

THE PEOPLE AND THE KING

THE COMUNERO REVOLUTION IN COLOMBIA, 1781

JOHN LEDDY PHELAN



The People And The King The Comunero Revolution In Colombia 1781

María Eugenia Vásquez Perdomo



The People And The King The Comunero Revolution In Colombia 1781:

The People and the King John Leddy Phelan, 2010-09-01 In *The People and the King* John Leddy Phelan reexamines a well known but long misunderstood event in eighteenth century Colombia. When the Spanish colonial bureaucratic system of conciliation broke down, indigenous groups resorted to armed revolt to achieve their political ends. As Phelan demonstrates in these pages, the crisis of 1781 represented a constitutional clash between imperial centralization and colonial decentralization. Phelan argues that the Comunero revolution was not as it has often been portrayed, a precursor of political independence nor was it a frustrated social upheaval. The Comunero leaders and their followers did not advocate any basic reordering of society. Phelan concludes but rather made an appeal for revolutionary reform within a traditionalist framework.

People and the king the comunero revolution in colombia 1781 John Leddy Phelan, 1978 Encyclopedia of Social History Peter N. Stearns, 1993-12-21 A reference surveying the major concerns, findings, and terms of social history. The coverage includes major categories within social history: family, demographic transition, multiculturalism, industrialization, nationalism, major aspects of life for which social history has provided a crucial perspective.

The Politics of Giving in the Viceroyalty of Rio de la Plata Viviana L. Grieco, 2014-04-15 This book examines an eighteenth century Spanish state finance based on voluntary donations rather than taxes. The author analyzes the gifts, *donativos*, that residents of colonial Argentina gave to the Spanish Crown and the city council of Buenos Aires.

Early Latin America James Lockhart, Stuart B. Schwartz, 1983-09-30 A brief general history of Latin America in the period between the European conquest and the independence of the Spanish American countries and Brazil serves as an introduction to this quickly changing field of study.

My Life as a Colombian Revolutionary María Eugenia Vásquez Perdomo, 2005 In *My Life as a Colombian Revolutionary* María Eugenia Vásquez Perdomo presents a gripping account of her experiences as a member of M 19, one of the most successful guerrilla movements in Colombia's tumultuous modern history. Vásquez's remarkable story opens with her happy childhood in a middle class provincial household in which she was encouraged to be adventurous and inquisitive. As an eighteen year old university student in Bogotá, María Eugenia embraced radical politics and committed herself to militant action to rid her country of an abusive government. Dedicated and daring, Vásquez took part in some of the M 19's boldest operations in the 1970s and 1980s and became one of its leaders. She was able to avoid detection for nearly twenty years in the movement because she was both clever and considered too attractive to be a guerrillera. Her vivid narrative brings to life the men and women who were her comrades and conveys their anxiety and exhilaration as they carried out their actions. When she tells of her love affairs with some of M 19's top leaders, she cannot separate romance from camaraderie or escape a sense of impending tragedy. If Vásquez gave us only a rare insider's account of youth culture and a guerrilla movement in a Latin American country, this would be a book well worth reading. But she also gives us an unsparing analysis of what it meant to be a woman in the movement and how much her commitment to radical politics cost her. Author

note Mar a Eugenia V squez Perdomo is Director Fundaci n Mujer y Futuro NGO Woman and Future Foundation working in coordination with the UN High Commissioner for Refugees UNHCR on the project Mujer y Derechos Women and Rights which serves women forcibly displaced by the armed conflict The Spanish language edition of this book published as Escrito para no morir was awarded the Colombian National Prize for Testimonial Literature in 1998 Lorena Terando is Assistant Professor of Translation at the University of Wisconsin Milwaukee

The Transatlantic Hispanic Baroque

Harald E. Braun, Jesús Pérez-Magallón, 2016-03-03 Gathering a group of internationally renowned scholars this volume presents cutting edge research on the complex processes of identity formation in the transatlantic world of the Hispanic Baroque Identities in the Hispanic world are deeply intertwined with sociological concepts such as class and estate with geography and religion i e the mixing of Spanish Catholics with converted Jews Muslims Dutch and German Protestants and with issues related to the ethnic diversity of the world s first transatlantic empire and its various miscegenations Contributors to this volume offer the reader diverse vantage points on the challenging problem of how identities in the Hispanic world may be analyzed and interpreted A number of contributors relate earlier processes and formations to Neo Baroque and postmodern conceptualisations of identity Given the strong interest in identity and identity formation within contemporary cultural studies the book will be of interest to a broad group of readers from the fields of law geography history anthropology and literature

A History of Latin America to 1825, 2009-12-21 The updated and enhanced third edition of *A History of Latin America to 1825* presents a comprehensive narrative survey of Latin American history from the region s first human presence until the majority of Iberian colonies in America emerged as sovereign states c 1825 This edition features new content on the history of women gender Africans in the Iberian colonies and pre Columbian peoples Includes more illustrations to aid learning over 50 figures and photographs several accompanied by short essays Concentrates on the colonial period and earlier expanding coverage of the period and incorporating more social and cultural history with the political narrative Part of The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in form giving balanced attention to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production

[Slave No More](#) Aline Helg, 2019-02-07 Commanding a vast historiography of slavery and emancipation Aline Helg reveals as never before how significant numbers of enslaved Africans across the entire Western Hemisphere managed to free themselves hundreds of years before the formation of white run abolitionist movements Her sweeping view of resistance and struggle

covers more than three centuries from early colonization to the American and Haitian revolutions Spanish American independence and abolition in the British Caribbean Helg not only underscores the agency of those who managed to become free people of color before abolitionism took hold but also assesses in detail the specific strategies they created and utilized While recognizing the powerful forces supporting slavery Helg articulates four primary liberation strategies flight and marronage manumission by legal document military service for men in exchange for promised emancipation and revolt along with a willingness to exploit any weakness in the domination system Helg looks at such actions at both individual and community levels and in the context of national and international political movements Bringing together the broad currents of liberal abolitionism with an original analysis of forms of manumission and marronage Slave No More deepens our understanding of how enslaved men women and even children contributed to the slow demise of slavery The Oxford Handbook of Mexican Politics Roderic Ai Camp, 2012-01-13 Since achieving independence from Spain and establishing its first constitution in 1824 Mexico has experienced numerous political upheavals The country's long and turbulent journey toward democratic representative government has been marked by a tension between centralized autocratic governments historically depicted as a legacy of colonial institutions and federalist structures The years since Mexico's independence have seen a major violent social revolution years of authoritarian rule and finally in the past two decades the introduction of a fair and democratic electoral process Over the course of the thirty one essays in The Oxford Handbook of Mexican Politics some of the world's leading scholars of Mexico will provide a comprehensive view of the remarkable transformation of the nation's political system to a democratic model In turn they will assess the most influential institutions actors policies and issues in its current evolution toward democratic consolidation Following an introduction by Roderic Ai Camp sections will explore the current state of Mexico's political development transformative political institutions the changing roles of the military big business organized labor and the national political elite new political actors including the news media indigenous movements women and drug traffickers electoral politics demographics and political attitudes and policy issues

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