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The Intellectual Construction Of America

VM Jensen



The Intellectual Construction Of America:

The Intellectual Construction of America Jack P. Greene, 1993 Jack Greene explores the changing definitions of America from the time of Europe's first contact with the New World through the establishment of the American republic Challenging historians who have argued that colonial American societies differed little

The Intellectual Construction of America Jack P. Greene, 2000-11-09 Jack Greene explores the changing definitions of America from the time of Europe's first contact with the New World through the establishment of the American republic Challenging historians who have argued that colonial American societies differed little from those of early modern Europe he shows that virtually all contemporary observers emphasized the distinctiveness of the new worlds being created in America Rarely considering the high costs paid by Amerindians and Africans in the construction of those worlds they cited the British North American colonies as evidence that America was for free people a place of exceptional opportunities for individual betterment and was therefore fundamentally different from the Old World Greene suggests that this concept of American societies as exceptional was a central component in their emerging identity The success of the American Revolution helped subordinate Americans long standing sense of cultural inferiority to a more positive sense of collective self that sharpened and intensified the concept of American exceptionalism

The Intellectual Construction of America and the Expansion of Female Education in the Early Republic, 1780-1820 Patricia Annette Dunlap Radigan, 1998

American Exceptionalism Hilde Eliassen Restad, 2014-12-17 How does American exceptionalism shape American foreign policy Conventional wisdom states that American exceptionalism comes in two variations the exemplary version and the missionary version Being exceptional experts in U S foreign policy argue means that you either withdraw from the world like an isolated but inspiring city upon a hill or that you are called upon to actively lead the rest of the world to a better future In her book Hilde Eliassen Restad challenges this assumption arguing that U S history has displayed a remarkably constant foreign policy tradition which she labels unilateral internationalism The United States Restad argues has not vacillated between an exemplary and a missionary identity Instead the United States developed an exceptionalist identity that while idealizing the United States as an exemplary city upon a hill more often than not errs on the side of the missionary crusade in its foreign policy Utilizing the latest historiography in the study of U S foreign relations the book updates political science scholarship and sheds new light on the role American exceptionalism has played and continues to play in shaping America's role in the world This work will be of great interest to students and scholars of US foreign policy security studies and American politics

American Narcissism Wilber W. Caldwell, 2006 Nationalism is unique in America Our notions of superiority spring from visions of chosen-ness mission and high destiny frontier self-sufficiency and the triumph of the immigrant experience Where is the line between benign patriotism and malignant nationalism individual liberty and mass tyranny

American Exceptionalism Vol 1 Timothy Roberts, 2017-07-05 American exceptionalism the idea that America is fundamentally distinct from other nations is a

philosophy that has dominated economics politics religion and culture for two centuries This collection of primary source material seeks to understand how this belief began how it developed and why it remains popular **The Myths That Made America** Heike Paul,2014-08-15 This essential introduction to American studies examines the core foundational myths upon which the nation is based and which still determine discussions of US American identities today These myths include the myth of discovery the Pocahontas myth the myth of the Promised Land the myth of the Founding Fathers the melting pot myth the myth of the West and the myth of the self made man The chapters provide extended analyses of each of these myths using examples from popular culture literature memorial culture school books and every day life Including visual material as well as study questions this book will be of interest to any student of American studies and will foster an understanding of the United States of America as an imagined community by analyzing the foundational role of myths in the process of nation building **The Political Languages of Emancipation in the British Caribbean and the U.S. South** Demetrius L.

Eudell,2003-04-03 This comparative study examines the emancipation process in the British Caribbean particularly Jamaica during the 1830s and in the United States particularly South Carolina during the 1860s Analyzing the intellectual and ideological foundations of postslavery Anglo America Demetrius Eudell explores how former slaves former slaveholders and their societies central governments understood and discussed slavery emancipation and the transition between the two Eudell investigates the public policies which addressed issues of labor control access to land and the general social behaviors of former slaves used to execute emancipation In both regions government appointed officials special magistrates in Jamaica and agents of the Freedmen s Bureau in South Carolina were crucial in implementing these policies While many former slaves were fighting for the right to be paid for their labor and to own land many officials came to view their role as part of a new civilizing mission whose goal was to eradicate the psychic damage supposedly caused by slavery Eudell concludes by examining the 1865 Morant Bay rebellion in Jamaica and the retreat from Reconstruction in South Carolina part of the larger movement of Redemption that occurred in 1877 Both of these occurrences represented the incomplete victory of emancipation Eudell argues and should provoke scholarly questions regarding the persistent thesis of U S exceptionalism

American Foreign Policy and the Utopian Imagination Susan M. Matarese,2010-03-02 With the collapse of the Soviet Union and the end of the Cold War American decision makers have been forced to confront anew questions about the role of the United States in world affairs What are the responsibilities of the United States toward other countries What are the appropriate uses and limitation of American power And what from an American point of view would be the ideal shape of the imagined New World Order However U S policymakers may resolve such issues their thinking will be influenced by assumptions deeply embedded in American culture Some of those beliefs derive from the nation s distinctive history geography and resources But others are rooted in what Susan M Matarese calls the national image a set of emotionally charged relatively coherent ideas about the special qualities of the United States and its place in the world Building on a long

tradition of scholarship that looks to works of literature for insights into national myths and symbols Matarese examines a rich trove of utopian fiction written by Americans during the late nineteenth century Such writings she shows provide a useful window into the popular imagination revealing widely shared notions about the foreign policy of an idealized America notions that have proven remarkably resilient in the twentieth century as well Indeed even in the post Cold War era one can find striking similarities between the foreign policy goals of the Bush and Clinton administrations and the dreams of America's utopian architects a century earlier The author concludes with an appeal for greater humility and realism in the formation of U S foreign policy and a recognition of the limits of American power in what is likely to be an increasingly fluid fragmented and multipolar world

A History of American Literature Richard Gray, 2011-09-23 Updated throughout and with much new material A History of American Literature Second Edition is the most up to date and comprehensive survey available of the myriad forms of American Literature from pre Columbian times to the present The most comprehensive and up to date history of American literature available today Covers fiction poetry drama and non fiction as well as other forms of literature including folktale spirituals the detective story the thriller and science fiction Explores the plural character of American literature including the contributions made by African American Native American Hispanic and Asian American writers Considers how our understanding of American literature has changed over the past thirty years Situates American literature in the contexts of American history politics and society Offers an invaluable introduction to American literature for students at all levels academic and general readers

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