Situating Sexualities

Queer Representation in Taiwanese Fiction, Film and Public Culture

FRAN MARTIN





James Cummings

Situating Sexualities Fran Martin, 2003-05-01 This is the first book in English to analyse the stunning rise to prominence of cultures of dissident sexuality in Taiwan during the 1990s Positioned at the crossroads of gueer theory and postcolonial cultural studies this book intervenes in current debates on sexuality and globalization to argue that the current emergence of public dissident sexualities in non Western locations like Taiwan cannot be reduced to the effects of homogenizing Westernization Instead Situating Sexualities approaches the queer sexualities represented in recent Taiwanese fiction film and public culture as dynamic formations that combine local knowledge with globalizing discourses on gay and lesbian identity to produce sexualities that are multiple shifting and inherently hybrid Equally the book pushes out the limits of queer to challenge the Eurocentrism of much queer theory to date Consistently critical of essentializing accounts of Chinese culture the book nevertheless highlights some of the important ways in which Taiwanese formations of dissident sexuality differ from the familiar Euro American formations Queer Representations in Chinese-language Film and the Cultural **Landscape** Shi-Yan Chao, 2025-10-01 Queer Representations in Chinese language Film and the Cultural Landscape provides a cultural history of queer representations in Chinese language film and media negotiated by locally produced knowledge local cultural agency and lived histories Incorporating a wide range of materials in both English and Chinese this interdisciplinary project investigates the processes through which Chinese tongzhi queer imaginaries are articulated focusing on four main themes the Chinese familial system Chinese opera camp aesthetic and documentary impulse Chao's discursive analysis is rooted in and advances genealogical inquiries a non essentialist intervention into the Chinese idea of filial piety a transcultural perspective on the contested genre of film melodrama a historical investigation of the local articulations of mass camp and gay camp and a transnational inquiry into the different formats of documentary This book is a must for anyone exploring the cultural history of Chinese tongzhi queer through the lens of transcultural media **Oueer Politics** and Sexual Modernity in Taiwan Hans Tao-Ming Huang, 2011-08-01 This book analyses the critical reception of Pai Hsien yung sCrystal Boys one of Taiwan's first recognized gay novels and one which has played an important role in redefining sexual modernity and linking this to ongoing cultural dialogues on state building It examines the deployment of sexuality over the past five decades in Taiwan by paying particular attention to male homosexuality and prostitution In addition to literary and film material the study engages a number of relevant legal cases and media reports Through Hans Huang s primary research and historical investigations the book not only illuminates the construction of gendered sexual identities in Taiwanese culture but also in a reflexive fashion critiques the culture that produces them Hans Tao Ming Huangis assistant professor in the English Department National Central University Taiwan An Annotated Bibliography for Taiwan Film Studies Jim Cheng, James Wicks, Sachie Noguchi, 2016-04-19 Compiled by two skilled librarians and a Taiwanese film and culture specialist this volume is the first multilingual and most comprehensive bibliography of Taiwanese film scholarship

designed to satisfy the broad interests of the modern researcher The second book in a remarkable three volume research project An Annotated Bibliography for Taiwan Film Studies catalogues the published and unpublished monographs theses manuscripts and conference proceedings of Taiwanese film scholars from the 1950s to 2013 Paired with An Annotated Bibliography for Chinese Film Studies 2004 which accounts for texts dating back to the 1920s this series brings together like no other reference the disparate voices of Chinese film scholarship charting its unique intellectual arc Organized intuitively the volume begins with reference materials bibliographies cinematographies directories indexes dictionaries and handbooks and then moves through film history the colonial period Taiwan dialect film new Taiwan cinema the 2 28 incident film genres animated anticommunist documentary ethnographic martial arts teen film reviews film theory and technique interdisciplinary studies Taiwan and mainland China Taiwan and Japan film and aboriginal peoples film and literature film and nationality biographical materials film stories screenplays and scripts film technology and miscellaneous aspects of Taiwanese film scholarship artifacts acts of censorship copyright law distribution channels film festivals and industry practice Works written in multiple languages include transliteration romanized and original script entries which follow universal AACR 2 and American cataloguing standards and professional notations by the editors to aid in the use of sources Takes on Taiwan Cinema Emilie Yueh-yu Yeh, Darrell William Davis, Wenchi Lin, Wengi Lin, 2022-12-22 Thirty two New Takes on Taiwan Cinema covers thirty two films from Taiwan addressing a flowering of new talent moving from art film to genre pictures and nonfiction Beyond the conventional framework of privileging New and Post New Cinema or prominence of auteurs or single films this volume is a comprehensive judicious take on Taiwan cinema that fills gaps in the literature offers a renewed historiography and introduces new creative force and voices of Taiwan's moving image culture to produce a leading and accessible work on Taiwan film and culture Film by film is conceived as the main carrier of moving picture imagery for a majority of viewers across the world The curation offers an array of formal historical genre sexual social and political frames which provide a rich brew of contexts This surfeit of meanings is carried by individual films one by one which breaks down abstractions into narrative bites and outsized emotions **Popular Culture, Globalization and Japan** Matthew Allen, Rumi Sakamoto, 2007-01-24 Japanese popular culture is constantly evolving in the face of internal and external influence Popular Culture Globalization and Japan examines this evolution from a new and challenging perspective by focusing on the movements of popular culture into and out of Japan Taking a multidisciplinary approach the book argues that a key factor behind the changing nature of Japanese popular culture lies in its engagement with globalization Essays from a team of leading international scholars illustrate this crucial interaction between the flows of Japanese popular culture and the constant development of globalization Drawing on rich empirical content this book looks at Japanese popular culture as it traverses international borders flowing out through such forms as manga consumption in New Zealand and flowing in through such forms as foreigners writing about Japan in Japanese and how American influences affected the formation of

