



The Merry Devils

An Elizabethan Whodunit
Edward Marston

The Merry Devils

William Shakespeare



The Merry Devils:

The Merry Devils Edward Marston, 2012-03-26 He had the power to assume a pleasing shape but would he take to the stage The audience was merry indeed when a third devilish imp bounded onstage to join the two that had been written into the script But backstage all was uproar The third demon seemed too much like the real thing Even Nicholas Bracewell the company mainstay was shaken when next time the play was given only one devil appeared The second poor fellow was now only a little red heap backstage Murdered Before the curtain rose again Lord Westfield's Men would suffer the sermons of a puritan fanatic the enchantment of passion the terror of a London madhouse prophecies of a famous alchemist and danger as they'd never known it before **The Merry Devil of Edmonton**, 1897 **The Merry Devil of Edmonton** Hugh

Walker, 1897 [The Devil Is An Ass](#) Ben Jonson, 1996-09-15 This edition contains an introduction which looks at the special place of the play in Jonson's own life his interest in London the theatrical setting of the play and its sources and analogues It also includes critical and explanatory commentaries and a glossarial index **The Merry Devil** William

Shakespeare, 2010-01 [The Devil and the Sacred in English Drama, 1350-1642](#) John D. Cox, 2000-10-17 John Cox tells the intriguing story of stage devils from their earliest appearance in English plays to the closing of the theatres by parliamentary order in 1642 The book represents a major revision of E K Chambers' ideas of stage devils in *The Medieval Stage* 1903 arguing that this is not a history of gradual secularization as scholarship has maintained for the last century but rather that stage devils were profoundly shaped from the outset by the assumptions of sacred drama and retained this shape virtually unchanged until the advent of permanent commercial theatres near London The book spans both medieval and Renaissance drama including the medieval Mystery cycles on the one hand through to plays by Greene Marlowe Shakespeare 1 and 2 Henry VI Jonson Middleton and Davenant An appendix lists all known devil plays in English from the beginning to 1642

The merry devil of Edmonton William Amos Abrams, 1942 **Magical Transformations on the Early Modern English Stage** Lisa Hopkins, Helen Ostovich, 2016-05-13 *Magical Transformations on the Early Modern Stage* furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays *Macbeth* *The Tempest* *The Winter's Tale* *The Merry Wives of Windsor* *Doctor Faustus* *Bartholomew Fair* and notably less canonical ones such as *The Birth of Merlin* *Fedele and Fortunio* *The Merry Devil of Edmonton* *The Devil is an Ass* *The Late Lancashire Witches* and *The Witch of Edmonton* putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self-conscious intertextuality of the plays as well as to their treatment of their subject matter

the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes

The Merry Devil of Edmonton Hugh Walker,2023-07-18

This rare and unusual play co authored by Peter Fabell and William Shakespeare is a rollicking romp through Elizabethan England Combining elements of comedy romance and supernatural fantasy The Merry Devil of Edmonton is a must read for fans of Shakespeare and early modern drama This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Merry Devil of Edmonton

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- Chapter 2: Essential Elements of The Merry Devils
- Chapter 3: The Merry Devils in Everyday Life
- Chapter 4: The Merry Devils in Specific Contexts
- Chapter 5: Conclusion

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6. In chapter 5, this book will draw a conclusion about The Merry Devils. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of The Merry Devils.

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The Merry Devils Introduction

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