

The Perfect Male

John Hunter

The Perfect Male:

Houdini, Tarzan, and the Perfect Man John F. Kasson, 2002-07-02 A remarkable new work from one of our premier historians In his exciting new book John F Kasson examines the signs of crisis in American life a century ago signs that new forces of modernity were affecting men's sense of who and what they really were When the Prussian born Eugene Sandow an international vaudeville star and bodybuilder toured the United States in the 1890s Florenz Ziegfeld cannily presented him as the Perfect Man representing both an ancient ideal of manhood and a modern commodity extolling self development and self fulfillment Then when Edgar Rice Burroughs s Tarzan swung down a vine into the public eye in 1912 the fantasy of a perfect white Anglo Saxon male was taken further escaping the confines of civilization but reasserting its values beating his chest and bellowing his triumph to the world With Harry Houdini the dream of escape was literally embodied in spectacular performances in which he triumphed over every kind of threat to masculine integrity bondage imprisonment insanity and death Kasson's liberally illustrated and persuasively argued study analyzes the themes linking these figures and places them in their rich historical and cultural context Concern with the white male body with exhibiting it and with the perils to it reached a climax in World War I he suggests and continues with us today National Police Gazette and the Making of the Modern American Man, 1879-1906 G. Reel, 2006-04-03 This book analyzes the National Police Gazette the racy New York City tabloid that gained an audience among men and boys of the late nineteenth and early twentieth centuries Looking at how images of sex crime and sports reflected and shaped masculinities during this watershed era this book amounts to a story of what it meant to be an American man at the beginning of the American Century **Divine Sophia** Vladimir Sergeyevich Solovyov, 2009 This personification of wisdom with golden hair and a radiant aura echoes both the eternal feminine and the world soul Rooted in Christian and Jewish mysticism Eastern Orthodox iconography Greek philosophy and European romanticism the Sophiology that suffuses Solovyov s philosophical and artistic works is both intellectually sophisticated and profoundly inspiring Judith Deutsch Kornblatt brings together key texts from Solovyov s writings about Sophia poetry fiction drama and philosophy all extensively annotated and some available in English for the first time with assistance from the translators Boris Jakim and Laury Magnus Amazon website L'Allogène Wolf-Peter Funk, 2004 Le trait intitul L Allog ne litt ralement d'une autre race tranger est une apocalypse qui raconte la mont e dans l'au del d'un personnage d nomm Allog ne et les r v lations qu'il y re oit de la part d tres divins Ce trait appartient un courant qui a d se d velopper apr s 220 de notre re puisqu il est inconnu d Ir n e et d Hippolyte probablement en Occident Vers 300 Porphyre dans sa Vie de Plotin d clare que le philosophe s en prit certains gnostiques qui produisaient des apocalypses de Zoroastre de Zostrien de Nicoth e d Allog ne de Messos et d autres figures du m me genre 16 La plupart des sp cialistes pensent que les trait s Allog ne et Zostrien retrouv s Nag Hammadi NH XI 3 et VIII 1 doivent tre identifi s aux r v lations mentionn es par Porphyre L Allog ne appartient un ensemble d crits d sign s sous l appellation de trait s platonisants s thiens qui comprend

outre les deux trait s connus de Porphyre les Trois St les de Seth NH VII 5 et Marsan s NH X Ces guatre trait s partagent une m taphysique et une ontologie caract ristiques de Plotin et des n oplatoniciens tardifs ainsi que de certaines sources m dioplatoniciennes Les particularit s linguistiques et les nombreuses difficult s que pr sente le texte copte de L Allog ne indiquent qu'il s'agit tr's certainement d'un ouvrage originellement compos en grec et dont le vocabulaire m taphysique d une grande technicit a d repr senter un d fi de taille pour ses traducteurs coptes L original grec a vraisemblablement t compos quelque part en M diterran e orientale peut tre Alexandrie vers 240 pour ensuite aboutir Rome au milieu du IIe si cle o il fut lu et r fut dans l cole de Plotin C est dire son importance pour l histoire du gnosticisme et pour celle du platonisme Le pr sent volume offre une introduction au trait un texte copte nouvellement tabli une traduction fran aise et un index The Perfect Man Dean Buckhorn, Merril Buckhorn, 2002-10-02 The Perfect Man a phenomenally popular verborum product line 10 million in overall retail sales gets the Little Book treatment in this follow up to our larger format version Sethian Gnosticism and the Platonic Tradition Features full color photos and clever text that appeals to women of all ages John Douglas Turner, 2001 Vermont Agricultural Report ... Vermont. State Board of Agriculture, 1890 Philosophical Transactions, Giving Some Account of the Present Undertakings, Studies, and Labours of the Ingenious, in Many Considerable Parts of the World ,1837 The ^AOxford Handbook of New Testament, Gender, and Sexuality Benjamin H. Dunning, 2019-10-10 The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to the relevant problems debates and issues that animate the study of sex gender sexuality and sexual difference in early Christianity Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future research trajectories The Secret Lives of Men Chris Blazina, 2008-09 Licensed psychologist and university professor Christopher Blazina Ph D offers an exploration explanation and clarification into the hidden realm of the male On the Temperature of Insects, and Its Connexion with the Functions of Respiration and Circulation in this Class psvche Philosophical Transactions of the Royal Society of London ,1837 of Invertebrated Animals Newport, 1837

