

Meir Buzaglo

# SOLOMON MONISM, SKEPTICISM, AND MATHEMATICS MALMON

# Solomon Maimon Monism Skepticism And Mathematics

**RD Boyd**



## **Solomon Maimon Monism Skepticism And Mathematics:**

Solomon Maimon Meir Buzaglo, 2002-05-19 The philosophy of Solomon Maimon 1753 1800 is usually considered an important link between Kant's transcendental philosophy and German idealism Highly praised during his lifetime over the past two centuries Maimon's genius has been poorly understood and often ignored Meir Buzaglo offers a reconstruction of Maimon's philosophy revealing that its true nature becomes apparent only when viewed in light of his philosophy of mathematics This provides the key to understanding Maimon's solution to Kant's quid juris question concerning the connection between intuition and concept in mathematics Maimon's original approach avoids dispensing with intuition as in some versions of logicism and formalism while reducing the reliance on intuition in its Kantian sense As Buzaglo demonstrates this led Maimon to question Kant's ultimate rejection of the possibility of metaphysics and simultaneously to suggest a unique type of skepticism Salomon Maimon: Rational Dogmatist, Empirical Skeptic G. Freudenthal, 2013-04-17 Salomon Maimon 1753 1800 one of the most fascinating characters of eighteenth century intellectual history came from a traditional orthodox Jewish community in Eastern Europe to Berlin to seek Enlightenment Maimon remained an outsider an Ostjude among the enlightened Jews in Berlin a freethinker among observant Jews and a Jew among the non Jews His autobiography became a classic of autobiographical literature of the Enlightenment His inter cultural experience is reflected in his philosophy Indebted to the Maimonidean as well as to the modern European notably Kantian philosophical tradition he attempted a synthesis of normally exclusive orientations Rational Dogmatism and Empirical Skepticism Maimon's importance in the development from Kant to German Idealism has been acknowledged but the interpretation of his own philosophical position suffered much from this narrow perspective The essays of leading scholars collected in this volume focus on his synthesis of Rational Dogmatism and Empirical Skepticism *Essay on Transcendental Philosophy* Salomon Maimon, 2010-02-11 *Essay on Transcendental Philosophy* presents the first English translation of Salomon Maimon's principal work originally published in Berlin in 1790 In this book Maimon seeks to further the revolution in philosophy wrought by Kant's Critique of Pure Reason by establishing a new foundation for transcendental philosophy in the idea of difference Kant judged Maimon to be his most profound critic and the Essay went on to have a decisive influence on the course of post Kantian German Idealism A more recent admirer was Gilles Deleuze who drew on Maimon's Essay in constructing his own philosophy of difference This long overdue translation makes Maimon's brilliant analysis and criticism of Kant's philosophy accessible to an English readership for the first time The text includes a comprehensive introduction a glossary translators notes a bibliography of writings on Maimon and an index It also includes translations of correspondence between Maimon and Kant and a letter Maimon wrote to a Berlin journal clarifying the philosophical position of the essay all of which bring the book's context alive for the modern reader *Romanticism/Judaica* Sheila A. Spector, 2016-04-08 The twelve essays in *Romanticism/Judaica* explore the four major cultural strands that have converged from the French

Revolution to the present The first section Nationalism and Diasporeanism contains essays on the diasporean mentality of the Romantics Byron s attitude towards nationalism and Polish immigrant Hyman Hurwitz s attempt to gain acceptance among the British by having Coleridge translate his Hebrew elegy for Princess Charlotte Essays of the second section Religion and Anti-Semitism deal with the complexities of Jewish Christian relations in the Romantic Period Specifically they discuss philosopher Solomon Maimon s lack of response to Kant s anti-Semitism novelist Maria Polack s use of Christian subject matter to combat anti-Semitism and short story writer Grace Aguilar s incorporation of the British Bible centered Evangelical culture along with various strands of British Romanticism In the third section Individualism and Assimilationism essays consider different ways the Jews were assimilated into the dominant culture specifically through the theater sports and and post Enlightenment philosophy Finally the volume concludes with Criticism and Reflection a revaluation of earlier scholarship on Anglo Jewish literature the establishment of Harold Fisch s covenantal hermeneutics as a model for reading Keats and an analysis of Lionel Trilling M H Abrams Harold Bloom and Geoffrey Hartman in terms of their Jewish origins suggesting the further implications for Romanticism as a field

