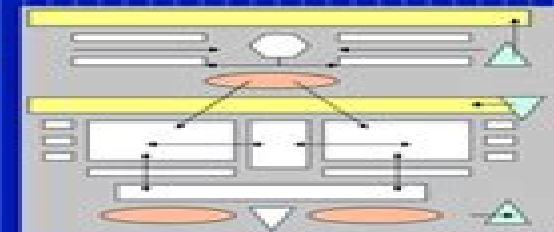


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The Pathological Vision Jean Genet

Jacqueline O'Connor



The Pathological Vision Jean Genet :

The Pathological Vision Robert Hauptman, 1984 *The Pathological Vision* is a study of aberrancy in the works of Jean Genet Louis Ferdinand Celine and Tennessee Williams Concomitantly it examines the Weltanschauung of each of these authors within the axio ethical sphere Genet apotheosizes evil Celine observes it and Williams transcends it *The Pathological Vision* Robert Hauptman, 1974 *The Rites of Passage of Jean Genet* Gene A. Plunka, 1992 In this book Gene A Plunka argues that the most important single element that solidifies all of Genet's work is the concept of metamorphosis Genet's plays and prose demonstrate the transition from game playing to the establishment of one's identity through a state of risk taking that develops from solitude However risk taking per se is not as important as the rite of passage Anthropologist Victor Turner's work in ethnography is used as a focal point for the examination of rites of passage in Genet's dramas Rejecting society Genet has allied himself with peripheral groups marginal men and outcasts scapegoats who lack power in society Much of their effort is spent in revolt or direct opposition in mainstream society that sees them as objects to be abused As an outcast or marginal man Genet solved his problem of identity through artistic creation and metamorphosis Likewise Genet's protagonists are outcasts searching for positive value in a society over which they have no control they always appear to be the victims or scapegoats As outcasts Genet's protagonists establish their identities by first willing their actions and being proud to do so Unfortunately man's sense of Being is constantly undermined by society and the way individuals react to roles norms and values Roles are the products of carefully defined and codified years of positively sanctioned institutional behavior According to Genet role playing limits individual freedom stifles creativity and impedes differentiation Genet equates role playing with stagnant bourgeois society that imitates rather than invents the latter is a word Genet often uses to urge his protagonists into a state of productive metamorphosis Imitation versus invention is the underlying dialectic between bourgeois society and outcasts that is omnipresent in virtually all of Genet's works Faced with rejection poverty oppression and degradation Genet's outcasts often escape their horrible predicaments by living in a world of illusion that consists of ceremony game playing narcissism sexual and secret rites or political charades Like children Genet's ostracized individuals play games to imitate a world that they can not enter Essentially the play acting becomes catharsis for an oppressed group that is otherwise confined to the lower stratum of society Role players and outcasts who try to find an identity through cathartic game playing never realize their potential in Genet's world Instead Genet is interested in outcasts who immerse themselves in solitude and create their own sense of dignity free from external control Most important these isolated individuals may initially play games yet they ultimately experience metamorphosis from a world of rites charades and rituals to a type of sainthood where dignity and nobility reign The apotheosis is achieved through a distinct act of conscious revolt designed to condemn the risk taker to a degraded life of solitude totally distinct from society's norms and values Book Jacket Dramatizing Dementia Jacqueline O'Connor, 1997 This study examines the presentation of madness in the major

plays by Tennessee Williams and demonstrates the ways that Williams's preoccupation with the mentally ill and society's treatment of them were explored through his drama. Thematic chapter groupings divide the analysis into discussions of confinement, language, women, and the artist. The critical approach is eclectic, and the author draws on a variety of psychological, literary, and biographical sources to construct her argument. Analysis of madness in such plays as *A Streetcar Named Desire*, *Suddenly Last Summer*, *The Night of the Iguana*, and *The Two Character Play* will interest scholars of Williams and readers interested in literary madness. **The Cambridge Companion to Tennessee Williams** Matthew C.

Roudané, 1997-12-11 This is a collection of thirteen original essays from a team of leading scholars in the field. In this wide-ranging volume, the contributors cover a healthy sampling of Williams's works from the early apprenticeship years in the 1930s through to his last play before his death in 1983, *Something Cloudy Something Clear*. In addition to essays on such major plays as *The Glass Menagerie*, *A Streetcar Named Desire*, and *Cat on a Hot Tin Roof*, among others, the contributors also consider selected minor plays, short stories, poems, and biographical concerns. The Companion also features a chapter on selected key productions as well as a bibliographic essay surveying the major critical statements on Williams. *Gay & Lesbian Literature* Sharon Malinowski, Tom Pendergast, Sara Pendergast, 1994 Biographical, bibliographic, and critical information on more than four hundred authors who have figured prominently in gay and lesbian literature and culture since 1900. *Twentieth-century French Dramatists* Mary Anne O'Neil, 2006 Essays on twentieth-century French playwrights who were largely influenced by non-French traditions during the greatest age of French theater since the mid-1700s. French drama of the twentieth century was cosmopolitan, experimental, and eclectic, and attempted to appeal to a wider audience than in the past. Dramatists came not only from Paris but from the provinces and the French states of the Caribbean as well as from Francophone countries such as Belgium. *AIDS in French Culture* David Caron, 2001-10-02 The deluge of metaphors triggered in 1981 in France by the first public reports of what would turn out to be the AIDS epidemic spread with far greater speed and efficiency than the virus itself. To understand why it took France so long to react to the AIDS crisis, *AIDS in French Culture* analyzes the intersections of three discourses: the literary, the medical, and the political, and traces the origin of French attitudes about AIDS back to nineteenth-century anxieties about nationhood, masculinity, and sexuality.

Eduard Mörike's Reading and the Reconstruction of His Extant Library Hal H. Rennert, 1985 There is general agreement in the scholarship about Eduard Mörike and his work that one looks in vain for ideas. Nevertheless, Mörike was heir to a very rich literary tradition; his novel *Maler Nolten* was published in the year of Goethe's death. Mörike's creative output and his reading, *Belesenheit*, are fascinating reflections of a transformation of this tradition to which some of his contemporaries, i.e., Lenau and Waiblinger, seem to have succumbed. Mörike's Reading in this study is approached from two directions. On the one hand, it is a study of influence and affinity by and for Shakespeare, Goethe, and Lichtenberg, with emphasis on the poetry and letters. Secondly, this study attempts to reconstruct Mörike's extant library. His marginalia and

notations which have been carefully transcribed indicate retrospective assimilative and later critical reading and re readings of the literature of modern Europe No Man's Stage Una Chaudhuri, 1986

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