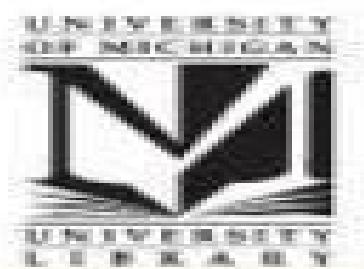


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John A. Quitman Robert E. May,1985-04-01 The premier secessionist of antebellum Mississippi John A Quitman was one of the half dozen or so most prominent radicals in the entire South In this full length biography Robert E May takes issue with the recent tendency to portray secessionists as rabble rousing maladjusted outsiders bent on the glories of separate nationhood May reveals Quitman to have been an ambitious but relatively stable insider who reluctantly advocated secession because of a despondency over slavery s long range future in the Union and a related conviction that northerners no longer respected southern claims to equality as American citizens A fervent disciple of South Carolina radical John C Calhoun s nullification theories Quitman also gained notoriety as his region s most strident slavery imperialist He articulated the case for new slaver territory participated in the Texas Revolution won national acclaim as a volunteer general in the Mexican War and organized a private military or filibustering expedition with the intent of liberating Cuba from Spanish rule and making the island a new slave state In 1850 while governor of Mississippi during the California crisis Quitman wielded his influence in a vain attempt to induce Mississippi secession Later in Congress he marked out an extreme southern position on Kansas Mississippi s most vehement fire eater Quitman played a significant role in the North South estrangement that led to the American Civil War The first critical biography of this important figure May s study sheds light on such current historical controversies as whether antebellum southerners were peculiarly militaristic or antibourgeois and helps illuminate the slave master relations mobility intraregional class and geographic friction partisan politics and family customs of the Old South

The Mind of the Master Class Elizabeth Fox-Genovese,Eugene D. Genovese,2005-10-17 The Mind of the Master Class

tells of America's greatest historical tragedy A great many of the slaveholding men and women were intelligent honorable and pious yet these very people admirable in so many ways presided over a social system that proved itself an enormity and inflicted horrors on their slaves Even now there is much to be learned from their moral and political reflections on their times and ours

Liberty and Slavery William J. Cooper, Jr., 2021-04-16 Explores the South's paradoxical devotion to liberty and the practice of slavery The recipient of high praise and considerable debate for its provocative thesis William J. Cooper Jr.'s sweeping survey of antebellum southern politics returns to print for classroom and general use with this new paperback volume In *Liberty and Slavery* Cooper contends that southerners defined their notions of liberty in terms of its opposite slavery He suggests that a jealous guardianship of the peculiar institution unified white southerners of differing economic social and religious standing and grounded their debates on nationalism and sectionalism agriculture and manufacturing territorial expansion and Western settlement Cooper assesses how the South's devotion to liberty shaped its response to major legislation judicial decisions and military actions and how abolitionism in the eyes of white southerners threatened the destruction of local control and the death of liberty

Parties, Slavery, and the Union in Antebellum Georgia Anthony Gene Carey, 2012-02-01 At the heart of Georgia's secession from the Union in 1861 were two ideological cornerstones the protection of white men's liberty and the defense of African slavery Anthony Gene Carey argues in this comprehensive analytical narrative of the three decades leading up to the Civil War In Georgia broad consensus on political essentials restricted the range of state party differences and the scope of party debate but Whigs and Democrats battled intensely over how best to protect Southern rights and institutions within the Union The power and security that national party alliances promised attracted Georgians but the compromises and accommodations that maintaining such alliances required also repelled them By 1861 Carey finds white men who were out of time fearful of further compromise and compelled to choose acted to preserve liberty and slavery by taking Georgia out of the Union Secession the ultimate expression of white unity flowed logically from the values attitudes and antagonisms developed during three decades of political strife

