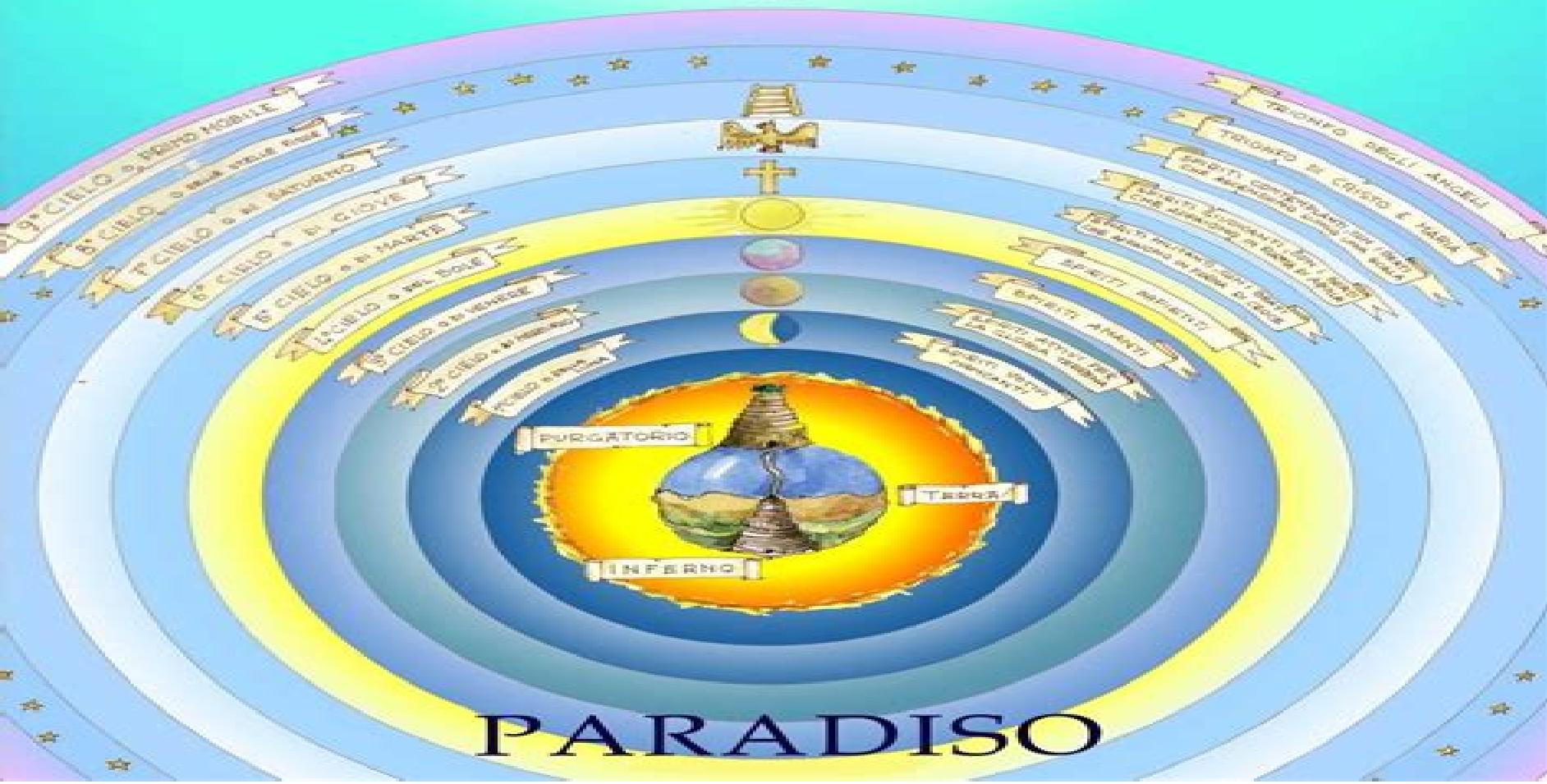


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last experience a rapturous vision of God *PARADISO OF DANTE ALIGHIERI* Philip Henry 1844-1927 Wicksteed, Hermann 1871 Oelsner, 2016-08-28 *PARADISO OF DANTE ALIGHIERI* Philip Henry 1844-1927 Wicksteed, 1265-1321 Dante Alighieri, Herman B. 1871 Oelsner, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Dante's Paradiso (The Divine Comedy, Volume 3, Paradise) Dante Alighieri, 2005 The Divine Comedy was entitled by Dante himself merely *Commedia* meaning a poetic composition in a style intermediate between the sustained nobility of tragedy and the popular tone of elegy The word had no dramatic implication at that time though it did involve a happy ending The poem is the narrative of a journey down through Hell up the mountain of Purgatory and through the revolving heavens into the presence of God In this aspect it belongs to the two familiar medieval literary types of the Journey and the Vision It is also an allegory representing under the symbolism of the stages and experiences of the journey the history of a human soul painfully struggling from sin through purification to the Beatific Vision Contained in this volume is the third part of the Divine Comedy the Paradiso or Paradise from the translation of Charles Eliot Norton **The Paradiso from the Divine Comedy of Dante Alighieri** Dante Alighieri, Brian M. Stableford, 1996 **The Paradiso of Dante Alighieri** Geoffrey L. Bickersteth, 2015-12-03 First published in 1932 this book provides the complete text and translation of Dante's Paradiso extracted from the Divine Comedy Paradise: Paradiso - The Divine Comedy, Book Three (Hardcover) Dante Alighieri, 2018-08-27 Paradise the third and final part of The Divine Comedy tells the story of Dante's journey through the heavenly realms Representative of the divine soul's ascent to the Lord this timeless epic portrays heaven as a series of intricate spheres which surround the Earth Each of these represents an astronomical body such as the Moon Mercury Venus and even the distant stars Dante's deceased love interest Beatrice Portinari is his guide through the journey to the paradise of heaven Just as Dante depicted Hell as having nine circles Heaven is depicted as consisting of nine celestial spheres Gradually the pair ascend through each of these observing their appearance and meeting with various inhabitants along the way The poem's grand finale sees Dante and Beatrice enter the Empyrean the very home of God himself Beatrice's beauty becomes more marked while Dante himself is bathed in an intense light so that he may be fit to behold the divine

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