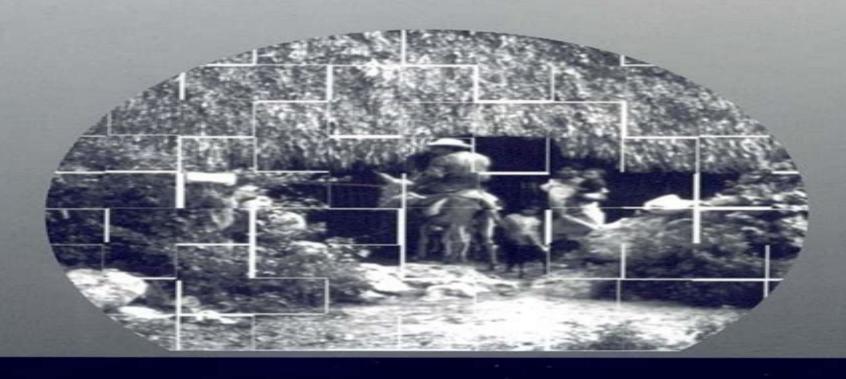
# The Maya World

Yucatec Culture and Society, 1550-1850



Matthew Restall

# The Maya World Yucatec Culture And Society 1550 1850 Paperback

Matthew Restall, Lisa Sousa, Kevin Terraciano

#### The Maya World Yucatec Culture And Society 1550 1850 Paperback:

**The Maya World** Matthew Restall, 1999-02-01 This pathbreaking work is a social and cultural history of the Maya peoples of the province of Yucatan in colonial Mexico spanning the period from shortly after the Spanish conquest of the region to its incorporation as part of an independent Mexico Instead of depending on the Spanish sources and perspectives that have formed the basis of previous scholarship on colonial Yucatan the author aims to give a voice to the Maya themselves basing his analysis entirely on his translations of hundreds of Yucatec Maya notarial documents from libraries and archives in Mexico Spain and the United States most of which have never before received scholarly attention These documents allow the author to reconstruct the social and cultural world of the Maya municipality or can the self governing community where most Mayas lived and which was the focus of Maya social and political identity. The first two parts of the book examine the ways in which Mayas were organized and differentiated from each other within the community and the discussion covers such topics as individual and group identities sociopolitical organization political factionalism career patterns class structures household and family patterns inheritance gender roles sexuality and religion The third part explores the material environment of the cah emphasizing the role played by the use and exchange of land while the fourth part describes in detail the nature and significance of the source documentation its genres and its language Throughout the book the author pays attention to the comparative contexts of changes over time and the similarities or differences between Maya patterns and those of other colonial era Mesoamericans notably the Nahuas of central Mexico Responsibility and Language Practices in Place Laura Siragusa, Jenanne K. Ferguson, 2020-08-28 This volume includes chapters by junior and senior scholars hailing from Europe Asia North America and Oceania all of whom sought to understand the social and cultural implications surrounding how people take responsibility for the ways they speak or write in relation to a place whether it is one they have long resided in recently moved to or left a long time ago The contributors to the volume investigate responsibility in and through language practices as inspired by the roots of the English word itself the ability to respond or mount a response to a situation at hand It is thus a responsive kind of responsibility one that focuses not only on demonstrating responsibility for language but highlighting the various ways we respond to situations discursively and metalinguistically This sort of responsibility is both part of individual and collectively negotiated concerns that shift as people contend with processes related to globalization Royal Courts Of The Ancient Maya Takeshi Inomata, 2018-05-04 This book discusses courts at specific centers and areas presenting data from major research projects It examines the beginning of the Copan dynasty and the possibility of its foreign origin The book addresses the functions and meanings of thrones referring to archaeological data from Uaxactun Mesoamerican Voices Matthew Restall, Lisa Sousa, Kevin Terraciano, 2005-11-07 Mesoamerican Voices first published in 2006 presents a collection of indigenous language writings from the colonial period translated into English The texts were written from the sixteenth through the eighteenth centuries by Nahuas from central

Mexico Mixtecs from Oaxaca Maya from Yucatan and other groups from Mexico and Guatemala The volume gives college teachers and students access to important new sources for the history of Latin America and Native Americans It is the first collection to present the translated writings of so many native groups and to address such a variety of topics including conquest government land household society gender religion writing law crime and morality **Latin America in Colonial Times** Matthew Restall, Kris Lane, 2018-06-14 Few milestones in human history are as momentous as the meeting of three great civilizations on American soil in the sixteenth century The fully revised textbook Latin America in Colonial Times presents that story in an engaging but informative new package revealing how a new civilization and region Latin America emerged from that encounter The authors give equal attention to the Spanish and Portuguese conquerors and settlers to the African slaves they brought across the Atlantic and to the indigenous peoples whose lands were invaded From the dawn of empires in the fifteenth century through the conquest age of the sixteenth and to the end of empire in the nineteenth the book combines broad brushstrokes with anecdotal details that bring the era to life This new edition incorporates the newest scholarship on Spain Portugal and Atlantic Africa in addition to Latin America itself with indigenous and African views and women s experiences and contributions to colonial society highlighted throughout Xurt'an Suzanne Cook, 2019-11-15 Xurt an the end of the world showcases the rich storytelling traditions of the northern Lacandones of Naha through a collection of traditional narratives songs and ritual speech Formerly isolated in the dense tropical rainforest of Chiapas Mexico the Lacandon Maya constitute one of the smallest language groups in the world Although their language remains active and alive their traditional culture was abandoned after the death of their religious and civic leader in 1996 Lacking the traditional contexts in which the culture was transmitted the oral traditions are quickly being forgotten This collection includes creation myths that describe the cycle of destruction and renewal of the world the structure of the universe the realms of the gods and their intercessions in the affairs of their mortals and the journey of the souls after death Other traditional stories are non mythic and fictive accounts involving talking animals supernatural beings and malevolent beings that stalk and devour hapless victims In addition to traditional narratives Xurt an presents many songs that are claimed to have been received from the Lord of Maize magical charms that invoke the forces of the natural world invocations to the gods to heal and protect and work songs of Lacandon women whose contribution to Lacandon culture has been hitherto overlooked by scholars Women s songs offer a rare glimpse into the other half of Lacandon society and the arduous distaff work that sustained the religion The compilation concludes with descriptions of rainbows the Milky Way as the white road of Our Lord and an account of the solstices Transcribed and translated by a foremost linguist of the northern Lacandon language the literary traditions of the Lacandones are finally accessible to English readers The result is a masterful and authoritative collection of oral literature that will both entertain and provoke while vividly testifying to the power of Lacandon Maya aesthetic expression Ancient Maya Women Traci Ardren, 2002 The flood of archaeological work in Maya lands has revolutionized our understanding of

