

Pentecostal Power: The promise of a Spirit-Filled Church



The Pentecostal Promise

Nimi Wariboko



The Pentecostal Promise:

The Pentecostal Promise R. L. Brandt, 1972 The Pentecostal Hypothesis Nimi Wariboko, 2020-10-12 The Pentecostal Hypothesis is the capacity to resist conventional wisdom in social actions On a daily basis Pentecostals deploy or enact this capacity through the use of the formula It does not make sense but it makes spirit in their decision making processes This is an alternate way of knowing that is keyed to a particular interpretative understanding of Jesus Christ as constitutive of and normative for the good decisions relevant to human flourishing The book offers a critical philosophical analysis of the social ethical implications of this hypothesis intended for private decisions and social actions This text is ultimately a critique of Pentecostal reason In this book Wariboko explores the epistemological dimensions of everyday Pentecostal Christology their interpretation of Jesus's character and nature as epistemology For Pentecostals Jesus did not have an epistemology but the story of his life as a whole is an epistemology For them the validity of a truth claim is always informed by the story of Jesus that claims them the story that gives them the meaning and courage to affirm their decisions without fear of being contradicted by Enlightenment rationalism What kind of normative sway does this orientation to modernity have over Pentecostals pattern of thought This book configures the response to this question with profound insights into the convergence of epistemology and Christology within the impelling matrix of a provocative social ethics The epistemological in this book is not about the that of knowing but the how the performative dimension of knowing which is affective emotive and an embodied practice The Pentecostal Hypothesis is the capacity to resist conventional wisdom in social actions **The Pentecostal Commentary** Billy M. Prewitt, A Trinitarian Exposition of the New Testament This series is designed with the serious Trinitarian Pentecostal student in mind With a foundational commitment to the inspiration and infallibility of Scripture each passage is explained in terms of its theological and practical significance In addition The distinctive Pentecostal pneumatology is sustained Key doctrines are identified and expounded Important cross references within Scripture are noted Historical connections in Church history are mentioned Erroneous teachings are scrutinized Comments are based on the King James Version The KJV text is printed in the body of the commentary With a modern style of readability this commentary series is appropriate for anyone seeking to grow and understand the truths of Scripture and is especially helpful to pastors as well as college and seminary students Author's Foreword As a Pentecostal student attending a Pentecostal Bible college I went to the college bookstore to purchase my textbooks without knowing that the commentaries on my book list were written by non Pentecostals Even though my classes required commentaries from various publishers none of the publishers were Pentecostal I often wondered why a Pentecostal Bible school would use non Pentecostal commentaries for class What I did not know at the time was that there really was no such thing as a Pentecostal commentary written for and by Pentecostals Since then there have been a few Pentecostals who have written on individual books but there are significant portions of even the New Testament that have had little or no Pentecostal voice As a result serious

Pentecostal students have no other choice but to learn at the feet of non Pentecostals I am not opposed to non Pentecostal commentaries Indeed I have gained considerable insights from reading such but there are two points of theology that I must consciously filter out every time I read them The most important concern to a Pentecostal is that the pneumatology the study of the Holy Spirit presented by non Pentecostals is very different than that of a Pentecostal The second point is the emphasis on Calvinistic doctrines especially eternal security with which most Pentecostals do not agree In addition there are other theological differences and substantially different hermeneutical principals that can dramatically alter the interpretation of texts in non Pentecostal ways In my studies I have always desired to have a commentary that was thoroughly Pentecostal but I never imagined that I would write one From one Pentecostal to another I hope you will find this series to be a breath of fresh Spirit anointed air Series Preface While it is hoped that Bible students from other theological traditions will study and benefit from its contents it is first and foremost Pentecostal As such this commentary does not include surveys of other viewpoints unless such inclusion is necessary for clarity of argument In addition with all due respect to our Charismatic brethren it may be said that this series is not meant to be inclusive of Charismatic interpretations related to pneumatology The Pentecostal Commentary series intentionally excludes views of Scripture that do not hold to its inspiration inerrancy and infallibility and also excludes modern liberal arguments of authorship date purpose and so on Traditional viewpoints on these subjects will be discussed without confusing the issue In addition 19th century criticism methods and concerns over source documents will not often be discussed In other words this series assumes that the Biblical text is as God wants it to be and that it was written by the person and at the time traditionally ascribed

