

A Primer in Christian Ethics



# The Peaceable Kingdom



**STANLEY HAUERWAS**

# The Peaceable Kingdom A Primer In Christian Ethics

**Robin Gill**



## **The Peaceable Kingdom A Primer In Christian Ethics:**

**The Peaceable Kingdom** Stanley Hauerwas, 1991-08-31 Stanley Hauerwas presents an overall introduction to the themes and method that have distinguished his vision of Christian ethics. Emphasizing the significance of Jesus' life and teaching in shaping moral life, *The Peaceable Kingdom* stresses the narrative character of moral rationality and the necessity of a historic community and tradition for morality. Hauerwas systematically develops the importance of character and virtue as elements of decision making and spirituality and stresses nonviolence as critical for shaping our understanding of Christian ethics.

**The Peaceable Kingdom** Stanley Hauerwas, 1984 *The Peaceable Kingdom* Stanley Hauerwas, 1983 Examines Christian ethics in a fragmented and violent world. Considers historical perspectives and the task of ethics. Focuses on the peaceable kingdom, the servant community, and the spirituality of peaceableness.

*The Cambridge Companion to Christian Ethics* Robin Gill, 2011-11-24 In this second edition of the best-selling *Cambridge Companion to Christian Ethics*, Robin Gill brings together twenty essays by leading experts to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date. This volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade. Gill offers a superb overview of the subject, examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues including war and the arms trade, social justice, ecology, economics, medicine, and genetics. All of the contributors have a proven track record of balanced, comprehensive, and comprehensible writing, making this book an accessible and invaluable source not only for students in upper-level undergraduate courses, graduate students, and teachers, but anyone interested in Christian ethics today.

*Inequality and Christian Ethics* Douglas A. Hicks, 2000-09-18 *Inequality and Christian Ethics*, first published in 2000, provides a moral and empirical analysis of contemporary social and economic inequality. Drawing on Christian social ethics, political philosophy, and development economics, the book seeks to create an interdisciplinary conversation that illuminates not only the contemporary realities and trends of inequality but their moral significance as well. It is necessary to examine and understand inequality in various forms, which the book maps out, including disparity in income, education, and health, as well as differentials based on race, ethnicity, gender, and nationality. The book draws in particular on the theological ethics of Gustavo Gutierrez and H. Richard Niebuhr to provide a Christian ethical approach to inequality and well-being. It considers the capability approach set forth by Amartya Sen, Nobel laureate in economics. Sen's framework helps Christians and other persons to add specificity to what the commitment to equality before God would demand in social and economic relations.

**The Hauerwas Reader** Stanley Hauerwas, 2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work.

*Christian Ethics at the Boundary* Karen V. Guth, 2015-09-01 In contemporary reflection on Christianity and politics, the work of realist, witness, and feminist theologians has been done in isolation. Christian

Ethics at the Boundary offers the first collaborative approach to public and political theology Extending the strong contextual work of Robin W Lovin Stanley Hauerwas Kathryn Tanner Monica A Coleman and Mary McClintock Fulkerson author Karen V Guth engages the prominent public theologians Reinhold Niebuhr John Howard Yoder and Martin Luther King Jr to identify new trajectories for future work in Christian ethics

**Introduction to Christian Ethics** Ellen Ott Marshall, 2018-10-30 All Christians read the Bible differently pray differently value their traditions differently and give different weight to individual and corporate judgment These differences are the basis of conflict The question Christian ethics must answer then is What does the good life look like in the context of conflict In this new introductory text Ellen Ott Marshall uses the inevitable reality of difference to center and organize her exploration of the system of Christian morality What can we learn from Jesus creative use of conflict in situations that were especially attuned to questions of power What does the image of God look like when we are trying to recognize the divine image within those with whom we are in conflict How can we better explore and understand the complicated work of reconciliation and justice This innovative approach to Christian ethics will benefit a new generation of students who wish to engage the perennial questions of what constitutes a faithful Christian life and a just society

**Christian Ethics and Commonsense Morality** Kevin Jung, 2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

*The Blackwell Companion to Christian Ethics* Stanley Hauerwas, Samuel Wells, 2008-04-15 The Blackwell Companion to Christian Ethics presents a comprehensive and systematic exposition of Christian ethics seen through the lens of Christian worship An innovative exposition of Christian ethics seen through the lens of Christian worship Challenges conventional approaches to the subject Restores a sense of the integral connection between Christian ethics and theology Stanley Hauerwas is one of the most influential figures in Christian ethics around the world Embraces contributors from the Roman Catholic Anglican Methodist Presbyterian Mennonite and Pentecostal traditions Designed to be accessible to introductory students Will have a major impact on the discipline of Christian ethics

