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The Midewiwin

**Or Grand Medicine Society Of The
Ojibwa
(1891)**

Walter James Hoffman

The Midewiwin Grand Medicine Society Of The Ojibway Paperback

Lawrence W. Gross



The Midewiwin Grand Medicine Society Of The Ojibway Paperback:

The Mide'wiwin or "Grand Medicine Society" of the Ojibwa Walter James Hoffman, 2019-11-20 In *The Mide wiwin or Grand Medicine Society of the Ojibwa* Walter James Hoffman meticulously explores the intricate sociocultural and spiritual framework of the Ojibwa people through the lens of their esteemed Grand Medicine Society Drawing upon a wealth of ethnographic research Hoffman employs a descriptive and analytical literary style that captures the nuances of Ojibwa rituals beliefs and practices This seminal work situated within the broader context of Native American studies and comparative religion delves into the medicinal traditions and cosmological understandings that underpin the Mide wiwin offering readers invaluable insights into the intersection of health spirituality and community within the Ojibwa culture Walter James Hoffman was an accomplished American ethnographer born in the late 19th century whose deep rooted interest in Indigenous cultures fueled his extensive fieldwork His engagement with the Ojibwa community was punctuated by a desire to document and preserve the rich tapestry of their traditions during a time of significant cultural upheaval Hoffman s rigorous methodology and respectful approach reflect his commitment to representing Indigenous voices making this work an important contribution to ethnographic literature This book is highly recommended for scholars students and anyone interested in Indigenous studies anthropology or American history Hoffman s detailed observations and profound respect for the Ojibwa people invite readers into a world that remains vital to understanding contemporary Native American identity and healing practices *The Mide wiwin* serves not only as a historical account but also as a testament to the enduring legacy of Indigenous knowledge systems In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read *Anishinaabe Ways of Knowing and Being* Lawrence W.

Gross, 2016-04-15 Very few studies have examined the worldview of the Anishinaabeg from within the culture itself and none have explored the Anishinaabe worldview in relation to their efforts to maintain their culture in the present day world This book fills that gap Focusing mainly on the Minnesota Anishinaabeg Lawrence Gross explores how their worldview works to create a holistic way of living However as Gross also argues the Anishinaabeg saw the end of their world early in the 20th century and experienced what he calls postapocalypse stress syndrome As such the book further explores how the values engendered by the worldview of the Anishinaabeg are finding expression in the modern world as they seek to rebuild their

society *Book of the Fourth World* Gordon Brotherston,1995-11-24 The Book of the Fourth World offers detailed analyses of texts that range far back into the centuries of civilised life from what is now Latin and Anglo America At the time of its discovery the American continent was identified as the Fourth World of our planet In the course of just a few centuries its original inhabitants though settled there for millennia and countable in many millions have come to be perceived as a marginal if not entirely dispensable factor in the continent s destiny Today the term has been taken up again by its native peoples to describe their own world both its threatened present condition and its political history which stretches back thousands of years before Columbus In order to explore the literature of this world Brotherston uses primary sources that have traditionally been ignored because they have not conformed to Western definitions of oral and written literature such as the scrolls of the Algonkin the knotted strings Quipus of the Inca Navajo dry paintings and the encyclopedic pages of Meso America s screenfold books **The Ojibwa of Western Canada 1780-1870** Laura Peers,2009-09-08 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government s assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures The Ojibwa of Western Canada differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history **The Complete Book of Indian Crafts and Lore** W. Ben Hunt,2017-09-15 This vintage book contains a detailed guide to Native American lore history and tradition From how to pronounce Native American names to their dance rituals and famous figures this guide contains a wealth of information and is highly recommended for those with an interest in Native American culture Contents include How to Say Indian Names About Ben Hunt About Indian Lore About Indian Tribes The Golden Eagle Preparing Feathers The War Bonnet