The Pentecostal Gender Paradox Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women s equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re discovering greater equality for women in the church Is the waning of both eschatology and women s equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and

creative contribution to one of the most important theological and global issues of our time women's in equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality *Pentecostal Spirituality* Steven Jack Land,1993-01-01 In this classic book leading Pentecostal scholar Steven J Land offers a constructive and controversial interpretation a re vision of the Pentecostal tradition As Pentecostalism approaches its centennial Land argues that the early years of the movement form the heart not the infancy of its spirituality and he emphasizes the crucial importance of its Wesleyan Holiness and nineteenth century revivalist restorationist roots Land's foundational study includes an account of the relationship of spirituality and theology a description and analysis of Pentecostal beliefs and practices a demonstration of how these beliefs and practices are integrated into Pentecostal affections a trinitarian definition of Pentecostal Spirituality arguing that a passion for the kingdom of God is ultimately a passion for God Himself **The Pentecostal Takeover** Lee Stanford,2005 The Pentecostal Takeover is the last book on Pentecostalism necessary to convince the Church of its decomposing effect on the body of Christ Finally a daring book with Biblical solutions **The Pentecostal Principle** Nimi Wariboko,2012 This volume brings Pentecostal intuitions to bear on the task of reconceptualizing the process of ethical methodology in a pluralistic world applying a Pentecostal sensibility to the study of social ethics *The Pentecostal Reformation* Dr. Ashley Neil Smith,2013-10-09 This book addresses the doctrinal reformation that is currently underway in the Classical Pentecostal movement **The Pentecostal Promise** Henry Orton Wiley,1963 *Pentecostal Liturgical Theology* Monte Lee Rice,2025-02-20 This book explores how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost A liturgical turn has marked recent Pentecostal studies producing a growing body of liturgical theologies This cutting edge work analyses four theologians at its forefront Tanya Riches Daniela Augustine Chris E W Green and Wolfgang Vondey It does so through a liturgy as primary theology approach which defines liturgy as the church at prayer Here Rice shows how Pentecostal experience clarifies liturgy as the church at prayer on the altar Drawing from critical discourse analysis continental philosophy and Aristotelian wisdom this incisive book proceeds by narrating a healing soteriology that makes humanity willed to the common good signified by Pentecost Working from Walter Hollenweger's insights on the ecumenical promise of Pentecostal liturgy Rice identifies inclusivity liberative spirituality Majority World epistemology gift sharing community and scholarly re oralization as apt benchmarks for Pentecostal liturgical theology This inclusive multi faceted form reveals how Occidental voices dominate the Pentecostal discourse yet conversely offers augmenting pathways toward a more globally representative theology summoning the Pentecostal academy to the altar The foremost pathway this book presents is its theology of Pentecostal meaning full worship Through the lens of liturgy as a

cosmic gift economy Rice shows how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost Through engaging Ricoeurian Aristotelian narrative theory this eye opening work thus climaxes with a briefly constructed Pentecostal theology of the altar It shows how Pentecostal meaning full worship fosters moral formation as worshippers place themselves on the altar of sacrifice becoming priestly partners with God fuelling the gift economy that flourishes his household till all creation be willed to Pentecost

Transcripts of the Sacred in Nigeria Nimi

Wariboko,2023-06-20 Transcripts of the Sacred in Nigeria explores how the sacred plays itself out in contemporary Africa It offers a creative analysis of the logics and dynamics of the sacred understood as the constellation of im possibility available to a given community in religion politics epistemology economic development and reactionary violence Using the tools of philosophy postcolonial criticism political theory African studies religious studies and cultural studies Wariboko reveals the intricate connections between the sacred and the existential conditions that characterize disorder terror trauma despair and hope in the postcolonial Africa The sacred Wariboko argues is not about religion or divinity but the set of possibilities opened to a people or denied them the sum total of possibilities conceivable given their level of social technological and economic development These possibilities profoundly speak to the present political moment in sub Saharan Africa

