

CAUSES OF BODY INTEGRITY IDENTITY DISORDER (BIID)

Neurological Mis-Mapping

Dysfunction in the right superior parietal lobe leads to a disconnect between the brain's body representation and certain limbs, making them feel foreign

Childhood Trauma

Early traumatic experiences can lead to dissociation from body parts as a coping mechanism

Sexual Arousal (Apotemnophilia)

Some individuals experience sexual arousal related to the idea of amputation

Psychological Dissociation

Certain body parts feel disconnected from the self, prompting a desire for modification

Compulsive Tendencies

Obsessive-compulsive traits lead to intense fixation on unwanted body parts

Over-Identification with Amputees

Strong identification with amputees can reinforce the desire for amputation

Body Image Distortion

A perception of the body as "over-complete" leads to dissatisfaction with certain limbs

The Integrity Of The Body

John O'Neill



The Integrity Of The Body:

The Sacred Body Nicola Laneri, 2021-06-09 The human body serves as a symbolic bridge between communities of the living and the divine This is clearly evident in mythological stories that recount the creation of humans by deities within ancient and contemporaneous societies across a very broad geographical environment In certain circumstances parts of selected humans can become an ideal proxy for connecting with the supernatural as demonstrated by the cult of human skulls in Near Eastern Neolithic communities as well as the cult of relics of Christian saints from the early Christian era To go deeper into this topic this volume aims to undertake a cross cultural investigation of the role played by both humans and human remains in creating forms of relationality with the divine in antiquity Such an approach will highlight how the human body can be envisioned as part of a broader materialization of religious beliefs that is based on connecting different realms of materiality in the perception of the supernatural by communities of the living *Persons and Their Bodies: Rights,*

Responsibilities, Relationships Mark J. Cherry, 2006-04-11 Debate regarding organ sales is largely innocent of the history of thought on the matter This volume seeks to remedy this shortcoming Positions for or against a market in human organs are nested within moral intuitions ontological or political theoretical premises or understandings of special moral concerns such as permissible uses of the body which have a long history of analysis The essays compass the views of Plato Aristotle Aquinas Locke Kant Hegel Mill and Christianity as well as particular methodological approaches such as the phenomenology of the body natural law theory legal theory and libertarian critique of legal theory These discussions cluster a number of conceptually independent philosophical concerns 1 What is the appropriate understanding of the relationship between persons and their bodies 2 What does it mean to own an organ 3 Do governments have moral authority to regulate how persons use their own body parts 4 What are the costs and benefits of a market in human organs Such questions are related by an urgent public health challenge the considerable disparity between the number of patients who could significantly benefit from organ transplantation and the number of human organs available for transplantation This volume explores the theoretical normative and historical foundations for alternative policies for procurement and transplantation of human organs

Writing the Body Politic Mark Featherstone, Thomas Kemple, 2019-08-08 This book brings together key essays from the career of social theorist John O'Neill including his uncollected later writings focusing on embodiment to explore the different ways in which the body trope informs visions of familial economic personal and communal life Beginning with an exploration of O'Neill's work on the construction of the biobody and the ways in which corporeality is sutured into social systems through regimes of power and familial socialisation the book then moves to concentrate on O'Neill's career long studies of the productive body and the ways in which the working body is caught in and resists disciplinary systems that seek to rationalise natural functions and control social relations The third section considers O'Neill's concern with the ancient early modern and psychoanalytic sources of the post modern libidinal body and a final section on the civic body focuses

specifically on the ways in which principles of reciprocity and generosity exceed the capitalist individualist body of neo liberal political theory The volume also includes an interview with O'Neill addressing many of the key themes of his work a biographical note with an autobiographical postscript a select bibliography of O'Neill's many publications and an extensive introduction by the editors A challenging and innovative collection *Writing the Body Politic* A John O'Neill Reader will appeal to critical social theorists and sociologists with interests in the work of one of sociology's great critical readers of classical and contemporary texts