The Relevance of Romanticism Dalia Nassar,2014 The Relevance of Romanticism considers the reasons why philosophers have recently become deeply interested in romantic thought Through historical and systematic reconstructions the collection offers greater understanding of romanticism as a philosophical movement and deeper insight into the role that romantic thought plays or can play in contemporary philosophical debates

Apiqoros Timothy Sean Quinn,2021-04-01 Although Kant considered him the greatest critic of his work and Fichte thought him the most impressive mind of the generation Salomon Maimon 1753 1800 has fallen into relative obscurity Apiqoros The Last Essays of Salomon Maimon draws attention to works written during the final years of Maimon s life These essays are of particular interest they show that even though Maimon was a self proclaimed apiqoros grappling with the implications of Kantian philosophy his thinking remained deeply influenced by his Jewish intellectual inheritance especially by Maimonides The volume is divided into two parts The first is a general account of Maimon s intellectual biography along with commentary on his final essays The second part provides translations of those essays the principal themes of which concern moral psychology The reader is thus able to see the degree to which Maimon at the end of his life became skeptical of his effort to unite Kant and Maimonides and remained a thinker caught between two worlds The book concludes with a translation of an account of Maimon s final hours penned by one of his friends

**A Best-Selling Hebrew Book of the Modern Era** David B. Ruderman,2014-12-01 The history of a single book sheds light on the beginnings of modern Jewish thought In 1797 in what is now the Czech Republic Pin as Hurwitz published Book of the Covenant Nominally an extended commentary on a sixteenth century kabbalist text Pin as s publication was in fact a compendium of scientific knowledge and a manual of moral behavior Its popularity stemmed from its ability to present the scientific advances and moral cosmopolitanism of its day in the context of Jewish legal and mystical tradition Describing the latest developments in

science and philosophy in the sacred language of Hebrew Hurwitz argued that an intellectual understanding of the cosmos was not at odds with but actually key to achieving spiritual attainment In A Best Selling Hebrew Book of the Modern Era David Ruderman offers a literary and intellectual history of Hurwitz s book and its legacy Hurwitz not only wrote the book but also was instrumental in selling it and his success ultimately led to the publication of more than forty editions in Hebrew Ladino and Yiddish Ruderman provides a multidimensional picture of the book and the intellectual tradition it helped to inaugurate Complicating accounts that consider modern Jewish thought to be the product of a radical break from a religious mystical past Ruderman shows how instead a complex continuity shaped Jewish society s confrontation with modernity

**Maimonides Review of Philosophy and Religion Volume 3, 2024** ,2024-09-09 The Maimonides Review of Philosophy and Religion is an annual collection of double blind peer reviewed articles that seeks to provide a broad international arena for an intellectual exchange of ideas between the disciplines of philosophy theology religion cultural history and literature and to showcase their multifarious junctures within the framework of Jewish studies Contributions to the Review place special thematic emphasis on scepticism within Jewish thought and its links to other religious traditions and secular worldviews The Review is interested in the tension at the heart of matters of reason and faith rationalism and mysticism theory and practice narrativity and normativity doubt and dogma **The German Idealism Reader** Marina F.