Japan's gay identity Presenting current confronting and sometimes controversial insights into the many forms of Japanese popular culture emerging within this global context Popular Culture Globalization and Japan will make essential reading for Girlhood Jennifer Helgren, Colleen those working in Japanese studies cultural studies and international relations Vasconcellos, 2010-03-30 Girlhood interdisciplinary and global in source scope and methodology examines the centrality of girlhood in shaping women s lives Scholars study how age and gender along with a multitude of other identities work together to influence the historical experience Spanning a broad time frame from 1750 to the present essays illuminate the various continuities and differences in girls lives across culture and region girls on all continents except Antarctica are represented Case studies and essays are arranged thematically to encourage comparisons between girls experiences in diverse locales and to assess how girls were affected by historical developments such as colonialism political repression war modernization shifts in labor markets migrations and the rise of consumer culture **Gender and Globalization in Asia** and the Pacific Kathy E. Ferguson, Monique Mironesco, 2008-08-01 What is globalization How is it gendered How does it work in Asia and the Pacific The authors of the sixteen original and innovative essays presented here take fresh stock of globalization's complexities They pursue critical feminist inquiry about women gender and sexualities and produce original insights into changing life patterns in Asian and Pacific Island societies Each essay puts the lives and struggles of women at the center of its examination while weaving examples of global circuits in Asian and Pacific societies into a world frame of analysis The work is generated from within Asian and Pacific spaces bringing to the fore local voices and claims to knowledge The geographic emphasis on Asia Pacific highlights the complexity of globalizing practices among specific people whose dilemmas come alive on these pages Although the book focuses on global gendered flows it expands its investigation to include the media and the arts intellectual resources activist agendas and individual life stories First rate ethnographies and interviews reach beyond generalizations and bring Pacific and Asian women and men alive in their struggles against globalization Globalization cannot be summed up in a neat political agenda but must be actively contested and creatively negotiated Taking feminist political thinking beyond simple oppositions the authors ask specific questions about how global practices work how they come to be who benefits and what is at stake Contributors Nancie Caraway Steve Dern Cynthia Enloe Kathy Ferguson Maria Ibarra Gwyn Kirk Sally Merry Virginia Metaxas Min Dongchao Monique Mironesco Rhacel Parrenas Lucinda Peach Vivian Price Jyoti Puri Judith Raiskin Nancy Riley Saskia Sassen Teresia Teaiwa Chris Yano Yau Queer Bangkok Peter A. Jackson, 2011-03-01 The Thai capital Bangkok is the unrivalled centre of the country's gay Ching lesbian and transgender communities These communities are among the largest in Southeast Asia and indeed in the world and have a diversity social presence and historical depth that set them apart from the queer cultures of many neighbouring societies The first years of the 21st Century have marked a significant transition moment for all of Thailand s LGBT cultures with a multidimensional expansion in the geographical extent media presence economic importance political impact social

