



# Sociology Of Philosophical Knowledge

**Barbara Herrnstein Smith**



## **Sociology Of Philosophical Knowledge:**

The Sociology of Philosophical Knowledge Martin Kusch, 2000-04-30 Until 30 years ago most sociologists believed that only knowledge in the humanities and social sciences is open to sociological analysis. This is no longer the case: a large number of studies have shown that the knowledge of science and technology also has the character of social institutions. The success of sociologists in understanding the social dimensions of science and technology has led to a relative decline of sociological studies of the humanities in general philosophy in particular. This anthology seeks to correct that neglect. The authors seek to show that contextual and sociological sensitivity is crucial to an understanding of the very content of philosophical positions and controversies and for recapturing the contingency in the history of philosophy. Readership: All students of the history of philosophy and sociologists of knowledge. **The Sociology of Philosophical Knowledge** Maren

Kusch, 2014-01-15 Psychologism Martin Kusch, 2005-06-23 First published in 1995, Routledge is an imprint of Taylor Francis, an informal company. Durkheim's Philosophy of Science and the Sociology of Knowledge Warren Schmaus, 1994-08-15 In this demonstration of the link between philosophy of science and scientific practice, Warren Schmaus argues that Durkheim's philosophy is crucial to his sociology. Through a reinterpretation of the relation between Durkheim's major philosophical and sociological works, Schmaus argues that Durkheim's sociology is more than a collection of general observations about society; it reflects a richly constructed theory of the meanings and causes of social life. Schmaus shows how Durkheim sought to make sociology more rigorous by introducing scientific methods of analysis and explanation into the study of society. Durkheim tried to reveal how implicit, commonly held beliefs actually govern people's lives. Through an original interpretation of Durkheim's landmark writings, Schmaus argues that Durkheim, in his empirical studies, refined both the methods of sociology and a theory about society's shared knowledge and practices. This book opens a new window on the development of Durkheim's thought and demonstrates how a philosophy of science can inspire the rise of a new science.

**Philosophy, Science and the Sociology of Knowledge** Irving Louis Horowitz, 1976 Evolutionary Epistemology, Rationality, and the Sociology of Knowledge Karl Raimund Popper, 1987 Bartley and Radnitzky have done the philosophy of knowledge a tremendous service. Scholars now have a superb and up-to-date presentation of the fundamental ideas of evolutionary epistemology. Philosophical Books. Günther Anders' Philosophy of Technology Babette Babich, 2021-10-21 Gunther Anders' Philosophy of Technology is the first comprehensive exploration of the groundbreaking work of German thinker Gunther Anders. Anders' philosophy has become increasingly prescient in our digitised technological age, as his work predicts the prevalence of social media, ubiquitous surveillance, and the turn to big data. Anders' oeuvre also explored the technologies of nuclear power and the biotech concerns for the human and transhuman condition, which have become so central to current theory. Babette Babich argues that Anders offers important resources on streaming digital media through his writings on radio, television, and film, and is unusually both a comprehensive and profound thinker. Anders' relationship

with key philosophers like Hannah Arendt and Walter Benjamin and his thinking on Goethe Nietzsche and Rilke is also explored with a focus on the deep impact he made on his peers It reflects specifically on the intersection of Anders thought Heidegger and the Frankfurt school and how influential a figure he was on the landscape of 20th century philosophy A compelling rehabilitation of a thinker with profound contemporary relevance      *The Sociology of Knowledge* Werner Stark,2020-04-03 This volume serves as both an introduction to the field of the sociology of knowledge and an interpretation of the thought of the major figures associated with its development More than a compendium of ideas Stark seeks here to put order into what he regarded as a diffuse tradition of diverse bodies of thought in particular the seemingly irreconcilable conflict between the study of the political element in thought identified here with Karl Mannheim and the investigation of the social element in thinking associated with the work of Max Scheler The sociology of knowledge is primarily directed toward the study of the precise ways that human experience through the mediation of knowledge takes on a conscious and communicable shape While both schools dealt with by Stark assume that the pursuit of truth is not purposeful apart from socially and historically determined structures of meaning the tradition extending from Marx to Mannheim seeks to expose hidden factors that turn us away from the truth while that of Weber and Scheler attempts to identify social forces that impart a definite direction to our search for it In order to reconcile opposing theoretical positions Stark seeks to lay the foundations for a theory of the social determination of thought by directing his inquiry to the philosophical problem of truth in a manner compatible with cultural sociology Stark s theoretical legacy to the sociology of knowledge is that social influences operate everywhere through a group s ethos From this many systems of ideas and social categories emanate revealing partial glimpses of a synthetic whole The outcome of Stark s work is a general theory of social determination remarkably consistent with contemporary interests in the broad range of cultural studies whose focus is best described as the use of philosophical literary and historical approaches to study the social construction of meaning The Sociology of Knowledge will be of great interest to social scientists philosophers and intellectual historians      **Queer Philosophy** Raja Halwani,Carol Viola Anne Quinn,Andy Wible,2012 The book is a collection of the presentations of the Society for Lesbian and Gay Philosophy from 1998 to 2008 The essays are organized historically starting in 1998 Their topics cover virtually every philosophical field and such that each is connected to gay and lesbian studies Topics include how we are to understand sexual orientation whether same sex leads to polygamy teaching gay studies to undergraduates promiscuity and virtue the war on terror and gay oppression the rationality of coming out the ethics of outing connections between being gay and being happy and last but not least dignity and being gay      *Scandalous Knowledge* Barbara Herrnstein Smith,2006-01-05 This book explores the radical reconceptions of knowledge and science emerging from constructivist epistemology social studies of science and contemporary cognitive science Smith reviews the key issues involved in the twentieth century critiques of traditional views of human knowledge and scientific truth and gives an extensively informed explanation of the alternative accounts developed