Bykova,2019-11-28 The German Idealism Reader is a comprehensive account of the key ideas and arguments central to German idealists and their immediate critics Expanding the scope beyond the four best known representatives Kant Fichte Schelling and Hegel and including those thinkers often considered as secondary but who are also crucial for understanding of this period the Reader presents an influential era in all its philosophical complexity Through its broad coverage of philosophers and their texts it offers a complete dynamic picture of the intellectual period and features Selections from key texts by Kant Fichte Schelling and Hegel Readings from Reinhold Schiller Maimon Schulze Jacobi Hlderlin and Novalis Responses to and critiques of German idealist thought by late nineteenth century thinkers such as Schopenhauer Feuerbach Marx Kierkegaard and Nietzsche Selections extending beyond the typical focus on epistemology and metaphysics to include ethics religion society and art A general introduction and timeline together with a chronology and bibliography to each thinker and introductory overviews to both thinkers and text With readings carefully selected to illustrate thinkers in dialogue with each other The German Idealism Reader provides a better appreciation of the philosophical discussions central to the period This is essential reading for all students of German idealism and the nineteenth century German and Continental philosophies as well as to those studying the important movements and periods of European intellectual history

**Kant and Spinozism** B. Lord,2010-11-30 Beth Lord looks at Kant s philosophy in relation to four thinkers who attempted to fuse transcendental idealism with Spinoza s doctrine of immanence Examining Jacobi Herder Maimon and Deleuze Lord argues that Spinozism is central to the development of Kant s thought and opens new avenues for

understanding Kant's relation to Deleuze      *Deleuze and the History of Mathematics* Simon Duffy, 2013-07-04 Gilles Deleuze's engagements with mathematics replete in his work rely upon the construction of alternative lineages in the history of mathematics which challenge some of the self-imposed limits that regulate the canonical concepts of the discipline. For Deleuze these challenges are an opportunity to reconfigure particular philosophical problems, for example the problem of individuation and to develop new concepts in response to them. The highly original research presented in this book explores the mathematical construction of Deleuze's philosophy as well as addressing the undervalued and often neglected question of the mathematical thinkers who influenced his work. In the wake of Alain Badiou's recent and seemingly devastating attack on the way the relation between mathematics and philosophy is configured in Deleuze's work, Simon Duffy offers a robust defence of the structure of Deleuze's philosophy and in particular the adequacy of the mathematical problems used in its construction. By reconciling Badiou and Deleuze's seeming incompatible engagements with mathematics, Duffy succeeds in presenting a solid foundation for Deleuze's philosophy, rebuffing the recent challenges against it.

**Fifty Key Jewish Thinkers** Dan Cohn-Sherbok, 2007-06-11 *Fifty Key Jewish Thinkers* is a panoramic survey of over 2,000 years of Jewish thought, religious and secular, ancient and modern. Now in its second edition, this essential reference guide contains new introductions to the lives and works of such thinkers as Hannah Arendt, Immanuel Levinas, Judith Plaskow, Sigmund Freud, and Walter Benjamin. Also including fully updated guides to further reading on figures from the middle ages through to the twenty-first century, historical maps, and a chronology placing the thinkers in context, this is an essential and affordable one-volume reference to a rich and complex tradition.

**Deleuze's Philosophical Lineage** Graham Jones, 2009-03-31 The philosophy of Gilles Deleuze is increasingly gaining the prestige that its astonishing inventiveness calls for in the Anglo-American theoretical context. His wide-ranging works on the history of philosophy, cinema, painting, literature, and politics are being taken up and put to work across disciplinary divides and in interesting and surprising ways. However, the backbone of Deleuze's philosophy, the many and varied sources from which he draws the material for his conceptual innovation, has until now remained relatively obscure and unexplored. This book takes as its goal the examination of this rich theoretical background. Presenting essays by a range of the world's foremost Deleuze scholars and a number of up-and-coming theorists of his work, the book is composed of in-depth analyses of the key figures in Deleuze's lineage whose significance as a result of either their obscurity or the complexity of their place in the Deleuzian text has not previously been well understood. This work will prove indispensable to students and scholars seeking to understand the context from which Deleuze's ideas emerge. Included are essays on Deleuze's relationship to figures as varied as Marx, Simondon, Wronski, Hegel, Hume, Maimon, Ruyer, Kant, Heidegger, Husserl, Reimann, Leibniz, Bergson, and Freud.