*The Ethics of Belief: Theory* Kenneth Cauthen, 2001 In these two

volumes Kenneth Cauthen thoroughly examines what he terms the ethics of belief Simply stated Cauthen posits that ethics are a matter of the convictions that individuals and communities have about what is right and wrong good and evil He contrasts this with a more traditional view that morality is based upon principles that are universally valid and objectively true Using a biological and historical approach in Volume 1 Cauthen systematically develops a theory of Christian ethics based on what love agape and justice mean in contemporary society He examines the interface between our complex civilization and some of the radical demands of the New Testament Cauthen s ultimate goal is for readers to ask themselves How would Christ have us live in the 21st century In Volume 2 Cauthen spells out the implications of this ethical theory for a wide variety of contemporary topics He takes forthright and controversial positions on a number of social and personal issues including abortion illegal drugs prostitution assisted suicide capital punishment church and state relations religion and politics democracy poverty health care wealth and income distribution affirmative action and homosexuality *The Ethics Of Belief* is a thought provoking work that delves deeply into some of our world s most timely yet timeless issues A nationally recognized authority on theology and ethics Kenneth Cauthen is the John Price Crozer Griffith Emeritus Professor of Theology at Colgate Rochester Divinity School Crozer Theological Seminary He is the author of several seminal works that have become standard texts such as *The Impact of American Religious Liberalism* which was selected for a special White House library on American history and culture His CSS publications include the groundbreaking volumes *The Many Faces Of Evil* and *The Ethics Of Assisted Death* Cauthen received his education from Mercer University B A Yale Divinity School B Div Emory University M A and Vanderbilt University Ph D

**SCM Studyguide: Christian Mission** Stephen Spencer,2014-04-15 Explores the nature of Christian mission in contemporary post modern society This book examines the main historic types of mission in the Christian tradition seeing how they were forged in the cross currents of history and how they continue to be expressed by different Christian communities *The Gray Feather Journal Volume 1* Tony

Hornsby,2018-04-15 The ancient Egyptians believed that when a person passes from this world to the next the Goddess Ma at weighs their heart against the weight of a feather If the heart was weighed down with troubles caused by actions taken during their lifetime then the heart might outweigh the feather and their soul would be devoured If the feather and the heart were balanced and one did not outweigh the other then it was the sign of a balanced and virtuous life *The Gray Feather* is a publication dedicated to honest and balanced perspectives of the spiritual philosophical and religious mysteries of our world It is a celebration of the truth that exists in the hearts of those who seek spiritual truth We recognize that the world does not exist in absolutes there is no black or white Truth therefore exists in the shades of gray between **Practicing**

**Discipleship** Dr. Nicole L. Johnson,2009-06-01 Despite a plurality of doctrinal statements on war peace and nonviolence some United Methodists sustain a commitment to nonviolence Through qualitative research *Practicing Discipleship* draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define ground and practice

nonviolence and to give that voice opportunity to challenge church doctrine and thereby the wider church. An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace. While such plurality is indicative of the inclusive tradition of United Methodism, Johnson shows that it also causes confusion, thus hindering the vitality and authority of the church's witness. This study's qualitative analysis of in-depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection; it points particularly to a Christocentrism that posits nonviolence as central to Christ's teachings and example. While study participants affirm the tradition of openness in the United Methodist Church, they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians. Through amicable and constructive practical theological dialogue, doctrinal plurality and ecclesial openness are affirmed as appropriate and possible only within the context of the church's profound commitment to serious discipleship, which includes transformation toward nonviolence. Implications of this interaction include developing and adopting a more truthful conception of a nonviolent ethics, moving toward broadly conceived Christian formation in nonviolence, and fostering ongoing ecclesial dialogue about difficult moral issues of war, peace, and nonviolence.

*Convictions, Conflict, and Moral Reasoning* David J. McMillan, 2021-12-14. The primary focus of this volume is to bring to the fore the contribution of McClendon and Smith's work on convictions and the application of that work in helping understand the processes of moral reasoning in the context of conflict. Both were indebted to Zuurdeeg, and their concept was incorporated in models of moral reasoning by Baptist scholars Glen Stassen and Parush Parushev. The usefulness of the concept is critically evaluated. The volume concludes with a case study on the conflict in Northern Ireland, including the role of religion and the key issues raised in the referendum on the Belfast Agreement in 1998. It includes an examination of the contribution of four Christian groups in Northern Ireland who publicly engaged in this six-week period of intense and passionate debate on the Agreement and the difficult issues it addressed as the focus for examining and testing the application of the model of moral reasoning. On the basis of the case study, it is demonstrated that the concept of convictions can prove to be a helpful means of getting to the heart of what drives moral reasoning in contexts of conflict. The purpose of this book is to issue a call to engage with critique and consider the importance and application of a much undervalued methodological approach to discerning the convictions that are the primary influencers of thought and action.