by Fleck Kuhn Foucault Latour and others She also addresses the various anxieties e g over relativism and wars occasioned by these developments placing them in their historical contexts and arguing that they are largely misplaced or spurious Smith then examines the currently perplexed relations between the natural and human sciences the grandiose claims and dubious methods of evolutionary psychology and the complex play of naturalist humanist and posthumanist ideologies in contemporary views of the relation between humans and animals

**The Sociology-Philosophy Connection** Mario Bunge,1999 Most social scientists and philosophers claim that sociology and philosophy are disjointed fields of inquiry Some have wondered how to trace the precise boundary between them Mario Bunge argues the two fields are so entangled with one another that no demarcation is possible or indeed desirable In fact sociological research has demonstrably philosophical presuppositions In turn some findings of sociology are bound to correct or enrich the philosophical theories that deal with the world our knowledge of it or the ways of acting upon it While Bunge s thesis would hardly have shocked Mill Marx Durkheim or Weber it is alien to the current sociological mainstream and dominant philosophical schools Bunge demonstrates that philosophical problematics arise in social science research A fertile philosophy of social science unearths critical presuppositions analyzes key concepts refines effective research strategies crafts coherent and realistic syntheses and identifies important new problems Bunge examines Marx s and Durkheim s thesis that social facts are as objective as physical facts the so called Thomas theorem that refutes the behaviorist thesis that social agents react to social stimuli rather than to the way we perceive them and Merton s thesis on the ethos of basic science which shows that science and morality are intertwined He then considers selected philosophical problems raised by contemporary social studies In a concluding chapter Bunge argues forcefully against tolerance of shabby work in academic social science and philosophy alike

*The Socio-Ethical Dimension of Knowledge* Christian Damböck,Adam Tamas Tuboly,2022-01-01 This book studies how the relationship between philosophy morality politics and science was conceived in the Vienna Circle and how this group of philosophers tried to position science as an antidote to totalitarianism and irrationalism This leads to investigation of the still understudied views of the Vienna Circle on moral philosophy meta ethics and the relationship between philosophy of science and politics Including papers from an international group of scholars *The Socio ethical Dimension of Knowledge The Mission of Logical Empiricism* addresses these topics and makes them available to scholars in the field of history of philosophy of science

**Knowledge, Ideology & Discourse** Tim Dant,2013-12-19 This student textbook originally published in 1991 tackles the traditional problems of the sociology of knowledge from a new perspective Drawing on recent developments in social theory Tim Dant explores crucial questions such as the roles of power and knowledge the status of rational knowledge and the empirical analysis of knowledge He argues that from a sociological perspective knowledge ideology and discourse are different aspects of the same phenomenon and reasserts the central thesis of the sociology that knowledge is socially determined

**Analytic Philosophy in Finland** Leila Haaparanta,Ilkka Niiniluoto,2003 Finland is internationally known as

one of the leading centers of twentieth century analytic philosophy This volume offers for the first time an overall survey of the Finnish analytic school The rise of this trend is illustrated by original articles of Edward Westermarck Eino Kaila Georg Henrik von Wright and Jaakko Hintikka Contributions of Finnish philosophers are then systematically discussed in the fields of logic philosophy of language philosophy of science history of philosophy ethics and social philosophy Metaphilosophical reflections on the nature of philosophy are highlighted by the Finnish dialogue between analytic philosophy phenomenology pragmatism and critical theory *Integrating Knowledge Through Interdisciplinary Research* Dominic Holland, 2013-08-22

