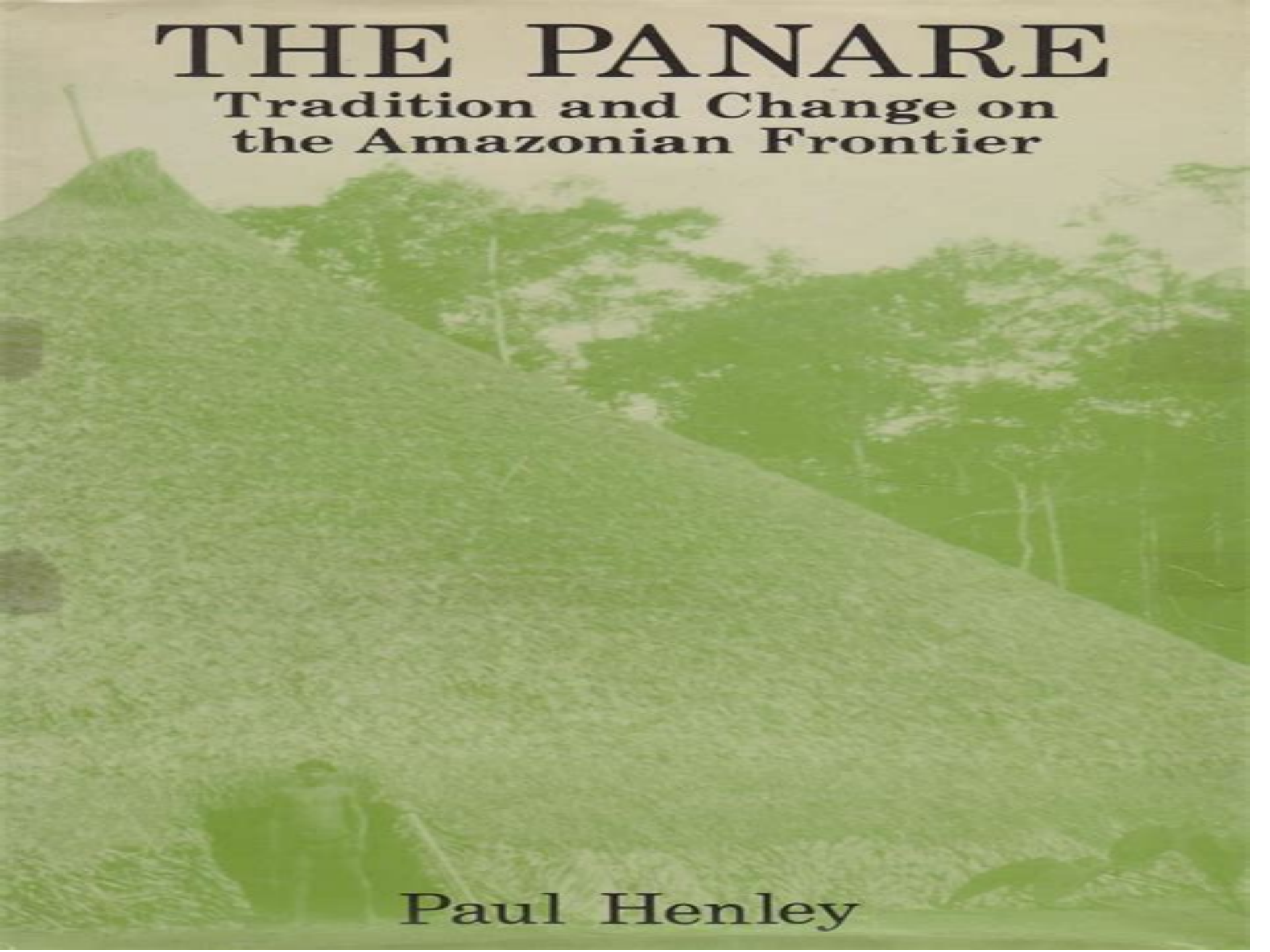


THE PANARE

Tradition and Change on
the Amazonian Frontier

The background of the cover is a monochromatic green photograph. It depicts a traditional thatched-roof structure, likely a house or a large storage hut, situated in a lush, tropical environment. The roof is steeply pitched and made of natural materials. In the background, dense tropical foliage and trees are visible. In the lower-left foreground, a person is partially visible, standing near the base of the structure. The overall tone is historical and ethnographic.

