



The Permanent Forum For Indigenous Peoples The Struggle For A New Partnership

Albert A Gayle



The Permanent Forum For Indigenous Peoples The Struggle For A New Partnership:

The Permanent Forum on Indigenous Issues Lola García-Alix, International Work Group for Indigenous Affairs, 2003
The aim of this handbook is to help those wanting to find a path through the UN system in relation to indigenous issues The handbook provides a brief overview of the structure of the UN and the role that indigenous peoples have or could potentially have It also attempts to clarify the position of the members of the Permanent Forum regarding relevant governments agencies and NGOs

The Permanent Forum for Indigenous Peoples International Work Group for Indigenous Affairs, 1999

The Indigenous Space and Marginalized Peoples in the United Nations J. Dahl, 2012-12-05 In the UN indigenous peoples have achieved more rights than any other group of people This book traces this to the ability of indigenous peoples to create consensus among themselves the establishment of an indigenous caucus and the construction of a global indigenousness

Conservation and Mobile Indigenous Peoples Dawn Chatty, Marcus Colchester, 2002 Includes statistics

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Global Politics and Its Violent Care for Indigeneity Marjo Lindroth, Heidi Sinevaara-Niskanen, 2017-11-15 This book challenges the common perception that global politics is making progress on indigenous issues and argues that the current global care for indigeneity is in effect violent in nature Examining the inclusion of indigenous peoples in the United Nations Permanent Forum on Indigenous Issues and the Arctic Council the authors demonstrate how seemingly benevolent practices of international political and legal recognition are tantamount to colonialism the historical wrong they purport to redress By unveiling the ways in which contemporary neoliberal politics commissions a certain type of indigenous subject one distinguished by resilience in particular the book offers a pioneering account of how international politics has tightened its grip on indigeneity

Being Maasai, Becoming Indigenous Dorothy L. Hodgson, 2011-04-21 What happens to marginalized groups from Africa when they ally with the indigenous peoples movement Who claims to be indigenous and why Dorothy L Hodgson explores how indigenous identity both in concept and in practice plays out in the context of economic liberalization transnational capitalism state restructuring and political democratization Hodgson brings her long experience with Maasai to her understanding of the shifting contours of their contemporary struggles for recognition representation rights and resources Being Maasai Becoming Indigenous is a deep and sensitive reflection on the possibilities and limits of transnational advocacy and the dilemmas of political action civil society and change in Maasai communities

IWGIA Jens Dahl, 2009 Traces the founding of IWGIA International Work

Group for Indigenous People in 1968 and its subsequent development into a professional organization concerned with human rights activities empowerment projects publishing and information dissemination etc **The Arctic Promise** Natalia Loukacheva,2007-01-01 In Canada s Eastern Arctic and Greenland the Inuit have been the majority for centuries In recent years they have been given a promise from Canadian and Danish governments that offers them more responsibility for their lands and thus control over their lives without fear of being outnumbered by outsiders The Arctic Promise looks at how much the Inuit vision of self governance relates to the existing public governance systems of Greenland and Nunavut and how much autonomy there can be for territories that remain subordinate units of larger states By means of a bottom up approach involving cultural immersion contextual jurisprudential and historical legal comparisons of Greenland and Nunavut The Arctic Promise examines the forms evolution and scope of the right to autonomy in these Arctic jurisdictions Loukacheva argues that the right to autonomy should encompass or protect Inuit jurisdiction in legal systems and the administration of justice and should allow the Inuit direct participation in international affairs where issues that affect their homelands are concerned The Arctic Promise deals with areas of comparative constitutional law international law Aboriginal law legal anthropology political science and international relations using each to contribute to the understanding of the right to indigenous autonomy **Transforming Law and Institution** Dr Rhiannon Morgan,2013-04-28 In the past thirty or so years discussions of the status and rights of indigenous peoples have come to the forefront of the United Nations human rights agenda During this period indigenous peoples have emerged as legitimate subjects of international law with rights to exist as distinct peoples At the same time we have witnessed the establishment of a number of UN fora and mechanisms on indigenous issues including the UN Permanent Forum on Indigenous Issues all pointing to the importance that the UN has come to place on the promotion and protection of indigenous peoples rights Morgan describes analyses and evaluates the efforts of the global indigenous movement to engender changes in UN discourse and international law on indigenous peoples rights and to bring about certain institutional developments reflective of a heightened international concern By the same token focusing on the interaction of the global indigenous movement with the UN system this book examines the reverse influence that is the ways in which interacting with the UN system has influenced the claims tactical repertoires and organizational structures of the movement

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