

Sojourner in the Promised Land

Forty Years among the Mormons

JAN SHIPPS



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Sojourner In The Promised Land:

Sojourner in the Promised Land Jan Shipps, 2024-04-22 Infused with Jan Shipps's lively curiosity, scholarly rigor, and contagious fascination with a significant subculture, *Sojourner in the Promised Land* presents a distinctive parallel history in which Shipps surrounds her professional writings about the Latter-day Saints with an ongoing personal description of her encounters with them. By combining a portrait of the dynamic evolution of contemporary Mormonism with absorbing intellectual autobiography, Shipps illuminates the Mormons and at the same time shares with the reader what it has been like to be on the outside of a culture that remains both familiar and strange. *Promised Land: Whose Land? Whose Promise?* Plammoottil Cherian, 2019-06-13 Biblical interpretation of the Abrahamic Covenants and his descendants often present a bias against the Arabs and Ishmaelites, perhaps due to lack of full knowledge of God's covenantal promises and blessings to humanity. Dr. Cherian presents clear evidence that God has no partiality and that Jews, Christians, Arabs, Muslims, Hindus, and all people are equally called to be the partakers of the Kingdom of God. Ishmael was not rejected, but he and his generations were abundantly blessed and they have a continuous role to play in the end stages of the world. As a skilled detective, the author examines the Scriptures and calls all people to unlock the Bible and fight for the Eternal Promised Land. The book presents a complete history of God and humanity. Mormon Studies Ronald Helfrich, Jr., 2021-12-30 Mormonism arose in early 19th-century New York and has fired the imaginations of its devotees, critics, and students ever since. Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned-over District of western New York State and upper north-eastern Ohio. Others read Mormonism as an authoritarian reaction to Jacksonian democracy. Finally, some, including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today, read Mormonism as the intervention of God in human history. This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century. It covers those who fought over Mormonism's truth or falsity, on those who tried to understand Mormonism as a religious and sociological phenomenon, and on those who explored the history of Mormonism from a more dispassionate perspective. It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized, particularly after the 1960s. *The Transformation of American Religion* Alan Wolfe, 2005-04 In this astounding account, a leading sociologist demonstrates that religion in America has become so tamed and softened that it hardly serves any of its original functions. **At Risk in the Promised Land** E. John Hamlin, 1990 This theological treatment of the Book of Judges is fresh, original, imaginative, scholarly, and relevant. In his commentary, E. John Hamlin pays careful attention to the structure and meaning of the text of Judges, and he elucidates the risk that Israel faced in the Promised Land: the risk of living among the Canaanites, of adopting their ungodly practices and their way of organizing society, the way of death. Hamlin's characterizations of the various liberator-judges are particularly thought-provoking. Each chapter concludes with Perspectives on the text, reflections on the ancient context of the Judges.

accounts insights from the Asian cultures among which Hamlin has lived and worked and applications to modern situations

A Sojourner's Truth Natasha Sistrunk Robinson, 2018-10-09 Experience the journey of a young African American girl from South Carolina to the United States Naval Academy and then into her calling as a speaker mentor and thought leader Intertwining Natasha Sistrunk Robinson's story with the story of Moses this prophetic memoir invites you to bring along your story as well to discover your own identity purpose and truth revealing moments

Disputation and Dialogue Frank Talmage, 1975

Narrative, Calling, and Missional Identity in 1 Peter David Shaw, 2023-11-13 A story well told and subsequently imbibed by its recipients has the power to shape one's beliefs identity and way of life So what happens when a person or community is swept up in such a story In this study Shaw draws upon the dual methodologies of Narrative Transportation and Social Identity theories to consider how 1 Peter's use of Old Testament narratives and language serves to transport its recipients into an identity defined as elect sojourners Amidst suffering 1 Peter calls the Anatolian believers to a priestly ministry blessing their antagonists as they await their eternal glory in Christ

