

Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,
начать старыми словами¹
печальные повести о походе Игоря,
Игоря Святославича?
Начать эту повесть надо,
следун былым ото времени,
а не по замыслению Божна².
Ибо Боян, вещий,
если кому хотел повесть воспеть,
то растекался мысленно по древу,
серым волком по земле,
сирым орлом под облаками.
Вспоминал он, как говорил,
первых времен усобицы.
Тогда напускал десять соколов на стадо лебедей:
который догонял какую,
та первой и пела повесть —
старому Ярославу,
храброму Мстиславу,
что зарезал Ределя пред полками киевскими,
красному Роману Святославичу.
То Боян же, братья, не десять соколов
на стадо лебедей пускал,
но свои вешние персты
на живые струны воскладывал:
они же сами князем славу рокотали.

Начнем же, братья, повесть эту
от старого Владимира³ до нынешнего Игоря,
который превозмел ум крепостью своею
и поострил сердце свое мужеством;
исполнившись ратного духа,
навел свои храбрые полки
на землю Половецкую
за землю Русскую.

Ének Igor hadjáról*

Előhang

Nem illendő-e, testvérek,
tűstűt elkezdni régi szavakkal
a szomorú regét Igor hadjáról,
Svjatoszlav fia Igor hadjáratáról?
Zendítsük hát az éneket,
mástan történetek rendje szerint,
nem ám Bojan szándéka szerint.
Mert Bojan, a varázsló,
ha dalt akart zengeni valamiről,
gondolatként futott a fán,
szürke farkasként a földön,
felhők alatt kékeszürke sasként.
Visszagondolt, mint mondá,
régik idők harcaira.
Akkor ő tíz sólymot eresztett a hattyú-csapatra:
amelyikre a sólyom lecsapott,
az énekelt legelőször
az öreg, bölcs Jaroszlavról,
bátor szívű Misztiszlavról,
aki levágta Rodedjät a cserkesz csapatok előtt,
Svjatoszlav fiáról, a szép Romanról.
Bojan pedig, testvérek, nem tíz sólymot
eresztett a hattyú-csapatra,
nem ám, de bővös ujjait
rakta az élő húrokra:
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét
az öreg Vladimirtől mástani Igorig,
aki esztét erejével megköszözté,
s aki szívét bátorsággal élcsitá,
ki eltelve harci vággyal,
rárontott hős hadai élén
polovecek földjére,
orosz földért küzdve.

* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PROZA /
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ
КЛАДЬ, ВР., 1979.

Slovo O Polku Igoreve

M Mark



Slovo O Polku Igoreve:

The Song of Igor's Campaign (Slovo O Polku Igoreve, Engl.). An Epic of the 12th Century ,1975 The Discourse on Igor's Campaign Jack V. Haney, Eric Dahl, 1989 **Slovo O Polku Igoreve - 800 Let** D. S. Lichačev, Gosudarstvennyj ordena Lenina istoričeskij muzej, 1985 **Russia** Lyman H. Legters, 2025-01-27 **Slovo o polku Igoreve** ,1981 **The Slavic Dossier** Iurie Stamati, 2018-12-24 In The Slavic Dossier Iurie Stamati's objective is to understand the reasons for the emergence of two different discourses on the place of the Slavs on the territory of Moldova and their role in the genesis of Moldovans and their culture during the medieval period in the Soviet archaeology His analysis goes beyond the utilitarian perception of Soviet archeology To achieve this Stamati not only questions the political contexts in which these discourses emerged but also looks at the history of the Moldovan archaeological field personal profiles of archaeologists their theoretical and ideological attachment relationships and interactions with each other inside and outside the archaeological field An Anthology of Russian Literature from Earliest Writings to Modern Fiction Nicholas Rzhevsky, 2019-09-16 Russia has a rich huge unwieldy cultural tradition How to grasp it This classroom reader is designed to respond to that problem The literary works selected for inclusion in this anthology introduce the core cultural and historic themes of Russia's civilisation Each text has resonance throughout the arts in Rublev's icons Meyerhold's theatre Mousorgsky's operas Prokofiev's symphonies Fokine's choreography and Kandinsky's paintings This material is supported by introductions helpful annotations and bibliographies of resources in all media The reader is intended for use in courses in Russian literature culture and civilisation as well as comparative literature Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars this is a unique cross cultural comparison of historical epics across a wide range of cultures and time periods which presents crucial insights into how history is treated in narrative poetry The first book to gain new insights into the topic of epic and history through in depth cross cultural comparisons Covers epic traditions across the globe and across a wide range of time periods Brings together leading specialists in the field and is edited by two internationally regarded scholars An important reference for scholars and students interested in history and literature across a broad range of disciplines Reference Guide to Russian Literature Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public "Slovo O Polku Igoreve" L. A. Tvorogov, 1942

This book delves into Slovo O Polku Igoreve. Slovo O Polku Igoreve is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Slovo O Polku Igoreve, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Slovo O Polku Igoreve
- Chapter 2: Essential Elements of Slovo O Polku Igoreve
- Chapter 3: Slovo O Polku Igoreve in Everyday Life
- Chapter 4: Slovo O Polku Igoreve in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Slovo O Polku Igoreve. This chapter will explore what Slovo O Polku Igoreve is, why Slovo O Polku Igoreve is vital, and how to effectively learn about Slovo O Polku Igoreve.
3. In chapter 2, the author will delve into the foundational concepts of Slovo O Polku Igoreve. This chapter will elucidate the essential principles that need to be understood to grasp Slovo O Polku Igoreve in its entirety.
4. In chapter 3, this book will examine the practical applications of Slovo O Polku Igoreve in daily life. The third chapter will showcase real-world examples of how Slovo O Polku Igoreve can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Slovo O Polku Igoreve in specific contexts. This chapter will explore how Slovo O Polku Igoreve is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Slovo O Polku Igoreve. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Slovo O Polku Igoreve.

<https://archive.kdd.org/data/publication/index.jsp/The%20Illustrated%20Odyssey%20Introduction%20By%20Jacquetta%20Hawkes.pdf>

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