



The Oxford Movement

**Stewart J. Brown, Peter Nockles, James
Pereiro**

The Oxford Movement:

The Oxford Movement and Its Leaders Lawrence N. Crumb, 2009-03-20 The Oxford Movement began in the Church of England in 1833 and extended to the rest of the Anglican Communion influencing other denominations as well It was an attempt to remind the church of its divine authority independent of the state and to recall it to its Catholic heritage deriving from the ancient and medieval periods as well as the Caroline Divines of 17th century England The Oxford Movement and Its Leaders is a comprehensive bibliography of books pamphlets chapters in books periodical articles manuscripts microforms and tape recordings dealing with the Movement and its influence on art literature and music as well as theology authors include scholars in these fields as well as the fields of history political science and the natural sciences The first edition of The Oxford Movement and Its Leaders and its supplement contained comprehensive coverage through 1983 and 1990 respectively The Second Edition with over 8 000 citations covering many languages extends coverage through 2001 it also includes many earlier items not previously listed corrections and additions to earlier items and a listing of electronic sources

The Oxford Movement Stewart J. Brown, Peter B. Nockles, 2012-06-28 The Oxford Movement transformed the nineteenth century Church of England with a renewed conception of itself as a spiritual body Initiated in the early 1830s by members of the University of Oxford it was a response to threats to the established Church posed by British Dissenters Irish Catholics Whig and Radical politicians and the predominant evangelical ethos what Newman called the religion of the day The Tractarians believed they were not simply addressing difficulties within their national Church but recovering universal principles of the Christian faith To what extent were their beliefs and ideals communicated globally Was missionary activity the product of the movement s distinctive principles Did their understanding of the Church promote or inhibit closer relations among the churches of the global Anglican Communion This volume addresses these questions and more with a series of case studies involving Europe and the English speaking world during the first century of the Movement *What Was the Oxford Movement?* George Herring, 2010-07-01 This account of the Oxford or Tractarian movement provides essential information to the study of English church history and the history of England during the Victorian era This book is an up to date scholarly but approachable exploration of the Movement which features primary material from a range of its key members Herring looks at the relationship between the Movement and the older pre 1833 High Church tradition and crucially at developments after Newman s departure for Rome in 1845 By placing the Tractarians in the general political and social context of Victorian movements that sought to revitalize England s traditional institutions during a period of urbanization and industrialization Herring brings new meaning to the movement *Oxford Movement* C. Brad Faught, 2010-11-01 Well over a century and a half after its high point the Oxford Movement continues to stand out as a powerful example of religion in action Led by four young Oxford dons John Henry Newman John Keble Richard Hurrell Froude and Edward Pusey this renewal movement within the Church of England was a central event in the political religious and social life of the early Victorian era This book offers

an up to date and highly accessible overview of the Oxford Movement Beginning formally in 1833 with John Keble's famous National Apostasy sermon and lasting until 1845 when Newman made his celebrated conversion to Roman Catholicism the Oxford Movement posed deep and far reaching questions about the relationship between Church and State the Catholic heritage of the Church of England and the Church's social responsibility especially in the new industrial society The four scholar priests who came to be known as the Tractarians in reference to their publication of Tracts for the Times courted controversy as they attacked the State for its insidious incursions onto sacred Church ground and summoned the clergy to be a thorn in the side of the government C Brad Faught approaches the movement thematically highlighting five key areas in which the movement affected English society more broadly politics religion and theology friendship society and missions The advantage of this thematic approach is that it illuminates the frequently overlooked wider political social and cultural impact of the movement The questions raised by the Tractarians remain as relevant today as they were then Their most fundamental question What is the place of the Church in the modern world still remains unanswered

The Oxford Handbook of the Oxford Movement Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman's departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement's loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement

with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s

The Oxford Movement in Practice George Herring, 2016-05-12 From its inception what came to be known as the Oxford Movement was always intended to be more than just an abstruse dialogue about the theoretical nature of Anglicanism Instead it was meant to spread its ideas not only through college common rooms but also bishop s palaces and above all the parsonages of the Church of England The Oxford Movement in Practice presents an analysis of Tractarianism in the generation after Newman s conversion to Roman Catholicism While much scholarly work has been done on the Oxford Movement between 1833 and 1845 and on a number of specific individuals or aspects of the Movement after this period this work adopts a different approach It examines Tractarianism in the parochial setting and charts the development of the Movement through its influence on the parishes of the Church of England George Herring offers detailed explanation of the development of ritualism in the 1860 s and shows how the Ritualists diverted the course the Movement had been taking from 1845

The Secret History of the Oxford Movement Walter Walsh, 1898 The Secret History of the Oxford Movement by Walter Walsh first published in 1898 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

The Oxford Movement R.W. Church, 2018-09-20 Reproduction of the original The Oxford Movement by R W Church

