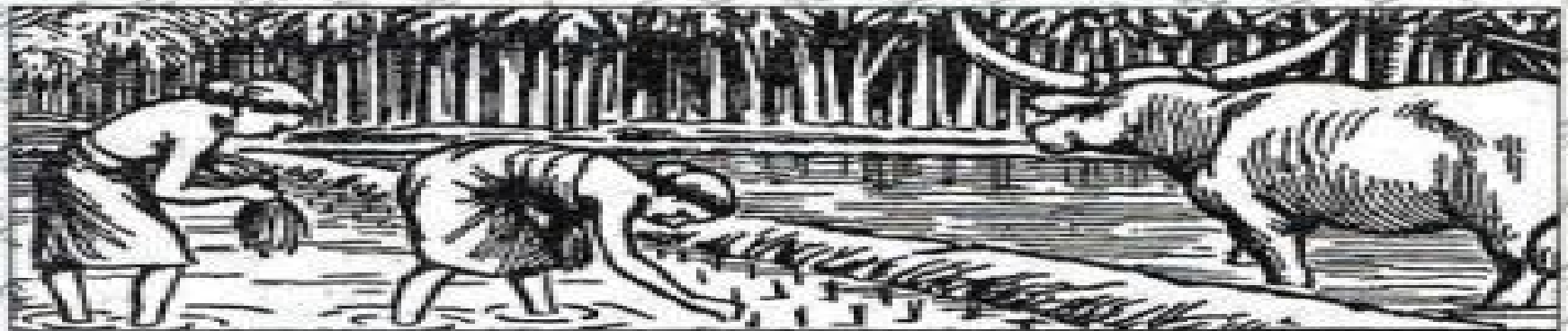


SITTI DJAOERAH

A Novel of Colonial Indonesia



by M.J. Soetair Haseendekstun

translated by Susan R. Keesen

Sitti Djaoerah A Novel Of Colonial Indonesia

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Sitti Djaoerah A Novel Of Colonial Indonesia:

Sitti Djaoerah M. J. St Hasoendoetan, 1997 Written from an indigenous perspective at the end of an empire on the island of Sumatra this novel offers many insights into a vanished world Distributed for the Center for Southeast Asian Studies University of Wisconsin Madison *Sitti Djaoerah* M. J. St Hasoendoetan, 1997 Written from an indigenous perspective at the end of an empire on the island of Sumatra this novel offers many insights into a vanished world Distributed for the Center for Southeast Asian Studies University of Wisconsin Madison **Print, Poetics, and Politics** S. Rodgers, 2021-10-25 This study presents the text and first English translation of a Sumatran turi turian or chanted epic called the tale of Datuk Tuongku Aji Malim Leman the hero's name This is a famous southern Batak story from the town of Sipirok The version at issue in the Angkola Batak language was published as a folkloric but also rather novelistic printed paperback book for a popular southern Batak audience in 1941 at the end of Dutch colonial rule in the Indies This sly book version of Datuk Tuongku by the novelist and newspaperman M J Soetan Hasoendoetan gave southern Batak readers a great literary epic of their own to claim within Indies literatures here was a touchstone for asserting their cultural excellence at a time when the Batak societies were often denigrated as tribal by both Dutch officialdom and other Indies residents Soetan Hasoendoetan's deft elegant but also playful and funny prose rendition of Datuk Tuongku allowed his Batak readers to imagine Batak traditions and Batak modernities simultaneously and to mull over the relationships between high oratory and the Latin alphabet print literacy promulgated in the colonial schools of Tapanuli The study also includes a lengthy anthropological interpretation of the 1941 text seeing it as a work of both politics and art The introductory essay draws on postcolonial theory and upon ethnographic fieldwork on literacy oratory and turi turian in Sipirok *Imperial Alchemy* Anthony Reid, 2010 Using Southeast Asia as an example this book tests theory about the relation between modernity nationalism and ethnic identity The author develops his own typology to better fit the formation of political identities such as the Indonesian Malay Chinese Acehnese Batak and Kadazan **Anthropologica** , 2005 Includes reports of meetings of the institute Crossroads , 1998 *Keris/cloth* Susan Rodgers, 2003 **Victorious Wives** Mulaika Hijjas, 2011 In *Victorious Wives* Mulaika Hijjas uses tools drawn from literary criticism and gender studies to look at a previously neglected corpus of Malay literature in a new light The syair of the Riau Archipelago that are the basis of this book six nineteenth century Malay narrative poems are a unique exception in that they allow access to women's imaginative worlds and they provide a significant historical backdrop to anthropological accounts of gender in the Malay world in modern times P 4 of cover *Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië* , 2006 Literatur overzicht issued with v 95 **Excerpta Indonesica** , 1992

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