Modernist Literary Collaborations between Women and Men Russell McDonald,2022-10-27 Major figures including W B Yeats Marianne Moore D H Lawrence Ford Madox Ford and Virginia Woolf viewed cross sex collaboration as a valuable and often subversive strategy for bringing women and men s differing perspectives into productive dialogue while harnessing the creative potential of gendered discord This study is the first to acknowledge collaboration between women and men as an important part of the modernist effort to make it new Drawing on current methods from textual scholarship to read modernist texts as material socially constructed products of multiple hands the study argues that cross sex collaboration involved writers working not just with each other but also with publishers and illustrators By documenting and tracing the contours of their desire for cross sex collaboration we gain a new understanding of the modernists thinking about sex and gender relations as well as three related topics of great interest to them marriage androgyny and genius Gypsy Jessica

LeMin, Philosophical Transactions of the Royal Society of London Royal Society (London),1837 Secret Men's Business Daniel Coleman,2013-09-01 There are hundreds of books written by women for women THIS IS NOT ONE OF THEM If men are supposedly from Mars and women from Venus why do women get the bigger planet Women are already responsible for about 80% of all retail spending and have most of the financial and emotional control in relationships Guys everywhere are getting SCREWED not just a little but a lot It is time for the shocking truth to be told WARNING This book is by men and FOR MEN ONLY It entertains educates and pulls no punches so please hide it from wives girlfriends or both

Human-Computer Interaction. Ambient, Ubiquitous and Intelligent Interaction Julie A. Jacko, 2009-07-14 The 13th International Conference on Human Computer Interaction HCI Inter tional 2009 was held in San Diego California USA July 19 24 2009 jointly with the Symposium on Human Interface Japan 2009 the 8th International Conference on Engineering Psychology and Cognitive Ergonomics the 5th International Conference on Universal Access in Human Computer Interaction the Third International Conference on Virtual and Mixed Reality the Third International Conference on Internationalization Design and Global Development the Third International Conference on Online Communities and Social Computing the 5th International Conference on Augmented Cognition the Second International Conference on Digital Human Mod ing and the First International Conference on Human Centered Design A total of 4 348 individuals from academia research institutes industry and g ernmental agencies from 73 countries submitted contributions and 1 397 papers that were judged to be of high scientific quality were included in the program These papers address the latest research and development efforts and highlight the human aspects of the design and use of computing systems. The papers accepted for presention thoroughly cover the entire field of human computer interaction addressing major advances in the knowledge and effective use of computers in a variety of app cation areas Be a Perfect Man Andrew J. Romig, 2017-08-28 The life of an aristocratic Carolingian man involved an array of behaviors and duties associated with his gender and rank an education in arms and letters training in horsemanship soldiery and hunting betrothal marriage and the virile production of heirs and the masterful command of a prominent household In Be a Perfect Man Andrew J Romig argues that Carolingian masculinity was constituted just as centrally by the performance of caritas defined by the early medieval scholar Alcuin of York as a complete and all inclusive love for God and for fellow human beings flowing from the whole heart mind and soul The authority of the Carolingian man depended not only on his skills in warfare and landholding but also on his performances of empathy devotion and asceticism Romig maps caritas as a concept rooted in a vast body of inherited Judeo Christian and pagan philosophies shifting in meaning and association from the patristic era to the central Middle Ages Carolingian discussions and representations of caritas served as a discourse of power a means by which early medieval writers made claims both explicit and implicit about the hierarchies of power that they believed ought to exist within their world During the late eighth ninth and early tenth centuries they creatively invoked caritas to link aristocratic men with divine authority Romig gathers

conduct handbooks theological tracts poetry classical philosophy church legislation and exegetical texts to outline an associative process of gender ideology in the Carolingian Middle Ages one that framed masculinity asceticism and authority as intimately interdependent The association of power and empathy remains with us to this day Romig argues as a justification for existing hierarchies of authority privilege and prestige

Love, Lust, and License in Early Modern

England Johanna Rickman, 2008 Focusing on cases of extramarital sex Johanna Rickman investigates fornication adultery and bastard bearing among the English nobility from about 1560 to 1630 She analyzes cases of illicit sex from a gendered perspective illuminating the place of women in aristocratic culture both as individual historical subjects and as a social group Her sources include collections of family papers state papers literary texts and legal documents

Essays and observations on natural history, anatomy, physiology, psychology and geology John Hunter, 1861

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