Ownership of the Human Body H.A. Ten Have, J.W. Welie, 2013-11-11 This is the first book in healthcare ethics addressing the moral issues regarding ownership of the human body Modern medicine increasingly transforms the body and makes use of body parts for diagnostic therapeutic and preventive purposes The book analyzes the concept of body ownership It also reviews the ownership issues arising in clinical care for example donation policies autopsy and biomedical research Societies and legal systems also have to deal with issues of body ownership A comparison is made between specific legal arrangements in The Netherlands and France as examples of legal approaches In the final section of the book different theoretical perspectives on the human body are analyzed libertarian personalist deontological and utilitarian theories of body ownership

The Communicative Body John O'Neill, 1989 This collection of essays on communicative theory and praxis from the eminent Merleau-Ponty scholar and translator John O'Neill explores the thesis that the human body is the exemplary ground of all other communicative processes

The Body Divided Sarah Ferber, Sally Wilde, 2011 Human remains have long been considered valuable material for use in medical science Over time and in different places they have been dissected investigated harvested for research purposes collected to turn into museum specimens and more This book examines the history of such activities

The Body and Embodiment Frank Chouraqui, 2021-04-07 Perfect for use at advanced undergraduate and graduate level this is the first text to offer students a unified narrative regarding the place of the body in Western thinking The book investigates the ways in which the fact of human embodiment makes the notion of ambiguity central to all major areas of philosophy The body is both active and passive powerful and vulnerable and it provides both access through perception and limitation through localisation As such it fundamentally informs ontological political ethical and epistemological issues The book takes as its starting point the devaluation of the body by philosophers from Plato to Descartes and then focuses on several dimensions of the body as investigated by post-Kantian philosophy through a discussion of the intentional body embodied cognition and the politicization of the body The book engages with both the Continental and Anglo-American philosophical traditions and includes a broad range of sources and texts The unified approach and clear writing make this lively text accessible to those working in other disciplines such as Anthropology Cultural Studies and Gender Studies

The Body in Postwar Japanese Fiction Douglas Slaymaker, 2004-08-02 This book explores one of the crucial themes in postwar Japanese fiction Through an examination of the work of a number of prominent twentieth century Japanese writers the book analyses the meaning of the

body in postwar Japanese discourse the gender constructions of the imagery of the body and the implications for our understanding of individual and national identity This book will be of interest to all students of modern Japanese literature

A Theory of Tort Liability Allan Beever, 2016-08-25 This book provides a comprehensive theory of the rights upon which tort law is based and the liability that flows from violating those rights Inspired by the account of private law contained in Immanuel Kant's *Metaphysics of Morals* the book shows that Kant's theory elucidates a conception of interpersonal wrongdoing that illuminates the operation of tort law The book then utilises this conception applying it to the various areas of tort law in order to develop an understanding of the particular areas in question and just as importantly their relationship to each other It argues that there are three general kinds of liability found in the law of tort liability for putting another or another's property to one's purposes directly liability for doing something to a third party that puts another or another's property to one's purposes and liability for pursuing purposes in a way that improperly interferes with the ability of another to pursue her legitimate purposes It terms these forms liability for direct control liability for indirect control and liability for injury respectively The result is a coherent philosophical understanding of the structure of tort liability as an entire system In developing its position the book considers the laws of Australia Canada England and Wales New Zealand and the United States

The Body for the Lord Alistair May, 2004-09-01 Alistair May explores the part played by sexual ethics and the rhetoric of sexual morality in the formation of Christian identity by focusing on the longest discussion of sex in the New Testament 1 Corinthians 5-7 Viewing this passage as a unified discourse he considers how Paul's ethics serve to give his converts a distinct identity Although tools from the social sciences are used the major focus of the work is in careful exegesis of the text As the study progresses through the text of 1 Corinthians 5-7 May argues that Paul strives to maintain an absolute distinction between insider and outsider in regard to morality Immorality belongs exclusively to the outside and to the pre-conversion identity of the Corinthians Hence those labelled immoral can no longer remain in the community 1 Corinthians 6:12-20 reveals that for Paul sexual sin is unique in its destruction of Christian identity and that any sexual participation is a potential conflict with participation in Christ Thus chapter 6 is directly connected with the discussion of the legitimacy of marriage in 1 Corinthians 7 Rejecting the scholarly consensus that Paul is reacting to ascetics May controversially argues that chapter 7 should be read as Paul's commendation of singleness to a reluctant Corinthian audience This is volume 278 in the *Journal for the Study of the New Testament Supplement* series

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