



Sherman W. Gray

THE LEAST OF MY BROTHERS
Matthew 25: 31-46
A History of Interpretation

SBL Dissertation Series 114

The Least Of My Brothers Matthew 25 3146 A History Of Interpretation

Joel Andrew Butcher



The Least Of My Brothers Matthew 25 31-46 A History Of Interpretation:

Matthew and the Margins Warren Carter, 2000 This verse by verse commentary presents the Gospel of Matthew as a counter narrative that shapes the group of Jesus followers as an alternative community able to resist the dominant authorities both in Rome and in the synagogue The Gospel anticipates the time when Jesus will return and establish God's reign over all including the powers in Rome Breaking Matthew into five narrative blocks Carter carefully considers historical literary cultural and ecclesial factors as he explores the themes of marginality and power A masterful introduction outlines these approaches and surveys other studies on Matthew The Least of My Brothers Sherman W. Gray, 1989-01-01

Looking for the Least Gaylen Paige Leverett, 2007 **Matthew 25:31-46** Sherman W. Gray, 1987 The Identity of the Judged and the Basis of the Judgement in Matthew 25:31-46 Joel Andrew Butcher, 2021 Despite the plethora of different interpretations of Matthew 25 31 46 a rigorous exegetical defence of the classic interpretation of this passage has been lacking in recent scholarship This thesis provides such a defence arguing that Matthew 25 31 46 anticipates a final judgement of all people on the basis of how they have treated Jesus followers A composition critical methodology is adopted with a particular emphasis placed on interpreting the passage within its immediate context in Matthew's Gospel Given the pericope's vast and varied interpretive history the overall approach throughout the thesis is rather responsive with due attention given to any argument that threatens the classic interpretation of Matthew 25 31 46 In responding to these arguments the thesis builds a cumulative case in favour of a classic interpretation The structure is threefold the first chapter asserts that the pericope describes final judgement against the charges that a the passage is a parable and b the judgement equals the destruction of Jerusalem The second chapter defends a universal interpretation of p n t thni in 25 32 all people are in view all the nations not a particular subset of humanity all the Gentiles The third chapter rejects a universal interpretation of the least of Jesus brothers in 25 40 45 which identifies the least as Jesus followers Within both these main second and third chapters particular attention is given to the relationship between this judgement scene and the Great Commission 28 16 20 with the former constituting the eschatological culmination of the latter This thesis main arguments lead to a reconsideration of two widely held assumptions about Matthew 25 31 46 a that the pericope functions either to comfort or to exhort and b that an identification of the least with Jesus followers shows that salvation is by faith in Christ The concluding chapter calls these assumptions into question Interpretation of St. Matthew's Gospel, Chapters 1-14 R. C. H. Lenski, This item is part of Lenski New Testament In Twenty Volumes Pastors and students of the Bible who seek deep and detailed engagement with the text of the New Testament have long relied on R C H Lenski's classic text now available again Even though its historical critical work has been surpassed the strong narrative quality accessibility and holy reverence for the Word of God Moody Monthly of Lenski's work have allowed his commentary to continue as an excellent resource for serious study of the New Testament and sermon preparation

Enjoying the Song of Expression: An Emotional Symphony within **The Least Of My Brothers Matthew 25 3146 A History Of Interpretation**

In a world eaten by screens and the ceaseless chatter of instantaneous communication, the melodic elegance and emotional symphony produced by the published word frequently disappear in to the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. However, set within the pages of **The Least Of My Brothers Matthew 25 3146 A History Of Interpretation** a stunning fictional value overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this captivating masterpiece conducts viewers on an emotional trip, well unraveling the concealed songs and profound impact resonating within each cautiously crafted phrase. Within the depths of this touching analysis, we shall explore the book is key harmonies, analyze its enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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