The Routledge Handbook of Pentecostal Theology Wolfgang Vondey,2020-03-31 Research on Pentecostal and Charismatic Christianity has increased dramatically in recent decades and a diverse array of disciplines have begun to address a range of elements of these movements Yet there exists very little understanding of Pentecostal theology and it is not uncommon to encounter stereotypes and misperceptions Addressing this gap in current research The Routledge Handbook of Pentecostal Theology is an exceptional reference source to the key topics challenges and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject Comprising over forty chapters written by a team of international contributors the Handbook is divided into five parts Contextualizing Pentecostal Theology Sources Theological Method Doctrines and Practices Conversations and Challenges These sections take the reader through a comprehensive introduction to what Pentecostals believe and how they practice their faith Looking at issues such as the core teachings of Pentecostalism concerning Spirit baptism divine healing or eschatology unique practices such as spiritual warfare and worship and less discussed issues such as social justice and gender each chapter builds towards a nuanced and global picture of the theology of the Pentecostal movement The Routledge Handbook of Pentecostal Theology is essential reading for students and researchers in Pentecostal Studies World Christianity and Theology as well as scholars working in contemporary Religious Studies

The Pentecostal Promise Archibald Campbell Tait,

The British Millennial Harbinger ,1857

Go with God Laurie Denyer Willis,2023-10-17 Through deep attention to sense and feeling Go with God grapples with the centrality of Evangelical faith in Rio de Janeiro s sub rbios the city s expansive and sprawling peripheral communities Based on sensory ethnographic fieldwork and attuned to religious desire and manipulation this book shows how

Evangelical belief has changed the way people understand their lives in relation to Brazil's history of violent racial differentiation and inequality. From expressions of otherworldly hope to political exhaustion, *Go with God* depicts Evangelical life as it is lived and explores where people turn to find grace, possibility, and a future.

The Spirit of Atonement Steven M. Studebaker, 2021-01-14 Steven M. Studebaker proposes a Pentecostal approach to a major Christian doctrine: the atonement. The book moves Pentecostal theology of the atonement from a primarily Christocentric and crucicentric register to one that articulates the pneumatological and holistic nature of Pentecostal praxis. Studebaker examines the irony of Classical Pentecostalism relying on the Christocentrism of Protestantism's evangelical atonement theology to articulate its experience of the Holy Spirit as well as the Pneumatological nature of Pentecostal praxis. He then develops a Pentecostal theology of atonement based on the biblical narrative of the Spirit of Pentecost and returns to re-imagine an expanded vision of Pentecostal praxis based on the theological formation of the biblical narrative. The result is a Pentecostal atonement theology that shows the integrated nature of pneumatology, creation, and Christology in the biblical narrative of redemption. It gives theological expression to not only the pneumatological nature of Pentecostal praxis but also the fundamental role of the Holy Spirit in the biblical narrative of redemption. The book challenges popular Western atonement theologies to re-think their Christocentrism and crucicentrism as well as their atomistic tendency to separate soteriology into objective Christological and subjective pneumatological categories.

[The Routledge Handbook of Religions and Global Development](#) Emma Tomalin, 2015-02-11 This Handbook provides a cutting edge survey of the state of research on religions and global development. Part one highlights critical debates that have emerged within research on religions and development, particularly with respect to theoretical, conceptual, and methodological considerations from the perspective of development studies and its associated disciplines. Parts two to six look at different regional and national development contexts and the place of religion within these. These parts integrate and examine the critical debates raised in part one within empirical case studies from a range of religions and regions. Different religions are situated within actual locations and case studies, thus allowing a detailed and contextual understanding of their relationships to development to emerge. Part seven examines the links between some important areas within development policy and practice where religion is now being considered, including Faith Based Organisations and Development, Public Health, Religion and Development, Human Rights, Religion and Development, Sustainable Development, Climate Change and Religion, Global Institutions and Religious Engagement in Development, Economic Development and Religion, Religion Development and Fragile States, Development and Faith Based Education. Taking a global approach, the Handbook covers Africa, Latin America, South Asia, East and South East Asia, and the Middle East. It is essential reading for students and researchers in development studies and religious studies and is highly relevant to those working in area studies as well as a range of disciplines from theology, anthropology, and economics to geography, international relations, politics, and sociology.

Proceedings of the Oecumenical Methodist Conference,

Held in City Road Chapel, London, September, 1881 Anonymous, 2025-07-14 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Proceedings of the Ecumenical Methodist Conference, Held in City Road Chapel, London, September, 1881* William Arthur, 2024-04-06 Reprint of the original first published in 1882 **Proceedings of the (Ecumenical Methodist Conference, Held in City Road Chapel, London, September, 1881** ,1881

The Pentecostal Promise Book Review: Unveiling the Power of Words

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