Paul Henley

The Panare Tradition And Change On The Amazonian Frontier

**Augusto Oyuela-Calcedo, J. Scott
Raymond**



The Panare Tradition And Change On The Amazonian Frontier:

The Panare, Tradition and Change on the Amazonian Frontier Paul Henley, 1982 **A Typological Grammar of Panare** Thomas E. Payne, Doris L. Payne, 2012-11-21 Panare also known as E apa Woromaipu is a seriously endangered Cariban language spoken by about 3 500 people in Central Venezuela A Typological Grammar of Panare by Thomas E Payne and Doris L Payne is a full length linguistic grammar written from a modern functional typological perspective **The Iron Age Round-House** D. W. Harding, 2009-11-19 In contrast to Continental Europe where the Iron Age is abundantly represented by funerary remains as well as by hill forts and major centres the British Iron Age is mainly represented by its settlement sites and especially by houses of circular ground plan apparently in marked contrast to the Central and Northern European tradition of rectangular houses In lowland Britain the evidence for timber round houses comprises the footprint of post holes or foundation trenches in the Atlantic north and west the remains of monumental stone built houses survive as upstanding ruins testimony to the building skills of Iron Age engineers and masons D W Harding s fully illustrated study explores not just the architectural aspects of round houses but more importantly their role in the social economic and ritual structure of their communities and their significance as symbols of Iron Age society in the face of Romanization Venezuela Reframed Luis Fernando Angosto-Ferrández, 2015-10-15 The role of the indigenous population in the formation of the Bolivarian constitution is one of Latin America s most important untold stories Considered a beacon of twenty first century socialism by many Venezuela is witnessing the paradoxical emergence of indigenous capitalisms as the government and various indigenous actors are driven by notions of development and enfranchisement grounded in the ideology of multiculturalism Venezuela Reframed shows that a considerable part of indigenous activism aligned with the Bolivarian governments has paved the way for development in classical social democratic terms It looks at how in opposition to sectors of the indigenous population fighting for effective autonomy many legitimate claims are being usurped to consolidate capitalist relations Boldly arguing that romanticized notions of cultural indigeneity hide growing class struggle this book is essential reading not just for those interested in Venezuela but all those interested in the prospects of democracy contemporary states and alternatives to capitalism worldwide The Missionaries Norman Lewis, 2013-07-30 The renowned travel writer delivers a scathing account of how some missionary sects deal with indigenous peoples in their bid for the conquest of souls Library Journal Acclaimed travel essayist Norman Lewis spent his life traversing the globe and offering thoughtful commentary on the cultures he visited In The Missionaries he turns his critical lens on those missionaries who embed themselves in indigenous cultures to convert the locals to Christianity What begins with the well meaning goal of improving the lives of native people though often has the opposite effect Focusing mainly on tribes in South America but also in Indochina and the Pacific Islands Lewis demonstrates how various missionary organizations betray their originating principals and whether knowingly or not contribute to the destruction of entire cultures on a scale equivalent to that of genocide *Archaeology in the Lowland*

American Tropics Peter W. Stahl, 1995-05-25 This volume explore problems faced by archaeologists in the difficult conditions of the lowland American tropics Beyond War Douglas P. Fry, 2007-02-16 Popular notions hold that our species is inherently violent that humans are and always have been warlike by nature But as Douglas P Fry convincingly argues in *Beyond War* the facts show that our ancient ancestors were not innately warlike and neither are we Fry points out that for perhaps ninety nine percent of our history for well over a million years humans lived in nomadic hunter and gatherer groups egalitarian bands where generosity was highly valued and warfare was a rarity Drawing on archaeology and fascinating fieldwork on hunter gatherer bands from around the world Fry debunks the idea that war is ancient and inevitable

Transactions of the American Philosophical Society , Companion Animals and Us Anthony L. Podberscek, Elizabeth S. Paul, James A. Serpell, 2005-07-21 Over the past 30 years there has been a tremendous growth in interest in the multidisciplinary field of human companion animal interactions and relationships This is not surprising considering that pets are kept in at least half of the households in Western societies What then is so special about the relationships people have with their pets Are we very different from our ancestors in the ways we feel about animals What does pet keeping tell us about ourselves and our relationships with people Can pets be good for our health Do they help promote empathy for other humans These questions and more are explored in this book *Companion Animals and Us* brings together some of the newest research from a wide variety of disciplines including anthropology history psychology sociology human and veterinary medicine This book will make fascinating reading for anyone interested in understanding more about the human pet relationship **Recent advances in the Archaeology of the Northern Andes** Augusto Oyuela-Calcedo, J. Scott Raymond, 1998-12-31 The Northern Andes is a pivotal region for understanding many of the social economic political and ideological changes that pre Columbian cultures experienced Topics inc recent investigations on human colonisation of the region origins of sedentism and food production rise of chiefdoms and importance of symbolism and iconography **A Goddess in Motion** Roger Canals, 2017-08-01 The current practice of the cult of Mar a Lionza is one of the most important and yet unexplored religious practices in Venezuela Based on long term fieldwork this book explores the role of images and visual culture within the cult By adopting a relational approach *A Goddess in Motion* shows how the innumerable images of this goddess represented as an Indian white or mestizo woman move constantly from objects to bodies from bodies to dreams and from the religion domain to the art world In short this book is a fascinating study that sheds light on the role of visual creativity in contemporary religious manifestations **Alkaloids: Chemical and Biological Perspectives** S. William Pelletier, 2012-12-06 Volume 8 of this series presents four timely reviews on alkaloids Chapter 1 is a magnificent and monumental review of curare a group of dart and or arrow poisons varying in composition and featuring muscle relaxation as their basic pharmacological action The fascinating history of curare is recounted beginning with early encounters by the Spanish Conquistadores through its use as arrow poisons by the forest tribes in hunting and warfare its chemistry

ethnography botany and pharmacology A terminal section of this chapter treats the development of modern muscle relaxants This chapter thus traces how curare initially only a crude plant extract has given rise to the widely used and very important neuromuscular blocking agents of today The precise role of plant secondary metabolites and their interactions with insect herbivores have been focal points for research by chemists botanists and entomologists for many years Alkaloids and their glycosides are frequently involved as feeding deterrents Chapter 2 treats the relationships between the chemistry of alkaloids in host plants and the effects that these compounds may have on insect herbivores Interestingly an alkaloid produced by a plant may manifest different effects on different insects