Exegetical Crossroads Georges Tamer, Regina Grundmann, Assaad Elias Kattan, Karl Pinggéra, 2017-12-18 The art of interpreting Holy Scriptures flourished throughout the culturally heterogeneous pre modern Orient among Jews Christians and Muslims Different ways of interpretation developed within each religion not without considering the others How were the interactions and how productive were they for the further development of these traditions Have there been blurred spaces of scholarly activity that transcended sectarian borders What was the role played by mutual influences in profiling the own tradition against the others These and other related questions are critically treated in the present volume

Aliens and Sojourners Benjamin H. Dunning, 2012-02-25 Early Christians spoke about themselves as resident aliens strangers and sojourners asserting that otherness is a fundamental part of being Christian But why did they do so and to what ends How did Christians' claims to foreign status situate them with respect to each other and to the larger Roman world as the new movement grew and struggled to make sense of its own boundaries *Aliens and Sojourners* argues that the claim to alien status is not a transparent one Instead Benjamin Dunning contends it shaped a rich pervasive variegated discourse of identity in early Christianity Resident aliens and foreigners had long occupied a conflicted space of both repulsion and desire in ancient thinking Dunning demonstrates how Christians and others in antiquity capitalized on this tension refiguring the resident alien as being of a compelling doubleness simultaneously marginal and potent Early Christians he argues used this refiguration to render Christian identity legible distinct and even desirable among the vast range of social and religious identities and practices that proliferated in the ancient Mediterranean Through close readings of ancient Christian texts such as Hebrews 1 Peter the Shepherd of Hermas and the Epistle to Diognetus Dunning examines the markedly different ways that Christians used the language of their own marginality articulating a range of options for what it means to be Christian in relation to the Roman social order His conclusions have implications not only for the study of late antiquity but also for understanding the rhetorics

of religious alienation more broadly both in the ancient world and today

Invisible Sojourners John A. Arthur, 2000-09-30 Arthur documents the role that Africa's best and brightest play in the new migration of population from less developed countries to the United States. He highlights how Africans negotiate and forge relationships among themselves and with the members of the host society. Multiple aspects of the African immigrants' social world, family patterns, labor force participation, and formation of cultural identities are also examined. He lays out the long-term aspirations of the immigrants within the context of the geo-political, economic, and social conditions in Africa. Ultimately, Arthur explains why people leave Africa, what they encounter, their interactions with the host society, and their attitudes about American social institutions. He also provides information about the social changes and policies that African countries need to adopt to stem the tide or even reverse the African brain drain. A detailed analysis for scholars, students, and other researchers involved with African and immigration studies and contemporary American society.

The Historical New Testament James Moffatt, 1901 **The historical New Testament, the literature of the New Testament arranged in the order of its literary growth and according to the dates of the documents. A new transl., ed. with prolegomena, tables, notes and an appendix by J. Moffatt** James Moffatt, 1901 **The Chautauquan**, 1883 *Third Book of Lessons for the use of schools* IRELAND [Ireland -1922]. Commissioners of National Education, 1870

The Rhetorical Composition and Function of Hebrews 11 Michael R. Cosby, 1988 *On Her Account* Anne-Mareike Wetter, 2015-11-19 Anne Mareike Wetter investigates how the books of Ruth, Esther, and Judith contribute to the discussion about Israel's ethnic and religious identity in the formative period following the Babylonian Exile. Although each of these narratives deals with variations of the theme of survival in a hostile world, the question underlying them is a different one: Who are we, and who is our other? The narratives are presented as sequels to Israel's history as put forward in other now-biblical texts and presuppose God's continuing involvement with his people. However, they subtly modify the way in which Israel can or should relate to her God by suggesting alternatives for official Temple worship or bypassing the latter altogether. While older prophetic texts make use of metaphoric language portraying Israel as YHWH's unfaithful wife, grieving widow, or ravaged virgin, Ruth, Esther, and Judith can be construed as embodiments of Israel of a different kind. Wetter argues for a revisioning of Israel in and through the bodies of the three female characters as a community which is simultaneously vulnerable and inviolable, marginalized and empowered. Their tricksterism in all its comicality underlines the precarious situation in which the women and the community they represent are caught. Yet it also has the power to both defeat threats from outside and amend Israel's self-perception on the inside. Israel no longer has to perceive of itself as a battered wife but as one who can deploy her qualities seductive and otherwise for the survival of the community.

