



SOFT PATRIARCHS, **NEW MEN**

HOW CHRISTIANITY SHAPES FATHERS AND HUSBANDS

W. BRADFORD WILCOX

Soft Patriarchs New Men How Christianity Shapes Fathers And Husbands

Mary Rice Hasson, Editor



Soft Patriarchs New Men How Christianity Shapes Fathers And Husbands:

Soft Patriarchs, New Men W. Bradford Wilcox, 2004-05 In the wake of dramatic recent changes in American family life evangelical and mainline Protestant churches took markedly different positions on family change This work explains why these two traditions responded so differently to family change and then goes on to explore how the stances of evangelical and mainline Protestant churches toward marriage and parenting influenced the husbands and fathers that fill their pews According to W Bradford Wilcox the divergent family ideologies of evangelical and mainline churches do not translate into large differences in family behavior between evangelical and mainline Protestant men who are married with children Mainline Protestant men he contends are new men who take a more egalitarian approach to the division of household labor than their conservative peers and a more involved approach to parenting than men with no religious affiliation Evangelical Protestant men meanwhile are soft patriarchs not as authoritarian as some would expect and given to being more emotional and dedicated to their wives and children than both their mainline and secular counterparts Thus Wilcox argues that religion domesticates men in ways that make them more responsive to the aspirations and needs of their immediate families The Cambridge Companion to American Protestantism Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 A comprehensive guide from both chronological and a topical perspective to a broad diverse deeply rooted and influential religious tradition

Unmasking the Male Soul Wilmer G. Villacorta, 2019-09-23 Unmasking the Male Soul is about freedom that confronts the innate and enslaving obsession for power and control in destructive ways At the core of this liberating process we must acknowledge that we cannot escape the sociocultural matrix in which every human being emerges In denying their fallen nature human beings set aside their dependency on God and become self centered and self reliant It is from their self centered hearts that human beings foster dynamics of coercion domination competition and distorted self realization at the expense of others This cycle of shame and guilt is well disguised behind a mask which enables them to enact these dynamics in subtle ways At times even in the name of religion men followed the illusion of their internal insecurities and became dependent on masks of power and control It is time to break away from the chains of exclusion and devaluation of women in Christian leadership Masculinities have only perpetrated a narrative of exceptionalism as the apex of humankind and often they have contrasted to subservient expectations of women in leading others Each chapter responds to the implicit male silence on the issue in a multidisciplinary way with historical sociocultural theological and scriptural implications In this book I will endeavor to challenge the masks of masculinities and dismantle several mental models that foment a gender divide in Christ like leadership in the twenty first century GirlTalk / GodTalk Joyce Mercer, 2008-04 In this refreshing account of the faith lives of adolescent girls and the roles parents play in shaping that faith 50 girls from 12 different denominations tell deeply personal stories about what it means to be young female and Christian **Christianity and American Democracy** Hugh Heclo, Mary Jo Bane, Michael Kazin, Alan Wolfe, 2009-03-31 Hugh Heclo proposes that Christianity not religion in

general has been important for American democracy Responding to his challenging argument Mary Jo Bane Michael Kazin and Alan Wolfe criticize qualify and amend it The result is a lively debate about a momentous tension in American public life

Seeking the Straight and Narrow Lynne Gerber, 2012-08-01 Losing weight and changing your sexual orientation are both notoriously difficult to do successfully Yet many faithful evangelical Christians believe that thinness and heterosexuality are godly ideals and that God will provide reliable paths toward them for those who fall short *Seeking the Straight and Narrow* is a fascinating account of the world of evangelical efforts to alter our strongest bodily desires Drawing on fieldwork at First Place a popular Christian weight loss program and Exodus International a network of ex gay ministries Lynne Gerber explores why some Christians feel that being fat or gay offends God what exactly they do to lose weight or go straight and how they make sense of the program's results or frequently their lack Gerber notes the differences and striking parallels between the two programs and more broadly she traces the ways that other social institutions have attempted to contain the excesses associated with fatness and homosexuality Challenging narratives that place evangelicals in constant opposition to dominant American values Gerber shows that these programs reflect the often overlooked connection between American cultural obsessions and Christian ones