Amazonian Linguistics Doris L. Payne, 2014-06-23 Lowland South American languages have been among the least studied in the world Consequently their previous contribution to linguistic theory and language universals has been small However as this volume demonstrates tremendous diversity and significance are found in the languages of this region These nineteen essays originally presented at a conference on Amazonian languages held at the University of Oregon offer new information on the Tupian Cariban Jivaroan Nambiquaran Arawakan Tucanoan and Makuan languages and new analyses of previously recalcitrant Tup Guaran verb agreement systems The studies are descriptive but typological and theoretical implications are consistently considered Authors invariably indicate where previous claims must be adjusted based on the new information presented This is true in the areas of nonlinear phonological theory verb agreement systems and ergativity grammatical relations and incorporation and the uniqueness of Amazonian noun classification systems The studies also contribute to the now extensive interest in grammatical change

The Arakmbut--mythology, Spirituality, and History Andrew Gray, 1996 The Arakmbut are an indigenous people who live in the Madre de Dios region of the southeastern Peruvian rain forest Since their first encounters with missionaries in the 1950s they have shown resilience and a determination to affirm their identity in the face of many difficulties During the last fifteen years Arakmbut survival has been under threat from a goldrush that has attracted hundreds of colonists onto their territories This trilogy of books traces the ways in which the Arakmbut overcome the dangers that surround them their mythology and cultural strength their social flexibility and their capacity to incorporate non indigenous concepts and activities into their defence strategies Each area is punctuated by the constant presence of the invisible spirit which provides a seamless theme connecting the books to each other Following the Arakmbuts recommendation the author uses their three greatest myths to introduce social cultural and historical aspects of their lives He ends with a discussion of the relationship between myth and history showing how the Arakmbut recreate their myths at the dramatic moments of their history

Mobility and Migration in Indigenous Amazonia Miguel N. Alexiades, 2009 Contrary to ingrained academic and public assumptions wherein indigenous lowland South American societies are viewed as the product of historical emplacement and spatial stasis there is widespread evidence to suggest that migration and displacement have been the norm and not the exception This original and thought provoking collection of case studies examines some of the ways in which migration and the concomitant

processes of ecological and social change have shaped and continue to shape human environment relations in Amazonia Drawing on a wide range of historical time frames from pre conquest times to the present and ethnographic contexts different chapters examine the complex and important links between migration and the classification management and domestication of plants and landscapes as well as the incorporation and transformation of environmental knowledge practices ideologies and identities *Anthropologica* ,1984 Includes reports of meetings of the institute The Anthropology of Love and Anger Joanna Overing,Alan Passes,2002-01-04 The Anthropology of Love and Anger questions the very foundations of western sociological thought In their examination of indigenous peoples from across the South American continent the contributors to this volume have come to realise that western thought does not possess the vocabulary to define even the fundamentals of indigenous thought and practice The dualisms of public and private political and domestic individual and collective even male and female in which western anthropology was founded cannot legitimately be applied to peoples whose sociality is based on an aesthetics of community For indigenous people success is measured by the extent to which conviviality all that is peaceful harmonious and sociable has been attained Yet conviviality is not just reliant on love and good but instead on an even balance between all that is constructive love and all that is destructive anger With case studies from across the South American region ranging from the so called fierce Yanomami of Venezuela and Brazil to the Enxet of Paraguay and with discussions on topics from the efficacy of laughter the role of language anger as a marker of love and even homesickness The Anthropology of Love and Anger is a seminal fascinating work which should be read by all students and academics in the post colonial world *Scoping the Amazon* Stephen Nugent,2016-07-01 The Amazon Indian is an icon that straddles the world between the professional anthropologist and the popular media Presented alternately as the noble primitive the savior of the environment and as a savage dissolute cannibalistic half human it is an image well worth examining Stephen Nugent does just that critiquing the claims of authoritativeness inherent in visual images presented by anthropologists of Amazon life in the early 20th century and comparing them with the images found in popular books movies and posters The book depicts the field of anthropology as its own form of culture industry and contrasts it to other similar industries past and present For visual anthropologists ethnographers Amazon specialists and popular culture researchers Nugent s book will be enlightening entertaining reading **Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië** ,1984 Literatur overzicht issued with v 95 Journal of the Anthropological Society of Oxford Anthropological Society of Oxford,1983

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