



THE
LIFEAGE
OF
WOMAN



Lying in Infant First the babe In arms of her Mother's arms	Nursing The infant In arms of her Mother's arms	The Maiden The young In arms of her Mother's arms	The Bride The young In arms of her Mother's arms	The Mother The young In arms of her Mother's arms	The Widow The young In arms of her Mother's arms	The Old Maid The young In arms of her Mother's arms	The Old Woman The young In arms of her Mother's arms	The Old Man The young In arms of her Mother's arms	The Old Woman The young In arms of her Mother's arms	The Old Man The young In arms of her Mother's arms	The Old Woman The young In arms of her Mother's arms
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The Oven Birds American Women On Womanhood 1820 19

Ann Douglas



The Oven Birds American Women On Womanhood 1820 19:

The Oven Birds: American Women on Womanhood, 1820-1920 Gail Thain Parker, 1972 **For Her Own Good** Barbara Ehrenreich, Deirdre English, 2013-10-02 This women's history classic brilliantly exposed the constraints imposed on women in the name of science and exposes the myths used to control them. Since the nineteenth century professionals have been invoking scientific expertise to prescribe what women should do for their own good. Among the experts' diagnoses and remedies, menstruation was an illness requiring seclusion, pregnancy a disabling condition, and higher education a threat to long-term health of the uterus. From clitoridectomies to tame women's behavior in the nineteenth century to the censure of a generation of mothers as castrators in the 1950s, doctors have not hesitated to intervene in women's sexual, emotional, and maternal lives. Even domesticity, the most popular prescription for a safe environment for women, spawned legions of scientific experts. Barbara Ehrenreich and Deirdre English has never lost faith in science itself but insists that we hold those who interpret it to higher standards. Women are entering the medical and scientific professions in greater numbers but as recent research shows, experts continue to use pseudoscience to tell women how to live. *For Her Own Good* provides today's readers with an indispensable dose of informed skepticism.

Henry James and the 'Woman Business' Alfred Habegger, 2004-08-26 This is a historical critique of Henry James in relation to nineteenth-century feminism and women's fiction. Habegger has brought to light extensive new documentation on James's tangled connections with what was thought and written about women in his time. The emphasis is equally on his life and on his fictions. This is the first book to investigate his father's bizarre lifelong struggle with free love and feminism, a struggle that played a major role in shaping James. The book also shows how seriously he distorted the truth about the cousin Minnie Temple, whose self-assertive image inspired him, and how indebted he was to certain American women writers whom he attacked in reviews but whose plots and heroines he appropriated in his own fiction.

In Pursuit of Beauty Metropolitan Museum of Art (New York, N.Y.), 1986 This project is the first comprehensive study of a phenomenon that not only dominated the American arts of the 1870s and 1880s but also helped set the course of such later developments in the United States as the Arts and Crafts movement, the indigenous interpretation of Art Nouveau, and even the rise of modernism. In fact, the early history of the Metropolitan, its founding, its sponsorship of a school of industrial design, and its display of decorative works is inextricably tied to the Aesthetic movement and its educational goals. *In Pursuit of Beauty* Americans and the Aesthetic Movement comprised some 175 objects, including furniture, metalwork, stained glass, ceramics, textiles, wallpaper, painting, and sculpture. Some of these had rarely been displayed; others, although familiar, were being shown in new and even startling contexts. The exhibition and catalogue are arranged thematically to illustrate both the major styles of a visually rich movement and the ideas that generated its diversity. From publisher's description.

Catalogs of the Sophia Smith Collection, Women's History Archive, Smith College, Northampton, Massachusetts: Author catalog Sophia Smith Collection, 1975 **The Feminization of American**

