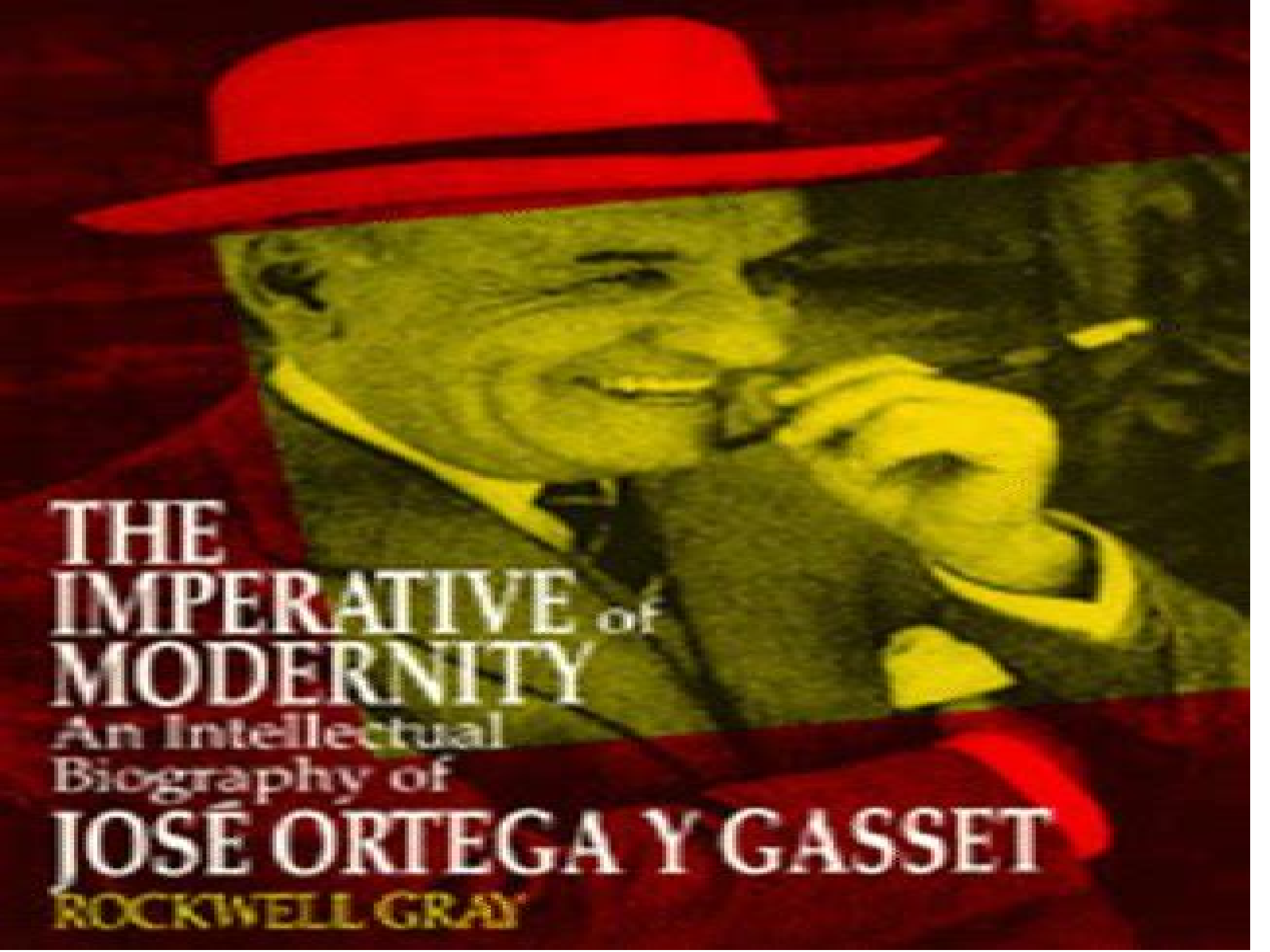




THE
IMPERATIVE of
MODERNITY

An Intellectual
Biography of

JOSÉ ORTEGA Y GASSET

ROCKWELL GRAY

The Imperative Of Modernity An Intellectual Biography Of Jose Ortega Y Gasset

Rockwell Gray



The Imperative Of Modernity An Intellectual Biography Of Jose Ortega Y Gasset:

The Imperative of Modernity Rockwell Gray, 1989 Portrays the life and literary development of the Spanish writer and philosopher in relation to the history of European philosophy at the turn of the century **Manuel de Falla and Modernism in Spain, 1898-1936** Carol A. Hess, 2001 Although studies of Modernism have focused largely on European nations Spain has been conspicuously neglected As Carol A Hess argues in this compelling book such neglect is wholly undeserved Through composer Manuel de Falla 1876 1946 Hess explores the advent of Modernism in Spain in relation to political and cultural tensions prior to the Spanish Civil War The result is a fresh view of the musical life of Spain that departs from traditional approaches to the subject and reveals an open and constantly evolving aesthetic climate A Pragmatist Philosophy of Life in Ortega Y Gasset John Thomas Graham, 1994 Over ten years in preparation A Pragmatist Philosophy of Life in Ortega y Gasset reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega's Obras Completas the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid

Three Spanish Philosophers Jose Ferrater Mora, 2012-02-01 This collection provides an excellent introduction to three of the most important names in twentieth century Spanish philosophy Miguel de Unamuno 1864 1936 Jos Ortega y Gasset 1883 1955 and Jos Ferrater Mora 1912 1991 The thought provoking work of these great contemporary philosophers offers a rich and penetrating insight into human existence Originally written by Ferrater Mora in the middle of the last century his interpretations of Unamuno and Ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death Each essay is introduced by noted Ferrater Mora scholar J M Terricabras and contains updated biographical and bibliographic information **Guardians of the Humanist Legacy: The Classicism of T.S.**

Eliot's Criterion Network and its Relevance to our Postmodern World Jeroen Vanheste, 2007-07-30 In recent scholarly work T S Eliot has usually been associated with cultural elitism and political conservatism or even with proto fascism and anti-Semitism This book proposes a different view During the Interbellum Eliot and his review The Criterion were part of an international network of intellectuals that shared an open minded Europeanness Authors like T Mann Benda Ortega y Gasset Curtius and Hofmannsthal emphasized their common European roots and shared cultural legacy Their classicism stands in the European tradition of humanism and has remained highly relevant Classicist ideas about literature education and human culture in general continue to inspire contemporary humanist thinkers as the second part of this book demonstrates by discussing the work of Ferry Todorov Steiner Scruton Toulmin and others **We Reap What We Sow** Anne W. Nordholm, 2013-07 As anyone who lives works or spends any time with teenagers knows adolescence can be both the best of times and the worst of times Teenagers are undergoing miraculous world altering shifts In light of these changes how can society help adolescents move safely from teen to adult How can adults and adolescents engage with each other in ways that

are positive and mutually beneficial to one another's journeys. In *We Reap What We Sow*, author Dr. Anne W. Nordholm blends philosophical and educational approaches to demonstrate how you can cocreate an abundant future and help you guide a young person toward an engaging and meaningful adult life. She first describes what it means to know ourselves and the difference that knowledge can make. She then offers strategies that, when modeled by adults, adolescents absorb not from what we say but how we behave. Every person must figure out a life that is individual, is connected to a community, and has a particular historical context. This guide explores how we know and connect to our communities and how historical consciousness assists us in finding and creating meaningful work. It also considers how we can be better guides to the next generation via skilled and disciplined communication and reconsiders the institutions we've established for adolescent learning to better reflect what we understand as effective adult maturation. Through the strategies presented in *We Reap What We Sow*, adults can help youth navigate adolescence to become healthy, thriving human beings.

Dictionary of World Philosophy A. Pablo Iannone, 2013-04-15 The *Dictionary of World Philosophy* covers the diverse and challenging terminology, concepts, schools, and traditions of the vast field of world philosophy. Providing an extremely comprehensive resource and an essential point of reference in a complex and expanding field of study, the *Dictionary* covers all major subfields of the discipline. Key features: Cross references are used to highlight interconnections and the cross-cultural diffusion and adaptation of terms which has taken place over time. The user is led from specific terms to master entries which provide valuable historical and cultural context. Each master entry is followed by at least two suggestions for further reading on the subject, creating a substantial bibliography of world philosophy. References extend beyond philosophy to related areas such as cognitive science, computer science, language, and physics. Subdisciplines covered include aesthetics, ethics, sociopolitical philosophy, the philosophy of law, epistemology, logic, the philosophy of science, the philosophy of mind, the philosophy of culture and history, metaphysics, the philosophy of religion. Entries are drawn from West Africa, Arabic, Chinese, Indian, Japanese, Jewish, Korean, Latin American, Maori, and Native American philosophy, including the important and so far largely neglected instance of Pre-Hispanic thought, Nahuatl philosophy.

Sacred Passions Carol A. Hess, 2005 This biography offers a fresh understanding of the life and work of Spanish composer Manuel de Falla (1876-1946), recognized as the greatest composer in the Spanish cultural renaissance that extended from the latter part of the 19th century until the outbreak of the Spanish Civil War in 1936. The biography incorporates recent research on Falla, draws on untapped sources in the Falla archives, reevaluates Falla's work in terms of current issues in musicology, and considers Falla's accomplishments in their historical and cultural contexts.

Volume 14: Kierkegaard's Influence on Social-Political Thought Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics, aesthetics, philosophy of religion, philosophical psychology, and hermeneutics, it was usually thought that he had nothing meaningful to say about society or politics. Kierkegaard has been traditionally characterized as a Christian writer who placed

supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views **A Watch Over Mortality** Harold C. Raley, 1997-01-01 An in depth study of the thought of contemporary Spanish philosopher Julian Marias in the context of Ortega y Gasset and his times and twentieth century Spanish culture

Decoding **The Imperative Of Modernity An Intellectual Biography Of Jose Ortega Y Gasset**: Revealing the Captivating Potential of Verbal Expression

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