standing and cultural relevance of Thai gueer communities This book analyzes the roles of the market and media especially cinema and the Internet in these transformations and considers the ambiguous consequences that the growing commodification and mediatisation of gueer lives have had for LGBT rights in Thailand A key finding is that in the early 21st Century processes of global queering are leading to a growing Asianisation of Bangkok's queer cultures This book traces Bangkok s emergence as a central focus of an expanding regional network linking gay lesbian and transgender communities in Hong Kong Singapore Taiwan Indonesia the Philippines and other rapidly developing East and Southeast Asian societies Peter A Jacksonis associate professor in the School of Culture History and Language at Australian National University The myriad faces of Thai gender sexuality culture have been an attraction for both pleasure seekers and researchers scholars activists Exploring the rapidly changing LGBT cultures and Thai gueer identities the essays collected here provide insightful analyses of historical continuities as well as developing variations within the highly complex erotic economic texture of Thai society A must read for anyone in the booming field of gender sexuality studies Josephine Ho Chair Professor Center for the Study of Sexualities National Central University Taiwan The Oxford Handbook of Chinese Cinemas Carlos Rojas, Eileen Chow.2013-04-25 What does it mean for a cinematic work to be Chinese Does it refer specifically to a work s subject or does it also reflect considerations of language ethnicity nationality ideology or political orientation Such questions make any single approach to a vast field like Chinese cinema difficult at best Accordingly The Oxford Handbook of Chinese Cinemas situates the term more broadly among various different phases genres and distinct national configurations while taking care to address the consequences of grouping together so many disparate histories under a single banner Offering both a platform for cross disciplinary dialogue and a mapping of Chinese cinema as an expanded field this Handbook presents thirty three essays by leading researchers and scholars intent on yielding new insights and new analyses using three different methodologies Chapters in Part I investigate the historical periodizations of the field through changing notions of national and political identity all the way from the industry's beginnings in the 1920s up to its current forms in contemporary Hong Kong Taiwan and the global diaspora Chapters in Part II feature studies centered on the field s taxonomical formalities including such topics as the role of the Chinese opera in technological innovation the political logic of the Maoist film and the psychoanalytic formula of the kung fu action film Finally in Part III focus is given to the structural elements that comprise a work s production distribution and reception to reveal the broader cinematic apparatuses within which these works are positioned Taken together the multipronged approach supports a wider platform beyond the geopolitical and linguistic limitations in existing scholarship Expertly edited to illustrate a representative set of up to date topics and approaches The Oxford Handbook of Chinese Cinemas provides a vital addition to a burgeoning field still in its formative stages Hona Kong Screenscapes Esther M. K. Cheung, Gina Marchetti, See-Kam Tan, 2010-11-01 Global connections and screen innovations converge in Hong Kong cinema Energized by transnational images and human flows from China and Asia Hong

Kong s commercial filmmakers and independent pioneers have actively challenged established genres and narrative conventions to create a cultural space independent of Hollywood The circulation of Hong Kong films through art house and film festival circuits as well as independent DVDs and galleries and internet sites reveals many differences within global cultural distributions as well as distinctive tensions between experimental media artists and traditional screen architects Coving the contributions of Hong Kong New Wave directors such as Wong Karwai Stanley Kwan Ann Hui Patrick Tam and Tsui Hark the volume links their spirit of innovation to work by independent experimental and documentary filmmakers including Fruit Chan Tammy Cheung Evans Chan Yau Ching and digital artist Isaac Leung Within an interdisciplinary frame that highlights issues of political marginalization censorship sexual orientation gender hierarchies flexible citizenship and local global identities this book speaks to scholars and students within as well as beyond the field of Hong Kong cinema Esther M K Cheung is chair of the Department of Comparative Literature and director of the Center for the Study of Globalization and Cultures CSGC at the University of Hong Kong Gina Marchetti teaches in the Department of Comparative Literature at the University of Hong Kong Tan See Kam presently works and researches at the University of Macau