Manual for Sojourners Samson Liao Uytanlet, Juliet Lee Uytanlet, 2023-04-26 Peter reads the messages originally addressed by God to sojourners in the Old Testament as the same messages God had for the sojourning believers of Peter's generation. No wonder Peter used these same exhortations to instruct first-century believers in the diaspora. For Peter

the Old Testament was their Scripture For us today the Old Testament and New Testament are our Scripture God's messages for the faithful sojourners in the Old Testament and New Testament are the same message he has for sojourners of all generations including ours

Standing Apart Miranda Wilcox, John D. Young, 2014-04-15 Winner of the Best Anthology Award from John Whitmer Historical Association Latter day Saints have a paradoxical relationship to the past even as they invest their own history with sacred meaning celebrating the restoration of ancient truths and the fulfillment of biblical prophecies they repudiate the eighteen centuries of Christianity that preceded the founding of their church as apostate distortions of the truth Since the early days of Mormonism Latter day Saints have used the paradigm of apostasy and restoration in their narratives about the origin of their church This has generated a powerful and enduring binary of categorization that has profoundly impacted Mormon self perception and relations with others *Standing Apart* explores how the idea of apostasy has functioned as a category to mark define and set apart the other in Mormon historical consciousness and in the construction of Mormon narrative identity The volume's fifteen contributors trace the development of LDS narratives of apostasy within the context of both Mormon history and American Protestant historiography They suggest ways in which these narratives might be reformulated to engage with the past as well as offering new models for interfaith relations This volume provides a novel approach for understanding and resolving some of the challenges faced by the LDS church in the twenty first century

Reagan's Mythical America Jan Hanska, 2012-09-24 This book is the first full length study into the Reagan presidency with the tools of narratology It expands the understudied field of research into political narratives as concrete policy tools and provides a new means of understanding the continuing popularity of Reagan as a President

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Table of Contents Sojourner In The Promised Land

1. Understanding the eBook Sojourner In The Promised Land
 - The Rise of Digital Reading Sojourner In The Promised Land
 - Advantages of eBooks Over Traditional Books
2. Identifying Sojourner In The Promised Land
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sojourner In The Promised Land
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sojourner In The Promised Land
 - Personalized Recommendations
 - Sojourner In The Promised Land User Reviews and Ratings
 - Sojourner In The Promised Land and Bestseller Lists
5. Accessing Sojourner In The Promised Land Free and Paid eBooks
 - Sojourner In The Promised Land Public Domain eBooks
 - Sojourner In The Promised Land eBook Subscription Services
 - Sojourner In The Promised Land Budget-Friendly Options
6. Navigating Sojourner In The Promised Land eBook Formats

- ePub, PDF, MOBI, and More
- Sojourner In The Promised Land Compatibility with Devices
- Sojourner In The Promised Land Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sojourner In The Promised Land
 - Highlighting and Note-Taking Sojourner In The Promised Land
 - Interactive Elements Sojourner In The Promised Land
- 8. Staying Engaged with Sojourner In The Promised Land
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sojourner In The Promised Land
- 9. Balancing eBooks and Physical Books Sojourner In The Promised Land
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sojourner In The Promised Land
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sojourner In The Promised Land
 - Setting Reading Goals Sojourner In The Promised Land
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sojourner In The Promised Land
 - Fact-Checking eBook Content of Sojourner In The Promised Land
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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