The Double Tailed War Bonnet The Horned War Bonnet The Bonnet Storage Case Feather Care Roach Headdress et cetera Many vintage books such as this are increasingly scarce and expensive We are republishing this volume now in an affordable modern high quality edition complete with its original artwork and text The Ojibwa Dance Drum Thomas Vennum, Thomas Vennum Jr, 2010-06 Initially published in 1982 in the Smithsonian Folklife Series Thomas Vennum's The Ojibwa Dance Drum is widely recognized as a significant ethnography of woodland Indians From the afterword by Rick St Germaine **Summer in the Spring** Gerald Robert Vizenor, 1993 The Anishinaabe otherwise named the Ojibwe or Chippewa are famous for their lyric songs and stories particularly because of their compassionate trickster naanabozho and the healing rituals still practiced today in the society of the Midewiwin The poems and tales interpreted and reexpressed here by the distinguished Anishinaabe author Gerald Vizenor were first transcribed more than a century ago by pioneering ethnographer Frances Densmore and Theodore Hudson Beaulieu a newspaper editor on the White Earth Reservation in northern Minnesota This superb anthology illustrated with tribal pictomyths and helpfully annotated includes translations and a glossary of the Anishinaabe words in which the poems and stories originally were spoken The Indians of Quetico Emerson S. Coatsworth, 1957-12-15 A fascinating picture of the industrious life of the Ojibwa before the coming of the white man The Indians lived in an intimate relationship with the forest and the spiritual forces they found in nature They were completely dependent on wild game trees and plants for their food their clothing and their dwellings and they realized that it was in their best interest to protect these things to ensure their livelihood year after year and for the generations to come The author traces the outlines of this Indian civilization the Ojibwa's social organization family life the quest for food their handicrafts and the world of the supernatural with which they lived in such intimacy The result is an authoritative and entertaining account The book contains 8 photographs 25 line drawings and two colour end paper map Ogimaag Cary Miller, 2010-11-01 Cary Miller's Ogimaag Anishinaabeg Leadership 1760-1845 reexamines Ojibwe leadership practices and processes in the late eighteenth and early nineteenth centuries At the end of the nineteenth century anthropologists who had studied Ojibwe leadership practices developed theories about human societies and cultures derived from the perceived Ojibwe model Scholars believed that the Ojibwes typified an anthropological type of Native society one characterized by weak social structures and political institutions Miller counters those assumptions by looking at the historical record and examining how leadership was distributed and enacted long before scholars arrived on the scene Miller uses research produced by Ojibwes themselves American and British officials and individuals who dealt with the Ojibwes both in official and unofficial capacities By examining the hereditary position of leaders who served as civil authorities over land and resources and handled relations with outsiders the warriors and the respected religious leaders of the Midewiwin society Miller provides an important new perspective on Ojibwe history *Historic Hayward and Sawyer County Sketches Vol. 2* Patricia Lacey, 2025-04-14 Patricia Lacey's love of Sawyer County history continues within this volume of *Historic Hayward and*

Sawyer County Sketches Vol 2 Her book takes you on a walk through historic Hayward using over 30 historic photos and postcards to reveal how the community developed and illustrates the buildings that were erected for government schools churches businesses and the Big Mill Three men gave genesis to Hayward Anthony J Hayward Robert Laird McCormick and Frederick Edward Weyerhaeuser All of these men departed Hayward after the timber was harvested However they continued to lead lives of consequence maintaining influence on the development of the United States This sketch follows one to the gold fields of Alaska another to the forests of Washington State where the trees were almost 400 feet tall and 15 feet in diameter and a third who became the richest man in the world The author s next sketch examines the expanded legacy of Ted Moody the owner and builder of Moody s Lodge on Spider Lake In July of 1925 Moody and several executives from the Morton Salt Company founded the No Pi Ming Association an over 4 000 acre hunting and fishing refuge located east of Spider Lake The No Pi Ming property remains intact and the current membership continues its mission of recreation and conservation Birch bark is a miracle of nature It is the substance which early Ojibwe depended on for survival A very important Ojibwe document was drawn on birch bark and delivered to the President of the United States Follow the sketch of Chief Buffalo a magnanimous Ojibwe leader who would not take no for an answer The Knapp Stout Company logged the pine forests in the watershed of the Red Cedar River as far north as Big Chetek Lake in southern Sawyer County In this sketch you will read about Big Jim Bracklin the murder of two Knapp Stout Company loggers and a fire that began on the east shore of Big Chetek that except by the grace of God nearly took the lives of three young men Lacey s final sketch explores the community of Ojibwa in Build it and they will come or will they Experts from the University of Wisconsin Madsion and the Wisconsin Colonization Company attempted to develop a choreographed community surrounded by Made To Order Farms Optimistic settlers battled poor soil a short growing season and a myriad of stumps When revealing the depth of these narratives the author makes every attempt to make history come to life Each sketch exhibits historic photos and postcards over 100 in total To ensure accuracy 290 footnotes document all resources Yes Lacey believes history can be fun and she hopes you will find her book an entertaining read Perhaps it will reveal something amazing about the history of Sawyer County

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