American Religions and the Family Don S. Browning, David A. Clairmont, 2007 Religions respond to capitalism democracy industrialization feminism individualism and the phenomenon of globalization in a variety of ways Some religions conform to these challenges if not capitulate to them some critique or resist them and some work to transform the modern societies they inhabit In this unique collection of critical essays scholars of Judaism Christianity Islam Hinduism Buddhism Confucianism and Native American thought explore the tension between modernization and the family sexuality and marriage traditions of major religions in America Contributors examine how various belief systems have confronted changing attitudes regarding the meaning and purpose of sex the definition of marriage the responsibility of fathers and the status of children They also discuss how family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs Studies concerning the impact of religious thought and behavior on American society have never been more timely or important Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies Responding to this critical need *American Religions and the Family* presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition

The Cursillo Movement in America Kristy Nabhan-Warren, 2013-09-09 The internationally growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of

faith Kristin Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing American religious boundaries *Jesus and John Wayne* Kristin Kobes Du Mez, 2020-06-23 NEW YORK TIMES BESTSELLER The paradigm influencing book Christianity Today that is fundamentally transforming our understanding of white evangelicalism in America Jesus and John Wayne is a sweeping revisionist history of the last seventy five years of white evangelicalism revealing how evangelicals have worked to replace the Jesus of the Gospels with an idol of rugged masculinity and Christian nationalism or in the words of one modern chaplain with a spiritual badass As acclaimed scholar Kristin Du Mez explains the key to understanding this transformation is to recognize the centrality of popular culture in contemporary American evangelicalism Many of today s evangelicals might not be theologically astute but they know their VeggieTales they ve read John Eldredge s Wild at Heart and they learned about purity before they learned about sex and they have a silver ring to prove it Evangelical books films music clothing and merchandise shape the beliefs of millions And evangelical culture is teeming with muscular heroes mythical warriors and rugged soldiers men like Oliver North Ronald Reagan Mel Gibson and the Duck Dynasty clan who assert white masculine power in defense of Christian America Chief among these evangelical legends is John Wayne an icon of a lost time when men were uncowed by political correctness unafraid to tell it like it was and did what needed to be done Challenging the commonly held assumption that the moral majority backed Donald Trump in 2016 and 2020 for purely pragmatic reasons Du Mez reveals that Trump in fact represented the fulfillment rather than the betrayal of white evangelicals most deeply held values patriarchy authoritarian rule aggressive foreign policy fear of Islam ambivalence toward MeToo and opposition to Black Lives Matter and the LGBTQ community A much needed reexamination of perhaps the most influential subculture in this country Jesus and John Wayne shows that far from adhering to biblical principles modern white evangelicals have remade their faith with enduring consequences for all Americans *Promise and Challenge* Mary Rice Hasson, Editor, 2015-04-02 The Church cannot be understood without women Pope Francis July 28 2013 In the new book Promise and Challenge ten diverse Catholic women theologians philosophers attorneys and an economist answer Pope Francis call to address the deeper questions about the meaning of womanhood and the role of women in the Church Based on their presentations at the 2014 Symposium on Women in the Church these women help move the conversation forward through their intriguing insights and analysis of established teachings and traditions combined with original scholarship and new ideas Through their personal experience spiritual depth and professional expertise you ll examine Threshold issues and important context to expand the role of women in the Church Several important aspects of complementarity that require