The Oxford Movement and the People of God Benjamin J. King, 2024-12-07 Seeing the Church in danger from the government in 1833 the clergyman John Henry Newman wanted to look to the people for help The people of God were vital to the Tractarian or Oxford Movement which Newman John Keble and Edward Pusey led and which hundreds of thousands of Anglican laypeople followed during the nineteenth century The faithful were central to the movement s theological vision Spiritually disciplined the faithful would ensure that the Church s work in the world was ongoing Properly educated in schools for the middle classes and for the poor at home and across the British Empire the faithful would preserve the Church s teaching Yet to opponents in the nineteenth century and most scholars since the movement seemed to magnify the role of the clergy of the Church of England at the expense of the people This is to neglect not only Tractarian theology but also lay Tractarians themselves whether the few who were important figures in the British nation and Empire or the many who took part in shaping society The Oxford Movement and the People of God covers topics which are not usually encountered in studies of

the Tractarians enslavement Empire and English engagement in the American Civil War as well as showing how their theology of the laity sheds new light on old topics the Church of England's privileged place in the State the Ritualist movement and opposition to democracy In none of these topics was the movement on what is called with hindsight the right side of history But the theological reasons such as they were why Tractarians took the positions they did are explored in chapters concerning providence ecclesiology consensus fidelium episcopacy and lay spirituality The Oxford Movement Richard William Church,1891 **The Oxford Movement in America, Or, Glimpses of Life in an Anglican Seminary** Clarence Augustus Walworth,1895 **The Oxford Movement in America** Clarence Augustus Walworth,1974 **Edward Bouverie Pusey and the Oxford Movement** Rowan Strong,Carol Engelhardt Herringer,2012-10-15 The Oxford Movement initiating what is commonly called the Catholic Revival of the Church of England and of global Anglicanism more generally has been a perennial subject of study by historians since its beginning in the 1830s But the leader of the movement whose name was most associated with it during the nineteenth century Edward Bouverie Pusey has long been neglected by historical studies of the Anglican Catholic Revival This collection of essays seeks to redress the negative and marginalizing historiography of Pusey and to increase current understanding of both Pusey and his culture The essays take Pusey's contributions to the Oxford Movement and its theological thinking seriously most significantly they endeavour to understand Pusey on his own terms rather than by comparison with Newman or Keble The volume reveals Pusey as a serious theologian who had a significant impact on the Victorian period both within the Oxford Movement and in wider areas of church politics and theology This reassessment is important not merely to rehabilitate Pusey's reputation but also to help our current understanding of the Oxford Movement Anglicanism and British Christianity in the nineteenth century **The Story of the Oxford Movement** George Henry Frederick Nye,1899 *The Oxford Movement; Twelve Years, 1833-1845* R. W. Church,2019-12-11 R W Church's *The Oxford Movement Twelve Years 1833 1845* offers a comprehensive analysis of a pivotal period in the Church of England chronicling the movement's origins key figures and theological controversies With a keen eye for detail Church employs a historical narrative interwoven with theological discourse reflecting the aesthetic and intellectual currents of early Victorian England This book meticulously dissects the socio religious landscape portraying the interplay between Oxford scholars and the broader ecclesiastical authority capturing the rise of Tractarianism and its lasting impact on Anglicanism R W Church an esteemed theologian and historian was intimately connected to the Oxford Movement witnessing its evolution firsthand as a participant and observer His academic background and position as Dean of St Paul's Cathedral informed his insights fostering a unique perspective on the intricate dynamics of faith ecclesial politics and cultural shifts of the time Church's personal experiences and scholarly commitment provide a rich insider's view of the developments that transformed Anglican identity This book is an essential read for scholars of religious history theology and Victorian studies offering readers a nuanced understanding of the Oxford Movement's significance within the tapestry of

19th century Anglicanism Church's thoughtful narration and scholarly rigor will engage anyone seeking to grasp the complexities of faith and reform during a transformative era in English history *The Oxford Movement* Wilfrid Ward, 1912
Fr Richard Schiefen collection **The Oxford Movement** John R. Griffin, 1980 **William George Ward and the Oxford Movement** Wilfrid Ward, 1889 **The Spirit of the Oxford Movement** Owen Chadwick, 1992-02-27 The Spirit of the Oxford Movement brings together some of Owen Chadwick's most important and characteristic essays on the Tractarian Movement and the Church of England in the Victorian era Along with studies of Newman Liddon Edward King and Henri Bremond are included more general essays surveying the reaction of the Established Church and on the nature of Catholicism In particular the revision of the long unobtainable analysis of *The Mind of the Oxford Movement* illustrates once again the profound contribution Owen Chadwick has made to our understanding of religion in Britain in the nineteenth century Six Lectures on the Oxford Movement Charles Thomas Cruttwell, 1899

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The Oxford Movement Introduction

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