



# **The Permissive Society Fact Or Fantasy**

**Monica Charlot** 

# The Permissive Society Fact Or Fantasy:

The Permissive Society: Fact Or Fantasy? John Selwyn Gummer, 1971 *The permissive society: fact or/fantasy?* London, Cassell John Selwyn Gummer, The Permissive Society and Its Enemies Marcus Collins, 2007 Deconstructing the myth of Britain's swinging sixties this collection of essays examines the revolution of cultural permissiveness in postwar Britain and how societal debates over drug use pornography and women s rights of this period have influenced current thinking Britain's period of nebulous social change is analyzed by defining permissiveness locating the movement's origins identifying its proponents and opponents and assessing long term consequences Discussions of ludic liberalism lesbian politics beatnik ideology and the rise of the moral crusader highlight the developing subcultures of Britain's society Sex Magazines in the Library Collection Peter Gellatly, 2019-12-05 This full length scholarly study first published in 1981 is devoted to a specific consideration of the sex magazine in the library and the inherent problems and issues attending its controversial presence Class, Politics, and the Decline of Deference in England, 1968-2000 Florence Sutcliffe-Braithwaite, 2018-02-23 In late twentieth century England inequality was rocketing yet some have suggested that the politics of class was declining in significance while others argue that class identities lost little power Neither interpretation is satisfactory class remained important to ordinary people's narratives about social change and their own identities throughout the period 1968 2000 but in changing ways Using self narratives drawn from a wide range of sources the raw materials of sociological studies transcripts from oral history projects Mass Observation and autobiography the book examines class identities and narratives of social change between 1968 and 2000 showing that by the end of the period class was often seen as an historical identity related to background and heritage and that many felt strict class boundaries had blurred quite profoundly since 1945 Class snobberies went underground as many people from all backgrounds began to assert that what was important was authenticity individuality and ordinariness In fact Sutcliffe Braithwaite argues that it is more useful to understand the cultural changes of these years through the lens of the decline of deference which transformed people's attitudes towards class and towards politics The study also examines the claim that Thatcher and New Labour wrote class out of politics arguing that this simple and highly political narrative misses important points Thatcher was driven by political ideology and necessity to try to dismiss the importance of class while the New Labour project was good at listening to voters particularly swing voters in marginal seats and echoing back what they were increasingly saying about the blurring of class lines and the importance of ordinariness But this did not add up to an abandonment of a majoritarian project as New Labour reoriented their political project to emphasize using the state to empower the individual Milton Keynes in **British Culture** Lauren Pikó, 2019-01-23 The new town of Milton Keynes was designated in 1967 with a bold flexible social vision to impose no fixed conception of how people ought to live Despite this progressive social vision and its low density flexible green urban design the town has been consistently represented in British media political rhetoric and popular culture

negatively as a fundamentally sterile paternalistic concrete imposition on the landscape as a joke and even as Los Angeles in Buckinghamshire How did these meanings develop at such odds from residents and planners experiences Why have these meanings proved so resilient Milton Keynes in British Culture traces the representations of Milton Keynes in British national media political rhetoric and popular culture in detail from 1967 to 1992 demonstrating how the town s founding principles came to be understood as symbolic of the worst excesses of a postwar state planning system which was falling from favour Combining approaches from urban planning history cultural history and cultural studies political economy and heritage studies the book maps the ways in which Milton Keynes newness formed an existential challenge to ideals of English landscapes as receptacles of tradition and closed fixed national identities Far from being a marginal foreign and atypical town the book demonstrates how the changing political fortunes of state urban planned spaces were a key site of conflict around ideas of how the British state should function how its landscapes should look and who they should be for Wilson Monica Charlot, 1998 The Private Garden B. Chandrika, 1993 Love Now, Pay Later? Nigel Yates, 2011-01-01 Nigel Yates brings together the religious and social dimensions of the 1950s and 60s and examines the enormous changes in moral attitudes that took place in these two decades Much of the popular literature on post war Britain tends to present the 1950s as a period of continuing repression and respectability in the area of private and public morality and the 1960s as one in which there was rapid social change Using a wide range of contemporary sources books including novels magazines newspapers advertising fashion catalogues films and television as well as a number of significant archive collections Nigel Yates argues that changes in attitudes to religion and morality in the 1960s were only made possible by developments in the 1950s Capitalism and the Permissive Society Samuel Brittan, 1973 Critique of the values and ethics associated with competition capitalism and the permissive society in the UK examines the attitudes of youthful socialists and other dissenters toward the existing economic system covers trade unions economics youth unrest the EC monopolys economic growth the balance of payments foreign policy etc and proposes economic policy alternatives References

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