further theological development theologically Practical issues related to the place of women in the church The promise and challenge of the future With insight clarity and great love for the Church these women touch on both the challenges of today and the promise of tomorrow for women in the Church *Finally Feminist* John Gordon Stackhouse,2005-12 Provocative clear and honest this is a constructive Christian understanding of gender that moves the conversation forward Romance Fiction and American Culture William A. Gleason,Eric Murphy Selinger,2017-05-15 Since the 1970s romance novels have surpassed all other genres in terms of popularity in the United States accounting for half of all mass market paperbacks sold and driving the digital publishing revolution Romance Fiction and American Culture brings together scholars from the humanities social sciences and publishing to explore American romance fiction from the late eighteenth to the early twenty first century Essays on interracial inspirational and LGBTQ romance attend to the diversity of the genre while new areas of inquiry are suggested in contextual and interdisciplinary examinations of romance authorship readership and publishing history of pleasure and respectability in African American romance fiction and of the dynamic tension between the genre and second wave feminism As it situates romance fiction among other instances of American love culture from Civil War diaries to Bob Dylan s Blood on the Tracks Romance Fiction and American Culture confirms the complexity and enduring importance of this most contested of genres **Man to Man, Dad to Dad** Brian Caulfield,2019-03-25 This collection of faith filled reflections explores various topics related to being a Catholic man and father in today s age Integrating faith with marriage parenting and work this resource offers a comprehensive understanding of a Catholic father s identity and purpose through personal anecdotes models of fatherhood in Jesus parables Scriptural passages and references to Church authority Situated Fathering William Marsiglio,Kevin Roy,Greer Litton Fox,2005-07-28 Situated Fathering proposes a new theoretical framework for studying how various contingencies of physical space in conjunction with social symbolic issues affect men s identities as fathers and their involvement with children Written largely for family scholars and students by an interdisciplinary team of leading scholars this distinct volume of original research explores fathers in a wide range of physical and social spaces Contributors outline directions for theoretically guided research in specific often gendered fathering sites **To Serve God and Wal-Mart** Bethany Moreton,2010-09-07 This extraordinary biography of Wal Mart s world shows how a Christian pro business movement grew from the bottom up as well as the top down bolstering an economic vision that sanctifies corporate globalization *The Democratic Virtues of the Christian Right* Jon A. Shields,2009-02-22 Jon Shields argues that religious conservatives have in fact dramatically increased and improved democratic participation and that they are far more civil and reasonable than is commonly believed from publisher description **Doing the Best I Can** Kathryn Edin,Timothy J. Nelson,2014-08-15 Across the political spectrum unwed fatherhood is denounced as one of the leading social problems of today Doing the Best I Can is a strikingly rich paradigm shifting look at fatherhood among inner city men often dismissed as deadbeat dads Kathryn Edin and Timothy J Nelson

examine how couples in challenging straits come together and get pregnant so quickly without planning The authors chronicle the high hopes for forging lasting family bonds that pregnancy inspires and pinpoint the fatal flaws that often lead to the relationship's demise They offer keen insight into a radical redefinition of family life where the father-child bond is central and parental ties are peripheral Drawing on years of fieldwork *Doing the Best I Can* shows how mammoth economic and cultural changes have transformed the meaning of fatherhood among the urban poor Intimate interviews with more than 100 fathers make real the significant obstacles faced by low income men at every step in the familial process from the difficulties of romantic relationships to decision making dilemmas at conception to the often celebratory moment of birth and finally to the hardships that accompany the early years of the child's life and beyond

Religion in Sociological Perspective Keith A. Roberts, David Yamane, 2020-07-15 *Religion in Sociological Perspective* introduces students to the systems of meaning structure and belonging that make up the complex social phenomena we know as religion Authors Keith A Roberts and David Yamane use an active learning approach to illustrate the central theories and methods of research in the sociology of religion and show students how to apply these analytical tools to new groups they encounter

Billy Graham Andrew S. Finstuen, Anne Blue Wills, Grant Wacker, 2017 *Billy Graham American Pilgrim* offers groundbreaking accounts of Billy Graham's shaping of religion politics and culture throughout the second half of the twentieth century His singular career provides a many paned window for viewing the history and character of our times

[Responding to Abuse in Christian Homes](#) Nancy Nason-Clark, Catherine Clark Kroeger, Barbara Fisher-Townsend, 2011-03-04 Domestic abuse is a horror It lurks beneath the surface of our collective existence sometimes raising its ugly head where least expected in the church or within families of faith Are we individually or collectively ready to respond What can or should congregations and their pastoral leaders do And as we survey the Christian landscape across the United States and Canada are we as the community of faith stepping up to the challenge presented by violence in the family There is no easy answer to the problems that surface when abuse impacts the Christian family But each of the authors contributing to this volume believes fervently that it is imperative that followers of Jesus and their spiritual shepherds respond to the cries for help To respond well necessitates both knowledge and a willingness to act This book is here to help It represents a collective effort to bring all of us a step farther in our journey of walking with Christ over a sea of troubled waters None of us know as much as we should but all of us can learn from one another Throughout the collection we provide an opportunity to examine a diversity of perspectives with the hope that each will in some way advance our understanding of the complexity of domestic violence issues in our midst within our churches and the communities where our churches minister

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