In this important new text Holland seeks to explain by means of social scientific and philosophical inquiry the difficulties that researchers often experience when attempting to integrate knowledge from different academic disciplines either individually or as part of a team of subject specialists It is argued that the difficulty of integrating knowledge from different academic disciplines is the result of firstly an inadequate justification of the nature of scientific integration and differentiation and secondly the dominance of disciplinary specialization in scientific inquiry By focusing on both the theoretical justification for and the practical feasibility of integrating knowledge through interdisciplinary research this book asks what properties of reality make the integration of knowledge from different academic disciplines possible and to what extent it is feasible to integrate knowledge through interdisciplinary research within a traditional disciplinary context Accordingly the text is both philosophical and social scientific in content philosophical in the sense that it presents a theory of causal determination which will help researchers to understand how reality is both differentiated and interconnected social scientific in the sense that it presents the results of three case studies of collaborative interdisciplinary research projects The book is heavily informed by the philosophy of critical realism The philosophical argument about the possibility of integration and specialization in science draws explicitly on some of the key concepts of critical realism particularly those comprising the theory of integrative pluralism while critical realist assumptions underpin the social scientific argument about the causal influence of the social system of knowledge production By exploring researchers conceptions of knowledge and of reality on the one hand and their decisions about what sort of knowledge to produce on the other Holland shows how the difficulty of scientific integration is both a problem of knowledge and a problem of knowledge production This book is essential reading for students and academics interested in the emerging topic of knowledge integration and interdisciplinarity *New*

*Directions in the Philosophy of Science* Maria Carla Galavotti, Dennis Dieks, Wenceslao J. Gonzalez, Stephan Hartmann, Thomas Uebel, Marcel Weber, 2014-06-02 This volume sheds light on still unexplored issues and raises new questions in the main areas addressed by the philosophy of science Bringing together selected papers from three main events the book presents the most advanced scientific results in the field and suggests innovative lines for further investigation It explores how discussions on several notions of the philosophy of science can help different scientific disciplines in learning from each other Finally it focuses on the relationship between Cambridge and Vienna in twentieth century philosophy of

science The areas examined in the book are formal methods the philosophy of the natural and life sciences the cultural and social sciences the physical sciences and the history of the philosophy of science     The Historical Turn in Analytic Philosophy E. Reck,2013-03-27 During the last 25 years a large number of publications on the history of analytic philosophy have appeared significantly more than in the preceding period As most of these works are by analytically trained authors it is tempting to speak of a historical turn in analytic philosophy The present volume constitutes both a contribution to this body of work and a reflection on what is or might be achieved in it The twelve new essays by an international group of contributors range from case studies on individual philosophers Russell Carnap Quine and Ryle through discussions of broader themes in the history of analytic philosophy in logic and philosophy of language philosophy of mathematics epistemology philosophy of mind and psychology to related methodological reflections on the relationship between doing analytic philosophy and studying the history of philosophy on various forms of philosophical history and on their respective benefits     *Social Knowledge in the Making* Charles Camic,Neil Gross,Michèle Lamont,2012-07-24 Over the past quarter century researchers have successfully explored the inner workings of the physical and biological sciences using a variety of social and historical lenses Inspired by these advances the contributors to *Social Knowledge in the Making* turn their attention to the social sciences broadly construed The result is the first comprehensive effort to study and understand the day to day activities involved in the creation of social scientific and related forms of knowledge about the social world The essays collected here tackle a range of previously unexplored questions about the practices involved in the production assessment and use of diverse forms of social knowledge A stellar cast of multidisciplinary scholars addresses topics such as the changing practices of historical research anthropological data collection library usage peer review and institutional review boards Turning to the world beyond the academy other essays focus on global banks survey research organizations and national security and economic policy makers *Social Knowledge in the Making* is a landmark volume for a new field of inquiry and the bold new research agenda it proposes will be welcomed in the social science the humanities and a broad range of nonacademic settings     **Latinos in America** Jorge J. E. Gracia,2008-04-30 A first of its kind book that seriously and profoundly examines what it means philosophically to be Latino and where Latinos fit in American society Offers a fresh perspective and clearer understanding of Latin American thought and culture rejecting answers based on stereotypes and fear Takes an interdisciplinary approach to the philosophical social and political elements of Hispanic Latino identity touching upon anthropology history cultural studies and sociology as well as philosophy Written by Jorge J E Gracia one of the most influential thinkers of Hispanic Latino descent     Toward a Pragmatist Philosophy of the Humanities Sami Pihlström,2022-12-01 Humanist scholars often feel the need to defend the humanities The value of humanistic research is sometimes challenged as the cultural reality investigated by disciplines such as history literary studies and theology may seem unclear In particular the ontology of the humanities might be considered obscure in comparison to the ontology of the

natural sciences Toward a Pragmatist Philosophy of the Humanities proposes to develop a comprehensive philosophical account of the humanities focusing on the ontology and epistemology of humanistic inquiry from the standpoint of pragmatism Sami Pihlström argues that humanistic cognitive pursuits can be interpreted along the lines of a pragmatist theory of inquiry defending pragmatic realism about the humanities However far from leading to any reductive naturalization of the human world the pragmatist philosophy of the humanities defended by Pihlström takes a distinctively Kantian critical turn in emphasizing the need for transcendental argumentation in the philosophy of the humanities insisting on the irreducibly ethical dimensions of humanistic scholarship



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