



# The Parable Of The Ten Virgins

**Joseph Augustus Seiss**



## **The Parable Of The Ten Virgins:**

The Parable of the Ten Virgins Thomas Shepard,1853 Thomas Shepard 1605 1649 was a New England Puritan minister Forbidden to preach in England he emigrated to Massachusetts in 1635 The most eloquent measure of his classic The Parable of the Ten Virgins is that there is a scarcely a page in The Religious Affections where Jonathan Edwards does not reference Shepard s work The Parable of the Ten Virgins, Opened and Applied Thomas Shepard,1797 **Practical Discourses upon the Parable of the Ten Virgins, etc** Benjamin COLMAN,1707 **The Parable of the Ten Virgins** Thomas Shepard,1853 The Parable of the Ten Virgins, Opened and Applied Thomas Shepard,1797 **On the Parable of the Ten Virgins and the Midnight Cry applied to the present time: contained in a sermon, etc** W. C. BURGESS,1848 **The Parable of the Ten Virgins** Joseph Augustus Seiss,1863 The Parable of the Ten Virgins, Opened and Applied ,1797 The Parable of the Ten Virgins Opened and Applied. Being the Substance of Divers Sermons on Matthew XXV. 1-14 Thomas Shepard (the Elder.),1838 *The Parable of the Ten Virgins Opened: Or, Christ's Coming as a Bridegroom Cleared Up, Etc* Benjamin Stonham,1676 *The Parable of the Ten Virgins Opened and Applied* Thomas Shepard,1695 *The Parable of the Ten Virgins, in Its Peculiar Relation to the Coming, and Glorious Kingdom of Our Lord Jesus Christ, Opened ... and Practicalla Applied ... With an Apology for the Hope of the Kingdom of Christ, Appearing Within this Approaching Year, 1697, Etc* Thomas Beverley,1697 **The Parable of the Ten Virgins. In a Sermon** John TILLOTSON (Archbishop of Canterbury.),1694 The Parable of the Ten Virgins opened and applied: being the substance of divers sermons on Matth. 25. 1-13. ... Published from the authours own notes ... by J. Mitchell, ... T. Shepard, son to the ... author Thomas SHEPARD (the Elder.),1853 Sermons on the Parable of the ten virgins, and on several other important subjects of Christian life and doctrine John Clowes,1828 *Five Wise and Five Foolish* Mavis Nurse,2008-12-01 THE CHURCH HAS LONG AWAITED THE MIDNIGHT CRYWe live in a sinful world We live in a world filled with violence hatred hopelessness and every evil thing that the heart can imagine but from the beginning of time God has a people Though a minority they love Him and choose the way of righteousness God promised a Saviour to save this world from the penalty of sin Jesus our Saviour came and looking into the future to the end of this wicked world He sees the disappointment that some of His people will experience Some are foolish and will be greatly disappointed but unable to do anything about it Events taking place around the world are ominous Christ s return is drawing nigh and His church is sleeping Disappointment awaits some of His people Now is the time to keep our lamps trimmed and burning in preparation for the midnight cry and the coming of Christ Do you discern the times Get ready Get ready for our redemption is truly drawing nigh **The Parable of the Ten Virgins Opened & Applied** Thomas Shepard,Jonathan Mitchel,1695 The Parable of the Ten Virgins Opened and Applied Thomas Shepard,1838 **The Parable of the Ten Virgins Opened & Applied** Thomas Shepard,1796 **What the Parable of the Ten Virgins Is Not** Rev. Charles Paisley,

## Reviewing **The Parable Of The Ten Virgins**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Parable Of The Ten Virgins**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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