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# The Ingenious Mrhenry Care

**Kevin Sharpe**



## **The Ingenious Mr Henry Care:**

**An elegie upon the most ingenious Mr. Henry Care** ,1688      **The Extraordinary and the Everyday in Early Modern England** A. McShane,G. Walker,2010-05-28 A fascinating collection of essays by renowned and emerging scholars exploring how everyday matters from farting to friendship reveal extraordinary aspects of early modern life while seemingly exceptional acts and beliefs such as those of ghosts prophecies and cannibalism illuminate something of the routine experience of ordinary people      **The Ingenious Mr Henry Care** Lois G. Schwoerer,2004 The life and career of the seventeenth century spin doctor a constant thorn in the side of King James II Care was a celebrity amongst a rare group of 17th Century figures who wrote about politics and religion      The Personal Rule of Charles II, 1681-85 Grant Tapsell,2007 From 1681 until his death in 1685 Charles II ruled without a Parliament and his personal rule forms the central subject of this book The author discusses the nature of the Whig and Tory parties at this crucial period of their formation as political parties showing how they coped with the absence of a parliamentary forum      **Restoration and Revolution in Britain** Gary S. De Krey,2017-09-16 Charles II was restored to the rule of England Scotland and Ireland in 1660 less than twelve years after the execution of his father Charles I and the ensuing republican experiment in government Popular at first the Restoration nevertheless failed to provide lasting settlement in any of the British kingdoms Restoration and Revolution in Britain examines the political history of these kingdoms from the Interregnum through Britain s eighteenth century rise to power Written especially for students approaching the Restoration for the first time this essential introduction Assesses the reasons for the failure of settlement in the reigns of Charles and of his brother James II Integrates the histories of Charles s different realms Examines the many connections between politics and Protestant religious disagreements Provides helpful historical context for understanding a range of contemporary authors such as Bunyan Locke and Milton Concludes with an examination of the Glorious Revolution of 1688 89 and explains why settlement was finally achieved through revolution rather than through restoration      *Divine Art, Infernal Machine* Elizabeth L. Eisenstein,2011 Annotation Divine Art Infernal Machine presents a history of the printing press of the ambivalent attitudes of the public toward printers printing since the days of Gutenberg his business partner Johann Fust a gentleman often tellingly confused with the notorious Doctor Faustus      John Owen and English Puritanism Crawford Gribben,2016 John Owen was a leading theologian in 17th century England Through his association with Oliver Cromwell in particular he exercised considerable influence on central government and became the premier religious statesman of the Interregnum      **The Ingenious Mr. Henry Care, Restoration Publicist** Lois G. Schwoerer,2001 Henry Care was a Restoration publicist who worked during the Exclusion Crisis and the reign of King James II By exploring his life and work this text offers insight into how the non elite affected politics      *Rebranding Rule* Kevin Sharpe,2013-06-30 In the climactic part of his three book series exploring the importance of public image in the Tudor and Stuart monarchies Kevin Sharpe employs a remarkable interdisciplinary approach that draws on literary studies

and art history as well as political cultural and social history to show how this preoccupation with public representation met the challenge of dealing with the aftermath of Cromwell's interregnum and Charles II's restoration and how the irrevocably changed cultural landscape was navigated by the sometimes astute yet equally fallible Stuart monarchs and their successors

**The Printed Image in Early Modern London** Joseph Monteyne, 2017-07-05 Presenting an inventive body of research that explores the connections between urban movements, space and visual representation, this study offers the first sustained analysis of the vital interrelationship between printed images and urban life in early modern London. The study differs from all other books on early modern British print culture in that it seeks out printed forms that were active in shaping and negotiating the urban milieu: prints that troubled categories of high and low culture; images that emerged when the political became infused with the creative; as well as prints that bear traces of the roles they performed and the ways they were used in the city. It is distinguished by its close and sustained readings of individual prints from the likes of such artists as Wenceslaus Hollar, Francis Barlow and William Faithorne, and this visual analysis is complemented with a thorough examination of the dynamics of print production as a commercial exchange that takes place within a wider set of exchanges of goods, people, ideas and money across the city and the nation. This study challenges scholars to re-imagine the function of popular prints as a highly responsive form of cultural production, capable not only of recording events, spaces and social actions but profoundly shaping the way these entities are conceived in the moment and also recast within cultural memory. It offers historians of print culture and British art a sophisticated and innovative model of how to mobilize rigorous archival research in the service of a thoroughly historicized and theorized analysis of visual representation and its relationship to space and social identity.

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