**Time and Eternity in Jewish Mysticism** Brian Ogren, 2015-01-27 Time and eternity are concepts that have occupied an important place within Jewish mystical thought. This present volume gives pride of place to these concepts and is one of the first works to bring together diverse voices on the

subject It offers a multivalent picture of the topic of time and eternity not only by including contributions from an array of academics who are leaders in their fields but by proposing six diverse approaches to time and eternity in Jewish mysticism the theoretical approach to temporality philosophical definitions the idea of time and pre existence the idea of historical time the idea of experiential time and finally the idea of eternity beyond time This multivocal treatment of Jewish mysticism and time as based on variant academic approaches is novel and it should lay the groundwork for further discussion and exploration

**Fichte and Transcendental Philosophy** T. Rockmore, D. Breazeale, 2014-11-25 With renewed attention to German idealism in general and to Fichte in particular this timely collection of new papers will be of interest to anyone concerned with transcendental philosophy German idealism modern German philosophy and transcendental arguments

**Discipline Filosofiche (2019-1)** Luigi Azzariti-Fumaroli, Lidia Gasperoni, 2019-06-14 Luigi Azzariti Fumaroli Lidia Gasperoni Presentazione Paul Franks From Quine to Hegel Naturalism Anti Realism and Maimon's Question Quid Facti Christoph Asmuth Salomon Maimon und die Transzendentalphilosophie ganz grundsatzlich Gideon Freudenthal Overturning the Narrative Maimon vs Kant Luigi Azzariti Fumaroli Uno schlemiel transcendente Salomon Maimon fra momenti di vita e movimenti di pensiero Daniel Elon Skepsis und System Salomon Maimons Versuch ber die Transzendental philosophie und Gottlob E Schulzes Aenesidemus in chiastischer Gegenberstellung Meir Buzaglo Salomon Maimon and the Regular Decahedron Gualtiero Lorini Verit linguaggio e coscienza in Salomon Maimon Luca Guidetti Kant e Maimon prolegomeni a una topologia del tempo Gaetano Rametta Filosofia transcendente e ontologia della differenza in Salomon Maimon Lidia Gasperoni Immaginare approssimando L'impossibilit di un'estetica nella filosofia di Salomon Maimon Maria Caterina Marinelli Maimon's Implicit Influence in the Eigne Meditationen ber Elementar Philosophie of Fichte David Hereza Modrego Die Transformation der Frage quid juris bei Kant zu Maimons Satz der Bestimmbarkeit

**The Radical Enlightenment of Solomon Maimon**, 2006-09-14 With extraordinarychutzpah and deep philosophical seriousness Solomon ben Joshua of Lithuania renamed himself after his medieval intellectual hero Moses Maimonides This is a study of Maimon perhaps the most controversial figure of the late 18th century Jewish Enlightenment

**Naming, Necessity and More** Jonathan Berg, 2014-12-03 Saul Kripke's Naming and Necessity was one of the most influential philosophical works of the twentieth century In this collection of essays leading specialists explore issues arising from this and other works of Kripke's

Life Intense Tristan Garcia, 2018-08-13 Our lives today are oppressed by the demand that we live feel and experience with ever greater intensity We are enticed to try exotic flavors and smells urged to enjoy a wide range of sexual experiences pushed to engage in extreme sports and recreational drugs all in the pursuit of some new unheard of intensity Tristan Garcia argues that such intensity rarely lives up to its promise It always comes at a price one that defines the ethical predicament of contemporary life The notion of intensity was the hidden key to Garcia's landmark book Form and Object In The Life Intense the first part of his ambitious Letting Be trilogy he begins to develop it in detail This first book focuses on ethics the

forthcoming volumes will be devoted to politics and then metaphysics

### **The Palgrave Handbook of German Idealism**

M. Altman, 2017-12-01 The Palgrave Handbook of German Idealism features essays from leading scholars on German philosophy. It is the most comprehensive secondary source available covering not only the full range of work by Kant, Fichte, Schelling, and Hegel but also idealists such as Reinhold and Schopenhauer, critics such as Jacobi, Maimon, and the German Romantics.



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