Culture Ann Douglas, 1998-09-30 *The Feminization of American Culture* seeks to explain the values prevalent in today's mass culture by tracing them back to their roots in the Victorian era *Charlotte Perkins Gilman's "The Yellow Wall-paper" and the History of Its Publication and Reception* Julie Bates Dock, 1998-02-27 Since its publication in 1892 Charlotte Perkins Gilman's *The Yellow Wall paper* has always been recognized as a powerful statement about the victimization of a woman whose neurasthenic condition is completely misdiagnosed mistreated and misunderstood leaving her to face insanity alone as a prisoner in her own bedroom Never before however has the story itself been portrayed as victimized In this first critical edition of Gilman's *The Yellow Wall paper* accompanied by contemporary reviews and previously unpublished letters Julie Bates Dock examines the various myth frames that have been used to legitimize Gilman's story The editor discusses how modern feminist critics readings and misreadings of the available documents uphold a set of legends that originated with Gilman herself and that promulgate an almost saintly view of the pioneering feminist author The documents made available in the collection enable scholars and students to evaluate firsthand Gilman's claims regarding the story's impact on its first audiences Dock presents an authoritative text of *The Yellow Wall paper* for the first time since its initial publication Included are a textual commentary full descriptions of all relevant texts lists of editorial emendations and pre copy text substantive variants a complete historical collation that documents all the variants found in important editions after 1892 and a listing of textual sources for more than one hundred reprintings of the story in anthologies and textbooks Other documents in the casebook that illuminate the story's publication and reception histories include Gilman's successive and varying accounts of the story's history her diary and manuscript log entries and letters pertaining to the story W D Howells's correspondence with Gilman and Horace Scudder editor of *The Atlantic Monthly* and his remarks on the story when he reprinted it in *Great American Short Stories* and more than two dozen reviews of the story by Gilman's contemporaries Taken together the criticism text documents and annotations constitute a rich and valuable contribution to Gilman scholarship calling into question the feminist literary criticism that has helped to shape interpretations of a literary masterpiece *Domestic Individualism* Gillian Brown, 1992-09-30 Gillian Brown's book probes the key relationship between domestic ideology and formulations of the self in nineteenth century America Arguing that domesticity institutes gender class and racial distinctions that govern masculine as well as feminine identity Brown brilliantly alters for literary critics feminists and cultural historians the critical perspective from which nineteenth century American literature and culture have been viewed In this study of the domestic constitution of individualism Brown traces how the values of interiority order privacy and enclosure associated with the American home come to define selfhood in general By analyzing writings by Stowe Hawthorne Melville Fern and Gilman and by examining other contemporary cultural modes abolitionism consumerism architecture interior decorating motherhood mesmerism hysteria and agoraphobia she reconfigures the parameters of both domesticity and the patterns of self it fashions Unfolding a representational history of the domestic Brown's work offers striking new readings of the literary texts as well as

of the cultural contexts that they embody Women in Christian History Carolyn DeArmond Blevins,1995 For much of Christian history the role of women in the life of the church both local and universal has been downplayed overlooked or simply denied Such a state of affairs of course also denies the testimony of the church s Scriptures regarding the key role women played in Jesus own ministry and that of the early church It denies or deliberately overlooks the significant role of women in the life of the church throughout the church s history down to and including the present day In recent years such denial of the significant place of women in Christian history of course has been addressed But nowhere is there available a more comprehensive bibliography than the present one compiled by Carolyn Blevins The reach of Blevins s bibliography is wide from the earliest church to present times across every ethnic and national boundary and throughout virtually every segment of the church Catholic and Protestant and stripes in between or beyond This is in many ways but a beginning place Yet with the help of Blevins s good work students teachers researchers historians and all other seekers after the significant place of women in Christian history have indeed a place to make a good beginning *The Work Ethic in Industrial America 1850-1920* Daniel T. Rodgers,2020-03-04 How the rise of machines changed the way we think about work and about success The phrase a strong work ethic conjures images of hard driving employees working diligently for long hours But where did this ideal come from and how has it been buffeted by changes in work itself While seemingly rooted in America s Puritan heritage perceptions of work ethic have actually undergone multiple transformations over the centuries And few eras saw a more radical shift than the American industrial age Daniel T Rodgers masterfully explores the ways in which the eclipse of small scale workshops by mechanized production and mass consumption triggered far reaching shifts in perceptions of labor leisure and personal success He also shows how the new work culture permeated society including literature politics the emerging feminist movement and the labor movement A staple of courses in the history of American labor and industrial society Rodgers s sharp analysis is as relevant as ever as twenty first century workers face another shift brought about by technology *The Work Ethic in Industrial America 1850 1920* is a classic with critical relevance in today s volatile economic times

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