

The Sources for Plant Names in Anglo-Saxon England and the Laud Herbal Glossary

Philip G. Raabe

Anglo-Saxon England inherited a large body of medicinal plants lore from classical antiquity.¹ Although Latin medical texts provided much useful information to the Anglo-Saxons, they also generated numerous problems not encountered by their original audiences. Two of the greatest problems, identification of the Greek and Latin plant names and access to non-native plant species, were both mentioned by Cyneheard, Bishop of Winchester, in a letter written shortly after 754 to Lull, Bishop of Mainz: "We have some medical books, but the foreign ingredients we find prescribed in them are unknown to us and difficult to obtain."² Even if foreign plants could be acquired and in some cases cultivated in English herbal gardens, there remained the problem of interpreting which plant species was referred to in the various herbal descriptions or recipes.³ This problem had clearly existed for the original audiences of these texts too, as both Pliny and Dioscorides, for example, give numerous alternative names for the plants they discuss, and after the passage of time, such variants only multiplied.⁴ For a speaker

of a Germanic language like Old English, with his or her own set of names for plants from an entirely different geographical region, the difficulty of identifying the plants named in the sources would have been far greater.

Bilingual glossaries of plant names were one aid in dealing with this linguistic difficulty. As will be shown below, the earliest versions of these seem to be Greek-Latin glossaries, but they must have existed for numerous other languages as well; those with Old English glosses existed from at least the late seventh century. Such lists present myriad problems for modern plant name scholars, both those interested in the medicinal use of particular plant species and those interested in identifying the Old English names of modern plant species. The Latin and Greek names are hopelessly garbled, different Old English names are often assigned to a single Latin or Greek term, or one Old English term is found as a gloss for numerous apparently different plants.

The difficulty of making sense out of such problems is well known and has been summed up clearly by Charles Singer in his 1961 introduction to Cockayne's *Leechdoms, Wierwounding and Searcraft of Early England*:

Many plant-names have come down continuously from Anglo-Saxon to modern times but the tradition of the plants that the names denote is usually uncertain and unreliable. Many common plant-names that look, at first sight, as though they must be basically English are really of Latin origin or come through Latin ... It is thus important to remember that early English users of these words (or some form of them) by no means always, or probably even generally, meant the same species as those who wrote originally the Latin or Greek text from which the Early English leechdoms are ultimately derived ... Scholars who have sought to identify plant-names have far too often treated the semantics of these words as though they were stable. They have never been stable. As in modern England, so in Anglo-Saxon England and in classical antiquity, the same species of plant is and was often known by different names in different regions, and different plants in different regions by the same name. Moreover, in any region the significance of plant-names changes with time.⁵

I quote Singer's warning at length because it encapsulates so many of the problems inherent in the study of plant names, both for medieval as well as for modern scholars. The glossaries in particular are dangerous for identifying medieval names for modern plant species, especially in the false promise they give of clear one-to-one correspondences, and given the instability inherent in plant names, one wonders how useful they were for their own contemporary audiences as well. One reason that these glossaries present such a variety in the names of plants is that they were frequently compiled from numerous

¹ For a general overview of the topic, see M. L. Cameron, *Anglo-Saxon Medicine* (Cambridge, 1993). For medical sources known in Anglo-Saxon England, see also Cameron's "The Sources of Medical Knowledge in Anglo-Saxon England," *Anglo-Saxon England* 11 (1982), 115-151 and "Bald's Leechbook: Its Sources and their Use in its Compilation," *Anglo-Saxon England* 12 (1984), 115-42.

² J. Bouffart *et Lullii Epistolae*, ed. M. Tangl, MGH Epistolae Selectae 1 (Berlin, 1955), p. 247; see also, *et quae uenerunt scientiae libere uelbe ignota adferunt ceteris, et sunt de medicinalibus, quorum copia et altius apud nos, et tamen apparent alienationes, quae in eis scriptis reperiuntur, ignota uelbe sunt et difficile adprocurandum, quod uelbe uenerunt in Cameron, "The Sources of Medical Knowledge," p. 137.*

³ Linda E. Olson Voigt discusses both the trade in materia medica and the cultivation of foreign herbs in "Anglo-Saxon Plant Remedies and the Anglo-Saxons," *ibid.* 79 (1979), 258-88. Covering a slightly earlier period but still useful is J. Isaac Millin, *The Spice Trade of the Roman Empire, 29 BC to AD 640* (Oxford, 1969).

⁴ For a discussion of various ways in which errors and misconceptions were introduced into classical plant names, see Jerry Brumard, "Medieval Reception of Classical Plant Names," *Revue de Synthèse*, 3rd series 89 (1968), 113-42.

⁵ T. Oswald Cockayne, *Leechdoms, Wierwounding and Searcraft of Early England*, 3 vols., revised by Charles Singer (London, 1961), vol. 1, pp. xl-xli at p. xli; though slightly dated, Singer's warnings should be followed by anyone studying medieval plant names: "Beware of identification of plants through their own names" (p. xli).

The Laud Herbal Globary

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