*The Present "Just Peace/Just War" Debate* Ad de Bruijne, Gerard den Hertog, 2018-09-01. At first, the end of the Cold War seemed to mark a period of relative rest. However, it became apparent that we have not reached the end of history. As a matter of fact, the world is confronted by new political constellations of so far unknown martial intensity. Although Muslim terrorism and the revival of tribalism and nationalism are closely connected, at the same time the international community proves mostly powerless as a result of the cooling relationship between East and West. These developments offer challenging questions for Western societies. Both in Germany and in the Anglo-Saxon world, debates on the concepts of Just Peace and Just

war have intensified but mutual engagement between these contexts has remained scarce Against this background a conference was held in Apeldoorn in a Dutch interspace in 2016 in which ethicists from both contexts were involved The present volume contains the edited version of the seven contributions to this conference supplemented with four articles by others that were written deliberately for this volume Die Debatte Gerechter Frieden Gerechter Krieg Zwei Diskussionen oder eine Nach dem Ende des Kalten Krieges hatte es den Anschein als breche eine Friedensperiode an Leider hat sich inzwischen gezeigt dass wir nicht ans Ende der Geschichte gelangt sind Vielmehr sieht sich die Welt am Beginn des 21 Jahrhunderts mit neuen politischen Konstellationen ungekannter kriegerischer Intensit t konfrontiert Dabei h ngen islamistischer Terror und das Wiederaufleben von Tribalismus und Nationalismus zusammen Hinzu kommt dass das Ost West Verh ltnis sich zunehmend verschlechtert wodurch die Machtinstrumente der internationalen Gemeinschaft kraftlos geworden sind Diese Entwicklungen stellen herausfordernde Fragen an die westlichen Gesellschaften Sowohl in Deutschland als auch in der angels chsischen Welt ist die Debatte ber die Themen Gerechter Frieden Gerechter Krieg neu aufgebrochen aber sie findet weitgehend getrennt voneinander statt Vor diesem Hintergrund hat 2016 in Apeldoorn im niederl ndischen Zwischenraum eine Konferenz stattgefunden an der Ethiker aus beiden Kontexten beteiligt waren Dieser Band dokumentiert deren sieben Vortr ge erg nzt um vier Aufs tze die speziell f r diesen Band geschrieben wurden Mit Beitr gen von Ted van Baarda Nigel Biggar Jan Peter van Bruggen Ad de Bruijne Guido de Graaff Gerard den Hertog Marco Hofheinz Wolfgang Lienemann Hans Ulrich Pieter Vos Greetje Witte Rang

**T&T Clark Handbook of Public Theology** ,2022-06-02 T T Clark Handbook of Public Theology introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology Distinguishing public theology from political theology as well as from liberation theology this book clarifies central terms like public sphere the secular and post secularity in order to highlight the specific characteristics of public theology Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies aiming to continue the apologetical tradition in this specific context Depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies public theologians have focused on social ethics ecclesiology or Soteriology with the aim to strengthen the virtues needed for democratic citizenship Here attention is being paid to Protestant Catholic and Orthodox perspectives The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics economics ecology sports culture and religion To highlight the international scope of the public theological discourse the volume concludes with a summarizing overview of public theological debates in Africa Asia Australia Europe North America and Latin America

The Unformed Conscience of Evangelicalism J. Daryl Charles,2002-01-01 J Daryl Charles urges the evangelical church to better equip in character and moral vision its pastors leaders and members to constructively and effectively engage the ethical debates of the twenty first

century      **Tensions in Christian Ethics** Malcolm Brown, 2011-01-01 The book draws on the author's teaching of ethics at undergraduate and postgraduate level for the Cambridge Theological Federation since 2000. Its purpose is to introduce the reader to questions in Christian ethics through a careful examination of the fundamental meta-ethical questions posed by the state we're in, whether understood as a new phase of modernity or as postmodernity. Brown draws on sources and authors from a variety of Christian traditions and from Britain, the U.S.A. and Europe. The book will be of use not only to university departments and denominational and ecumenical teaching institutions but also as a more general exposition of the current state of ethical thinking in the Christian churches      **The Distinctive Identity of the Church** Jeppe Bach

Nikolajsen, 2015-03-20 An increasing number of theologians believe that the Western world has moved from an era of Christendom to an era of post-Christendom. This book goes to the heart of the debate related to this shift, asking: How are we to understand the distinctive identity of the church with special reference to its role in a post-Christendom society? It then presents an analysis of the work of the English Reformed theologian Lesslie Newbigin and the American Mennonite theologian John Howard Yoder, both of whom reflect on how we should understand this important question. At the end of *The Distinctive Identity of the Church*, the charge of sectarianism is discussed. It is argued that a missionary God sends the church to the world and consequently this sending should fundamentally determine its existence in the world. The book argues that the task that lies before the church in the Western world is not to bypass its distinctiveness with accusations of sectarianism but to recapitulate an understanding of its own distinctiveness that should be seen as a precondition for its engagement in society. Such an ecclesiological position holds important potential for an understanding of the role of the church in pluralistic Western cultures.

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