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Foley, John Miles

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**Albert John Walford,Anthony P.
Harvey,H. Drubba**

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Socrates Luis E. Navia,Ellen L. Katz,1988 Guide to Reference Books

Robert Balay,Eugene Paul Sheehy,1992 The 10th edition of the *Guide 1986* is one of a small core of references essential to the day to day operations of Reference and Research Book News it was enthusiastically reviewed in our May 1987 issue and we trust to librarians and researchers everywhere This Supplement the only one to the 10th edition lists 4 668 titles that cover reference publishing from the end of December 1984 through the end of 1990 As in prior editions the focus continues to be on reference works for scholarly research but representative works intended for general reference are included as well

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Jenks,2023-05-03 This collection of essays explores the impact of Jesus within and beyond Christianity including his many afterlives in literature and the arts social justice and world religion during the past two thousand years and especially in the present global context This second volume focuses on the diverse interfaith afterlives of Jesus Moving beyond the explicitly Christian afterlives traced in volume one this set of essays explores how Jesus has significant afterlives in Islam Judaism Hinduism Ruism and Mormonism as well as selected secular afterlives in progressive Christianity The contributors include religion scholars from the respective traditions as well as faith practitioners reflecting on Jesus within their own religious

context While the essays are all grounded in critical scholarship reflective practice or both they are expressed in nontechnical language that is accessible to interested nonspecialists American Reference Books Annual Bohdan S. Wynar,1991 1970 issued in 2 vols v 1 General reference social sciences history economics business v 2 Fine arts humanities science and engineering **The Pythagorean Golden Verses** Johan C. Thom,2015-08-27 This book is a commentary on the Pythagorean Golden Verses a neglected but once very popular poem of the Hellenistic period The goal of the poem is to introduce its readers to the basic moral religious and philosophical doctrines of the Pythagorean sect and to guide them to spiritual maturity The first part of the book treats still unresolved introductory matters such as the date authorship genre composition and the historical locus of the poem This is followed by a text with translation on facing pages and a detailed commentary containing a wealth of comparative material from the Greco Roman period including early Christianity and Judaism Particularly valuable are the extensive discussions of the moral topoi and religious themes encountered in the poem

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