Queering Chinese Kinship Lin Song, 2021-12-01 What does it mean to be queer in a Confucian society in which kinship roles ties and ideologies are of such great importance This book makes sense of queer cultures in China a country with one of the largest queer populations in the world and offers an alternative to Euro American blueprints of queer individual identity This book contends that kinship relations must be understood as central to any expression of queer selfhood and culture in contemporary cultural production in China Using a critical approach queering Chinese kinship Lin Song scrutinizes the relationship between queerness and family relations and questions Eurocentric queer culture s frequent assumption of the separation of gueerness from blood family Offering five case studies of gueer representations across a range of media genres this book also challenges the tendency in current scholarship on Chinese and East Asian gueerness to understand gueer cultures as predominantly counter mainstream marginal and underground Shedding light on the representations of queerness and kinship in independent and subcultural as well as commercial and popular cultural products the book presents a more comprehensive picture of queerness and kinship in flux and highlights queer politics as an integral part of contemporary Chinese public culture The book makes a strong contribution to Asian queer studies through an in depth theorization of gueer kinship in the Chinese context a comprehensive coverage of different types of gueer media and popular culture and an innovative discussion of homonormativity in the context of contemporary China In a fast developing and very competitive academic field this book stands out as an important contribution Hongwei Bao University of Nottingham Queering Chinese Kinship represents the cutting edge of Chinese queer studies Its sophisticated media analyses and provocative theoretical contentions reveal two central paradoxes the interdependence of queerness and kinship despite China's notoriously homophobic patriarchal familism and the flourishing of queer public culture in spite of its infamously

restrictive media environment Brilliantly demonstrating how queer possibility emerges through a confluence of familial media state and market forces this book is a joy to read and a major contribution to the field Fran Martin University of Melbourne Queer in Translation B.J. Epstein, Robert Gillett, 2017-01-06 As the field of translation studies has developed translators and translation scholars have become more aware of the unacknowledged ideologies inherent both in texts themselves and in the mechanisms that affect their circulation This book both analyses the translation of queerness and applies gueer thought to issues of translation It sheds light on the manner in which heteronormative societies influence the selection reading and translation of texts and pays attention to the means by which such heterosexism might be subverted It considers the ways in which queerness can be repressed ignored or made invisible in translation and shows how translations might expose or underline the queerness or the homophobic implications of a given text Balancing the theoretical with the practical this book investigates what is culturally at stake when particular texts are translated from one culture to another raising the question of the relationship between translation colonialism and globalization It also takes the insights derived from intercultural translation studies and applies them to other fields of cultural criticism. The first multi focus in depth study on translating queer translating queerly and queering translation this book will be of interest to scholars working in the fields of gender and sexuality queer theory and queer studies literature film studies and translation studies Celluloid **Comrades** Song Hwee Lim, 2006-08-31 Without guestion Song Hwee Lim has presented us with an exemplar of quality scholarship in the study of contemporary Chinese cinemas By combining an impressive command of Chinese and Western literary as well as film source materials with a sophisticated mode of analysis and an unassuming argumentative style he has authored an exhilarating book one that not only treats cinematic representations of male homosexuality with great sensitivity but also demonstrates what it means to read with critical intelligence and vision Rey Chow Andrew W Mellon Professor of the Humanities Brown University Celluloid Comrades is a timely demonstration of the importance of gueer studies in the field of transnational Chinese cinemas Lim dissects gay sexuality in selective Chinese language films and vigorously contests commonly accepted critical paradigms and theoretical models Readers will find a provocative powerful voice in this new book Sheldon H Lu Professor of Comparative Literature University of California at Davis Celluloid Comrades offers a cogent analytical introduction to the representation of male homosexuality in Chinese cinemas within the last decade It posits that representations of male homosexuality in Chinese film have been polyphonic and multifarious posing a challenge to monolithic and essentialized constructions of both Chineseness and homosexuality Given the artistic achievement and popularity of the films discussed here the position of celluloid comrades can no longer be ignored within both transnational Chinese and global queer cinemas The book also challenges readers to reconceptualize these works in relation to global issues such as homosexuality and gay and lesbian politics and their interaction with local conditions agents and audiences Tracing the engendering conditions within the film industries of China Taiwan and Hong Kong Song Hwee Lim argues that

the emergence of Chinese cinemas in the international scene since the 1980s created a public sphere in which representations of marginal sexualities could flourish in its interstices Examining the politics of representation in the age of multiculturalism through debates about the films Lim calls for a rethinking of the limits and hegemony of gay liberationist discourse prevalent in current scholarship and film criticism He provides in depth analyses of key films and auteurs reading them within contexts as varied as premodern transgender practice in Chinese theater to postmodern diasporic forms of sexualities Informed by cultural and postcolonial studies and critical theory this acutely observed and theoretically sophisticated work will be of interest to a wide range of scholars and students as well as general readers looking for a deeper understanding of contemporary Chinese cultural politics cinematic representations and queer culture The Oxford Handbook of Music and Queerness Fred Everett Maus, Sheila Whiteley, Tavia Nyong'o, Tavia Amolo Ochieng' Nyongó, Zoe C. Sherinian, 2022 Explores ways that music and queerness interact to create unique meanings Includes perspectives on music making from many times and places Innovative queer research and interpretation take exciting new directions Book jacket