gender in ancient Maya society The dozen contributors to this volume use a wide range of methodological strategies archaeology bioarchaeology iconography ethnohistory epigraphy ethnography to tease out the details of the lives actions and identities of women of Mesoamerica The chapters most based upon recent fieldwork in Central America examine the role of women in Maya society their place in the political hierarchy and lineage structures the gendered division of labor and the discrepancy between idealized Mayan womanhood and the daily reality among other topics In each case the complexities and nuances of gender relations is highlighted and the limitations of our knowledge acknowledged These pieces represent an important advance in the understanding of Maya socioeconomic political and cultural life and the archaeology of gender and will be of great interest to scholars and students Women and the Conquest of California, 1542-1840 Virginia M. Bouvier, 2004-08 Studies of the Spanish conquest in the Americas traditionally have explained European Indian encounters in terms of such factors as geography timing and the charisma of individual conquistadores Yet by reconsidering this history from the perspective of gender roles and relations we see that gender ideology was a key ingredient in the glue that held the conquest together and in turn shaped indigenous behavior toward the conquerors This book tells the hidden story of women during the missionization of California It shows what it was like for women to live and work on that frontier and how race religion age and ethnicity shaped female experiences It explores the suppression of women's experiences and cultural resistance to domination and reveals the many codes of silence regarding the use of force at the missions the treatment of women indigenous ceremonies sexuality and dreams Virginia Bouvier has combed a vast array of sources including mission records journals of explorers and missionaries novels of chivalry and oral histories and has discovered that female participation in the colonization of California was greater and earlier than most historians have recognized Viewing the conquest through the prism of gender Bouvier gives new meaning to the settling of new lands and attempts to convert indigenous peoples By analyzing the participation of women both Hispanic and Indian in the maintenance of or resistance to the mission system Bouvier restores them to the narrative of the conquest colonization and evangelization of California And by bringing these voices into the chorus of history she creates new harmonies and dissonances that alter and enhance our understanding of both the experience and meaning of conquest Gender in History Merry E. Wiesner-Hanks, 2011-06-24 GENDER IN HISTORY Praise for the first edition Wiesner Hanks accomplishes a near impossible feat a review of what is known about the construction of gender and the character of women s lives in all known cultures over the course of human history Theoretically sophisticated and doing justice to the historical and cross cultural record yet assimilable by students Choice Gender in History brilliantly explores the influence of gender constructs in political social economic and cultural affairs The remarkable cultural geographical and chronological range of Wiesner Hanks research is matched only by the sophistication nuance and clarity of her analysis This book offers a rare and valuable global perspective on gender roles in human history Jerry H Bentley University of Hawaii Over the past two decades considerations of gender have revolutionized

the study of history Yet most books on the subject remain narrowly focused on a specific time period or particular region of the world Gender in History Global Perspectives Second Edition continues to redress this inequity by providing a concise overview of the construction of gender in many world cultures over a period stretching from the Paleolithic era to modern times Thoroughly updated to reflect current developments in the field the new edition features entirely new sections which address primates slavery colonialism masculinity transgender issues and other relevant topics As in the well received first edition material is presented thematically to reveal the connections between gender and structures such as the family economy law religion sexuality and the state Wiesner Hanks also investigates precisely what it meant to be a man or woman throughout history how these roles were shaped by various institutions and how they in turn were influenced by gender The author presents material within each chapter chronologically to highlight the ways in which gender structures have varied over time The new edition of Gender in History Global Perspectives offers rich insights into all that is currently known about gender roles throughout world history A companion website is available at www wiley com go wiesnerhanks Bartolomé de Las Casas Lawrence A. Clayton, 2012-06-29 The Dominican priest Bartolom de las Casas 1485 1566 was a prominent chronicler of the early Spanish conquest of the Americas a noted protector of the American Indians and arguably the most significant figure in the early Spanish Empire after Christopher Columbus Following an epiphany in 1514 Las Casas fought the Spanish control of the Indies for the rest of his life writing vividly about the brutality of the Spanish conquistadors Once a settler and exploiter of the American Indians he became their defender breaking ground for the modern human rights movement Las Casas brought his understanding of Christian scripture to the forefront in his defense of the Indians challenging the premise that the Indians of the New World were any less civilized or capable of practicing Christianity than Europeans Bartolom de las Casas A Biography is the first major English language and scholarly biography of Las Casas life in a generation

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