



The Passion And Death Of Christ

Saint Alfonso Maria de' Liguori



The Passion And Death Of Christ:

The Passion and the Death of Jesus Christ Saint Alfonso Maria de' Liguori, 1927 **The Passion and Death of Our Lord Jesus Christ** Alban Goodier, 2017-03-31 Archbishop Alban Goodier S J fills in the many blanks in the historical narratives about the Passion of Jesus Christ with a riveting account based on history culture and his own deep spiritual insights He brings to life and unifies the many observations emotions and subtle and not so subtle actions that revolve around the person of God the Son as he faces his most tragic and triumphant moment The author s unique approach intersperses Scripture accounts with the commentary of an incisive narrator who sifts and judges from the span of hundreds of years He draws from the obvious as well as the obscure and finds supernatural meaning in the most mundane actions that surround the suffering Christ In the hands of this writer the Lord s few words accompanied by the author s commentary challenge contemporary believers as much as they did those who first followed in the footsteps of Christ and his apostles The author was born in 1869 in Lancashire northern England and educated at the prominent Catholic college Stonyhurst which has been the source of many English Catholic politicians intellectuals and business people After a degree from the University of London he was ordained a Jesuit in 1903 He served as archbishop of Bombay from 1919 to 1926 and returned to England to write and serve as a chaplain until his death in 1939

The Passion and Death of Our Lord Jesus Christ Alban Goodier, Rev Alban Goodier S J, Brother Hermenegild, 2013-04-20 The details of the Passion the material surroundings and circumstances are accepted from others though tested most of them on the spot in regard to those details the author would only say that it is strange how great at times is the divergence of opinion amongst scholars even on matters about which it would seem at first sight that agreement should be easily reached It would almost appear that once we depart from or attempt to add to the story of the Passion as it is told by the Evangelists we are liable to say what is open to question Though for instance we may know the main streets in the Jerusalem of that time yet the actual sites of the palaces of Annas of Caiphas of Herod and of late even of Pilate are by no means agreed upon while the scourging the crowning the crucifixion have been given different descriptions founded all on some substantial evidence Frankly therefore the author has taken all these studies as secondary He has used them as he has needed them for the Passion cannot be described without them but for the first source of his information he has relied on the four Gospels themselves As in the study of the Public Life so here he has tried to keep his attention fixed on Jesus Christ Our Lord for whose sake alone the story of the Passion is worth telling refusing so far as he has been able to be turned aside by any controversial question or discussion whatsoever He has asked himself How does the Passion reveal Christ to us What manner of Man does He show Himself during that ordeal What were His thoughts and feelings What was His soul And hence knowing that He is yesterday and to day and the same for ever what is the meaning of Jesus crucified to me here and now We derive far more light for our purpose from the saints and from those who have written in the spirit of the saints such as S Augustine Ludolph of Saxony Fra Thomas of Jesus and in another sense S Catherine of

Siena Love real and objective and the insight and interpretation that come of love are the only key to the Passion certainly far more than learning for love alone opens our eyes that we may know Him who endured it and why whatever we may know or not know about Him The method therefore of this study has been to follow the Evangelists as closely as possible reading between the lines of their narrative the harmony used has been that of Tischendorf with but a few minor variations The streets of Jerusalem were very narrow indeed some of them scarcely admitting men to walk six abreast when a camel lurched down them with his load on his back there was little room for anyone else Though undoubtedly a crowd followed the Passion which grew in numbers as the day went on yet no less certainly there were other crowds which stood aloof There was at least one crowd of sympathisers which S Luke equally describes as a great multitude of people that followed Him there were many more who looked on from their doors and windows or squatting on their shop counters with that indifference which only the East can show If the procession from the Pretorium to Calvary as seems not unlikely passed through the bazaar of the city probably business went on as usual for crowds such as these were nothing very strange and the day the eve of the great Feast was an exceptionally busy day in Jerusalem We are tempted to compare the suddenness of the Passion and the success of its leaders to one of those sinister coups d etat which have captured nations and of which we have had examples in plenty in our own time All this we may assume and lay aside our main object is to study Him round whom the story is gathered that if we can we may know Him the better whatever may be our other mistakes and shortcomings

The Passion and Death of Jesus John P. Gilbert, 2000 Adult Bible study explores the last week of Jesus life

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Engaging the Passion Oliver Larry Yarbrough, 2015-09-01 Engaging the Passion gathers an impressive array of scholars to survey how the death of Jesus has been portrayed and represented in Scripture liturgy and music literature art and film and theology and ethics from the first to the twenty first centuries The contributors approach the passion from a variety of perspectives diversely Christian Jewish Muslim and secular Their voices differ as well from the challenging to the comforting and from the academic to the confessional They address the faithful the skeptical and the curious

The Passion and Death of Jesus Christ Liguori, 2024-07-09 Saint Alphonsus Liguori the Prince of Moral Theologians asks from what source did the saints draw courage and strength to suffer torments martyrdom and death if not from the sufferings of Jesus crucified His answer the passion and death of Jesus Christ In The Passion and Death of Jesus Christ St Alphonsus asks the most important questions Catholics can ask themselves in prayer especially when we encounter suffering Who can ever complain that he suffers wrongly when he considers Jesus who was bruised for our sins Who could love any other object besides Jesus when they see Him dying in the midst of so many sufferings and insults in order to captivate our love Who can refuse to obey on account of some inconvenience when Jesus became obedient unto death Saint Alphonsus provides profound and rich reflections affections discourses and meditations on the events surrounding Our Lord s passion and death He brings these to the everyday struggles and sufferings of even the modern reader As Catholics we strive

to see the world the way that God sees the world He makes real the events surrounding the ultimate event that brought about our eternal salvation Saint Alphonsus states All the saints cherished a tender devotion towards Jesus Christ in his Passion this is the only means by which they sanctified themselves If we want to be saints we must embrace the cross and we can understand better what this means through the guidance and wisdom in this book **Days of Glory** Richard Thomas Aquinas Murphy,1980 **The Passion and Death of Christ** Charles Haddon Spurgeon,1975 Contemplations and meditations on the passion and death of ... Jesus Christ, according to the method of saint Ignatius, tr. from [Méditations selon la méthode de st Ignace] by a sister of mercy, revised by a priest [F. Hathaway]. Frederick Hathaway,1881

Decoding **The Passion And Death Of Christ**: Revealing the Captivating Potential of Verbal Expression

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