Routledge Handbook of Chinese Gender & Sexuality Jamie J. Zhao, Hongwei Bao, 2024-04-09 This Handbook offers a rich survey of topics concerning historical modern and contemporary Chinese genders and sexualities Exploring gender and sexuality as key dimensions of China's modernisation and globalisation this Handbook effectively situates Chinese gender and sexuality in transnational and transcultural contexts It also spotlights nonnormative practices and emancipatory potentials within mainstream heterosexual dominated and patriarchally structured settings It serves as a definitive study research and resource guide for emerging gender and sexuality issues in the Chinese speaking world This Handbook covers interdisciplinary methodologies perspectives and topics including History Literature Art Fashion Migration Translation Sex and desire Film and television Digital media Star and fan cultures Fantasies and lives of women and LGBTQ groups Social movements Transnational feminist and gueer politics Paying acute attention to nonnormative genders and sexualities and emphasising the intersectionality of gender sexuality nationality ethnicity and class this Handbook offers an essential field defining text to Chinese gender and sexuality studies **Time, the City, and the Literary Imagination** Anne-Marie Evans, Kaley Kramer, 2020-11-18 Time the City and the Literary Imagination explores the relationship between the constructions and representations of the relationship between time and the city in literature published between the late eighteenth century and the present This collection offers a new way of reading the literary city by tracing the ways in which the relationship between time and urban space can shape literary narratives and forms The essays consider the representation of a range of literary cities from across the world and consider how an understanding of time and time passing can impact on our understanding of the primary texts Literature necessarily deals with time both as a function of storytelling and as an experience of reading In this volume the contributions demonstrate how literature about cities brings to the forefront the relationship between individual and communal experience and time Queer Media in China Hongwei

Bao, 2021-05-30 This book examines different forms and practices of gueer media that is the films websites zines and film festivals produced by for and about lesbian gay bisexual transgender and queer LGBTQ people in China in the first two decades of the twenty first century It traces how gueer communities have emerged in urban China and identifies the pivotal role that community media have played in the process It also explores how these media shape community cultures and perform the role of social and cultural activism in a country where queer identities have only recently emerged and explicit forms of social activism are under serious political constraints Importantly because queer media is niche and narrowcasting rather than broadcasting and mass communication the subject compels a rethinking of some often taken for granted assumptions about how media relates to the state the market and individuals Overall the book reveals a great deal about queer communities and identities queer activism and about media and social and political attitudes in China Everyday Lives of Gay Men in Hainan James Cummings, 2022-03-15 This book explores the everyday lives of gay men in Hainan an island province of the People's Republic of China Taking an ethnographic and phenomenological approach it asks how these men construct and experience ways of sexual being as gay homosexual tongzhi and or in the scene and what these mean for the ways of living they see as possible within a socio cultural political and material context characterised by pervasive heteronormativity It explores what it means for gay men in Hainan to come into the scene how internet and mobile technologies figure in their everyday processes of sexual categorisation and how these men negotiate orientations and disorientations towards the future in relation to dominant heterosexual life scripts of marriage and reproduction This book offers vital insights into the production and restriction of non heterosexual lives in diverse settings while addressing universal questions of how certain ways of living are enabled and curtailed in living together with others through powerful conditions of uncertainty and precarity This book will be of interest to scholars in LGBTQ studies particularly those with a focus on same sex intimacies and identities in China Women's Cinema, World Cinema Patricia White, 2015-04-20 In Women's Cinema World Cinema Patricia White explores the dynamic intersection of feminism and film in the twenty first century by highlighting the work of a new generation of women directors from around the world Samira and Hana Makhmalbaf Nadine Labaki Zero Chou Jasmila Zbanic and Claudia Llosa among others The emergence of a globalized network of film festivals has enabled these young directors to make and circulate films that are changing the aesthetics and politics of art house cinema and challenging feminist genealogies Extending formal analysis to the production and reception contexts of a variety of feature films White explores how women filmmakers are both implicated in and critique gendered concepts of authorship taste genre national identity and human rights Women's Cinema World Cinema revitalizes feminist film studies as it argues for an alternative vision of global media culture

The Enigmatic Realm of Situating Sexualities Queer Representation In Taiwanese Fiction Film And Public Culture: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Situating Sexualities Queer Representation In Taiwanese Fiction Film And Public Culture** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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Situating Sexualities Queer Representation In Taiwanese Fiction Film And Public Culture Introduction

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