Georgia's Landmarks, Memorials, and Legends ...: Under the code duello. Landmarks and memorials. Historic churchyards and burial-grounds. Myths and legends of the Indians. Tales of the revolutionary camp-fires. Georgia

miscellanies. Historic county seats, chief towns, and noted localities Lucian Lamar Knight, 1914 **Rancorous Enmities and Blind Partialities** George R. Lamplugh, 2015-08-16 Political developments in Georgia have always been baffling to those who did not live there This work picks up the story of the evolution of Georgia political parties where the author left it in his first book Politics on the Periphery Factions and Parties in Georgia 1783 1806 1986 carrying the story through 1845 by which date parties in Georgia actually mirrored those at the national level It is a complicated story involving among other things the legacy of the Yazoo Land Fraud the development of political parties on the national level and especially the presence of the Creek and Cherokee tribes in Georgia during a period when white Georgians were bent on

expanding the culture of cotton It is an unlovely story but by the mid 1840s parties in Georgia finally resembled those in other parts of the nation though if one looked closely at their principles questions remained **Cultivating Race** Watson W. Jennison,2012-01-01 From the eighteenth century to the eve of the Civil War Georgia's racial order shifted from the somewhat fluid conception of race prevalent in the colonial era to the harsher understanding of racial difference prevalent in the antebellum era In Cultivating Race The Expansion of Slavery in Georgia 1750-1860 Watson W. Jennison explores the centrality of race in the development of Georgia arguing that long term structural and demographic changes account for this transformation Jennison traces the rise of rice cultivation and the plantation complex in low country Georgia in the mid eighteenth century and charts the spread of slavery into the up country in the decades that followed Cultivating Race examines the cultivation of race on two levels race as a concept and reality that was created and race as a distinct social order that emerged because of the specifics of crop cultivation Using a variety of primary documents including newspapers diaries correspondence and plantation records Jennison offers an in depth examination of the evolution of racism and racial ideology in the lower South **Rice Gold** James Bagwell,2002-06 Drawing from a wealth of information particularly from primary sources such as diaries letters plantation records etc the author has recreated the story of James Hamilton Couper and his times into an exciting interesting and readable account The work begins with an introductory chapter The Georgia Coast a land of sluggish rivers murky blackwater swamps and studded with a string of islands is the home of a special breed of people They are as wild reckless exciting beautiful and contradictory as the land itself Bagwell examines the Couper heritage from kings war and intrigue in Scotland to their firm establishment on the Georgia Coast As colonial times move into antebellum the Coupers progress especially with James Hamilton Couper of Hopeton Plantation On his grand tour of Europe many on that continent commented on the abilities and potential of this young man Couper made quite a name for himself in the area of politics plantation management scientific agriculture archaeology and architectural design In the sinking of the Pulaski he was hailed the hero of the occasion The publication of this volume will be a valuable addition to the history and culture of the South especially Georgia and its coast **The Development of Southern Sectionalism** Charles S.

Sydnor,1966 **Library of Southern Literature** Edwin Anderson Alderman,Joel Chandler Harris,Charles W. Kent,Charles Alphonso Smith,Lucian Lamar Knight,1910 Library of Southern Literature: Biographical dictionary of authors Edwin Anderson Alderman,Joel Chandler Harris,Charles William Kent,1910 *The Georgia Gold Rush* David Williams,2023-02-08 The definitive story of Georgia's role in the first U.S. gold rush In the 1820s a series of gold strikes from Virginia to Alabama caused such excitement that thousands of miners poured into the region This southern gold rush the first in U.S. history reached Georgia with the discovery of the Dahlonega Gold Belt in 1829 The Georgia gold fields however lay in and around Cherokee territory In 1830 the State of Georgia extended its authority over the area and two years later the land was raffled off in a lottery Although they resisted this land grab through the courts the Cherokees were eventually driven west along the

Trail of Tears into what is today northeastern Oklahoma. The gold rush era survived the Cherokees in Georgia by only a few years. The early 1840s saw a dramatic decline in the fortunes of the southern gold region. When word of a new gold strike in California reached the miners, they wasted no time in following the banished Indians westward. In fact, many Georgia twenty-niners became some of the first California forty-niners. Georgia's gold rush is now almost two centuries past, but the gold fever continues. Many residents still pan for gold, and every October during Gold Rush Days, hundreds of latter-day prospectors relive the excitement of Georgia's great antebellum gold rush as they throng to the small mountain town of Dahlonega.

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