigenous peoples It will be of value to scholars and students of social and cultural anthropology human geography and social psychology

**Dwellers of Memory** Pilar Riano-Alcala, 2017-07-12 *Dwellers of Memory* is an ethnographic study of how urban youth in Colombia came to be at the intersection of multiple forms of political drug related and territorial violence in a country undergoing forty years of internal armed conflict It examines the ways in which youth in the city of Medellin reconfigure their lives and cultural worlds in the face of widespread violence This violence has transgressed familiar boundaries and destroyed basic social supports and networks of trust This volume attempts to map and understand its patterns and flows The author explores how Medellin's youth locate themselves and make sense of violence through contradictory and shifting memory practices The violence has not completely taken over their cultural worlds or their subjectivities Practices of remembering and forgetting are key methods by which these youth rework their identities and make sense of the impact of violence on their lives While the experience of violence is rooted in urban space and urban youth the memory dwellers use a sense of place oral histories of death and narratives of fear as survival strategies for inhabiting violent neighborhoods The book also examines fissures in memory the contradictory constructions of young people's subjective selves and practices of gendered violence and terror All have and continue to pose risks to the historical memory and cultural survival of the residents of Medellin *Dwellers of Memory* offers an alternative ethnographic approach to the study of memory and violence one that calls into question whether the role of the ethnographer of violence is to be a mere witness of terror or to oppose it by writing against it It will be of interest to sociologists anthropologists and students of ethnography

**Violent Conjectures in Democratic India** Amrita Basu, 2015-06-30 This study examines the political sources of violence against religious minorities in India Focusing on Hindu organizations that have asserted dominance over religious minorities particularly since the late 1980s Amrita Basu questions the common assumption that Hindu Muslim violence is inevitable

**Imagining Difference** Leslie Robertson, 2005 *Imagining Difference* is an ethnography about historical and contemporary ideas of human difference expressed by residents of Fernie BC a coal mining town transforming into an international ski resort Focusing on diverse experiences of people from the European diaspora Robertson analyzes expressions of difference from the multiple locations of age ethnicity gender class and religion Her starting point is a popular local legend about an indigenous curse cast on the valley and its residents in the nineteenth century Successive interpretations of the story reveal a complicated landscape of memory and silence mapping out official and contested histories social and scientific theories as well as the edicts of political discourse Cursing becomes a metaphor for discursive power resonating in political popular and cultural contexts transmitting ideas of difference across generations and geographies Stories are powerful imaginative resources in the contexts of colonialism war immigration labour strife natural disaster treaty making and globalization This study suggests

that while criteria may shift ideas of race and foreignness expressions of regionalism and class and religious identity remain fixed in the social imagination The author draws from folklore media imagery historical records and interviews field notes and verbatim accounts provide readers with a sense of the ethnographic process While situated historically and socially in Fernie BC this work will appeal to those in anthropology women s studies Native studies and history as well as to regional readers and anyone interested in life in resource towns in North America     State and Nation in South Asia Swarna Rajagopalan,2001 What makes a national community out of a state Addressing this fundamental question Rajagopalan studies national integration from the perspective of three South Asian communities Tamilians in India Sindhis in Pakistan and Tamils in Sri Lanka that have a history of secessionism in common but with vastly different outcomes Rajagopalan investigates why integration is relatively successful in some cases Tamil Nadu less so in others Sindh and disastrous in some Sri Lanka Broadly comparative and drawing together multiple aspects of political development and nation building her imaginative exploration of the tension between state and nation gives voice to relatively disenfranchised sections of society



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